

2. Cf. पाणिनीय शिक्षा, श्लो० 52.

मन्त्रो हीनः स्वरतो वर्णतो वा मिथ्याप्रयुक्तो न तमर्थमाह ।

स वाग्वञ्चो यजमानं हिनस्ति यथेन्द्रशतुः स्वरतोऽपराधात् ॥

Vṛtra himself was killed while trying to kill Indra with the help of a *mantra*. This all happened due to the mistake of the chanter of the hymn in accent.

In "यथेन्द्रशतुः स्वरतोऽपराधात्" the word "इन्द्रशतुः" if accented on the first word becomes बहुव्रीहि समास otherwise a तत्पुरुष समास if accented finally. In the hymn इन्द्रशतुर्वधस्व i.e. the slayer (*Śatru*) of Indra should get victory, by mistake the brāhmaṇas chanted it with the accent on the first word which entirely changed its meaning as 'He should be victorious, who has Indra as slayer (*śatru*).

3. Ty, pp. 263-64 :

All sorts of people are found planing wood occasionally; but the name 'takṣan' (from $\sqrt{takṣ}$ =to plane wood) is applied to those only who make a profession of planing wood or carpentering. Beggars wander about and yet they are not called *parivrājaka* (one who moves here and there); the term is used only for those who embrace the fourth religious order. *Jīvanah* literally means one that lives; so anything that lives may be called *Jīvana* but water of sugarcane or a kind of vegetable alone is called *Jīvana*. The word *bhūmija* refers to the planet Mars though multitudes of things are born of the earth.

4. Mahābhāṣya Vol. I, p. 38; See note 58 also.

5. Cf. H. p. 14.

We find in the Nāma-siddhi-jātaka-gāthā (No. 67) that a person named Pāpaka who was in search of good name came back to his house disappointed seeing Jīvaka as dead, finding Dhanapāla in poor condition and noticing Panthaka roaming about in woods.

“जीवक च मृतं दिस्वा, धनपालि च दुग्गतम् ।

पन्थक च वने मूढं पापको पुनरायतो ॥”

6. Yāska's Nirukta (ed. V.K. Rajavade), Ty., p. 266.

7. H. p. 16.

See also .Lx pp. 40-47.

8. H.D. Sankalia, Pz. pp. 100-104.

P.V. Kane, "Naming a Child or a person", JJ, XIV, pp. 224-44.

9. Vg., Vol. I, p. 444.

10. Śatapatha, II. 1.2.11.

11. Vg. pp. 443-44.

12. Ibid., p. 444.

13. I. 24.6.

14. I. 17.1.

15. Āpastamba VI. 15.7-8; Hiraṇyakeśin II. 1.4, 6; Gobhila II. 8.8.

16. II, I, 4, 6-10.

17. Gobhila, II, 8-8.

18. Ibid., II. 8. 9-14.

19. Ibid., II. 8. 17.