

REFERENCES

1. Fz. p. 405, col. 1.
2. Ibid., p. 519, col. 2-3.
3. Ibid., p. 622, col. 3.
4. Ibid., p. 311, col. III; cf. infra, ch. IV.
5. It is रिम् instead of ऋम्.
6. Fz. p. 226, col. 2.
7. Ibid., p. 923, col. 3.
8. Pāṇini, VI. 2. 165.
9. P.L. Gupta, Coins, p. 39. R. pp. 90-91.
10. V.S. Agrawala, Jy. p. 185.
11. JJ. Vol. XIV, pp. 242-43.
12. Fz. p. 1207.
13. Ibid.

14. Mānava Gṛhya, I. 18. 1-2.
15. Mahābhāṣya, Vol. I, p. 38 :

लोके तावन्मातापितरौ पुत्रस्य जातस्य
संवृत्तं ज्वकाशे नाम कुवति देवदत्तो यज्ञदत्त इति ।

16. Fz. p. 892, col. 2.
17. Ibid., pp. 528-29.
18. लिखितं सन्धिविग्रहारि (धि) करण-कायस्थनरदत्तौ ।

Also see Hz. p. 343, note 7. The relevant expression has been translated by Bhattacharya (JJ. VI, p. 55, L. 18, see translation) as written by karaṇa-kāyastha Naradatta. But this is incorrect. The intended reading was *adhikaraṇa* which stand for 'office'.

19. Fz. p. 684, col. 3.
20. Cf. सिद्धि : साध्ये सतामस्तु प्रसादात्तस्य धूर्जटेः ।
जाह्नवीफेनलेखेव यन्मूर्ध्नि शशिनः कला ॥

Nārāyaṇa Paṇḍita, Hitopadeśa, Prastāvikā, p. 1, v. 1.

21. Fz. p. 745, col. 1.
22. Fz. p. 478, col. 3.
23. H.D. Sankalia, Pz. p. 115.
24. Fz. p. 527, col. 2.
25. Fz. p. 368, col. 1.
26. V.S. Agrawala, Jy. p. 187.
27. Fz. pp. 528-29.
28. Fz. p. 89, col. 1.
29. Ibid., p. 1289, col. 2-3.
30. रिशिदत्त
31. रिसिदत्त
32. Fz. p. 978, col. 3.
33. Ibid., p. 412, col. 3.
34. See Divākaranandin.
35. Fz. p. 1262, col. 3.