

meaning 'given by (the grace of) a sage'.

3. *Vibhūdatta* (No. 34, L. 10; No. 35, L. 7) :
'Vibhu' means all-pervading, and is applied to the names of several important gods, Brahmā, Viṣṇu, Śiva, the Sun, Kubera and Indra³² and 'datta' means 'given'. The whole thus literally means 'given by the all-pervading, i.e., God'.

4. *Viṣṇudatta* (No. 36, L. 9) :

The first part is Viṣṇu and the second *datta*, the whole thus literally meaning, 'given by god Viṣṇu'.

Names ending in Nandin

1. *Jayanandin* (No. 34, L. 10; No. 35, L. 7) :

Jaya is the name of Indra,³³ and *nandin* means 'an attendant', the whole meaning 'one who is an attendant of Lord Indra' or by the other meaning explained elsewhere,³⁴ it may mean 'one who pleases or wins over Indra'.

2. *Śaśinandin* (No. 28, L. 10) :

The first part is *Śaśi* meaning moon and the second is *nandin*, the whole literally meaning 'one who is an attendant of the god Moon' or the one who pleases or wins over god Moon.

3. *Simhanandin* (No. 43, L. 4; L. 17) :

The first part *Simha* means, lion; may indicate the lion of goddess Durgā. The second part is *nandin*, the whole thus meaning 'an attendant of Simha' or the one who pleases or wins over 'Simha'. It may be noted that in Hindu religion the *vāhana* of a god is equally important and is an object of worship.

4. *Sthānūnandin* (No. 36, L. 10) :

The Sanskrit form of the first part Sthānu is *sthānu*. It is the name of Lord Śiva (who is supposed to remain as motionless as the trunk of a tree during his austerities).³⁵ Nandin means 'an attendant'. The whole thus literally means 'one who is an attendant of Lord Śiva³⁶ or the one who pleases or wins over Lord Śiva.

5. *Vijayanandin* (No. 36, L. 9) :

Vijaya is the name of god yama,³⁷ according to the lexicographical works, of a son of Jayanta (son of Indra), of a son of vasu-deva; of a son of Kṛṣṇa and of an attendant of Viṣṇu, and *nandin* means 'an attendant', or the one who pleases or