(24) He prophesied that the Kauravas would get annihil-

ated. (Sabha Parva, Chapter 80, Verse 33).

(25) When Pradyumna decided to kill Sālva it was Nārada who saved him. (Sabhā Parva, Chapter 19, Verse 22).

(26) Nārada too was in the company of the Gandharvas who had gone to receive Arjuna at Indraloka.) Vana

Parva, Chapter 43, Verse 14).

(27) It was Nārada who informed Indra about the Svayamvara of Damayanti. (Vana Parva, Chapter 54, Verse 20).

(28) It was he who informed Sagara that his 60,000 children had been burnt to ashes in the fire of Kapilamuni's anger. (Vana Parva, Chapter 107, Verse 33).

(29) On another occasion he prevented Arjuna from using divine arrows. (Vana Parva, Chapter 183, Verse

18).

(30) While the Pandavas were living in the Kamyaka forest Nārada went there and enjoyed hearing stories related by Sage Markandeya. (Vana Parva, Chapter

183, Verse 47).

(31) Once he went to the palace of Asvapati the father of Sāvitrī and described the good qualities and merits of Satyavan as a result of which Savitri was married to Satyavan. (Vana Parva, Chapter 294, Verse 11).

(32) Once in the course of a search for a suitable husband for his daughter, Mātali was taken by Nārada to Varunaloka and shown many wonderful sights.

(Udyoga Parva, Chapter 100).

33) After that he took Mātali to Garuda loka. (Udyoga Parva, Chapter 101).

(34) At last he got Mātali's daughter married by Āryaka. (Udyoga Parva, Chapter 104, Verse 1).

(35) He related Gālava's history to Dharmaputra.

(Udyoga Parva, Chapter 106).

- (36) When fighting started between Bhīsma and Paraśurāma Nārada tried to stop them. (See under Ambā).
- (37) He consoled Akampana who was grieving over the death of his son. (Drona Parva, Chapter 52).
- (38) He demanded Sanjaya's daughter in marriage. (Drona Parva, Chapter 52, Verse 12).
- (39) Sage Parvata cursed Nārada and he, in turn, cursed Parvata. (Drona Parva, Chapter 55, Verse 7).
- (40) He blessed that a son would be born to King Sanjaya. (Drona Parva, Chapter 55, Verse 24).
- (41) He consoled Sanjaya who was sad over the absence of children by telling the story of Varuna. (Drona Parva, Chapter 55, Verse 26).
- (42) He spoke about the charitable nature of King Suhotra in the presence of Dharmaputra, who was feeling sad about the great war. (Drona Parva, Chapter
- (43) He extolled the charitable nature of King Paurava. (Drona Parva, Chapter 57).
- (44) He extolled the yajña conducted by emperor Sibi and also his generosity. (Drona Parva, Chapter 58).
- (45) He related the story of Śrī Rāma to Yudhisthira. (Drona Parva, Chapter 59).
- (46) He related the story of Bhagīratha. (Droṇa Parva, Chapter 60).

(47) He convinced Yudhisthira about the reasons for the prosperity of Dilipa. (Drona Parva, Chapter 61).

(48) He told Yudhisthira the stories of Mandhata, Yayāti, Ambarīṣa, Śaśabindu, Saha, Rantideva, Bharata, Prthu, Parasurāma and Srnjaya. (Drona Parva, Chapters 61-70).

(49) Nārada too was present to see the pond created with arrows by Arjuna during the great war. (Drona Parva,

Chapter 99, Verse 61).

(50) He lighted the lamp for the Pandavas during the great war. (Drona Parva, Chapter 163, Verse 15).

(51) He prompted Vrddhakanyā to get married. (See

under Vrddhakanyā).

(52) It was he who conveyed the news about the annihilation of the Kauravas to Balabhadrarāma. (Salya Parva, Chapter 54, Verse 25).

(53) He prevented Arjuna and Aśvatthāmā from using Brahmāstra during the great war. (Sauptika Parva, Chapter 14, Verse 11).

(54) He informed Yudhisthira about the curse on

Karna. (Santi Parva, Chapter 2).

(55) On another occasion he related to Yudhisthira the story of Suvarņasthīlī, son of Sanjaya. (Śanti Parva, Chapter 31).

(56) He was also present in the company of the sages who visited Bhīsma on his bed of arrows. (Santi Parva,

Chapter 45, Verse 8).

(57) It was he who prompted Dharmaputra to question Bhīsma on topics of Dharma (righteousness) (Sānti

Parva, Chapter 54, Verse 3).

(58) Once Nārada told wind that the Sālmalī tree claimed itself to be greater than wind. The next morning wind smashed the branches and leaves of the tree. (Santi Parva, Chapter 155, Verse 9).

59) Once he entered into a discussion about the creation of the world with Asitadevalamuni. (Sānti Parva,

Chapter 275, Verse 3).

(60) He gave advice to sage Gālava about the means to achieve progress and prosperity. (Santi Parva, Chapter 287, Verse 12).

(61) Once he advised sage Suka on topics of renuncia-

tion. (Santi Parva, Chapter 329).

(62) He praised God once with two hundred names

(Sānti Parva, Chapter 338).

- (63) He once explained to the Apsara woman Pañcacuda the aspects and characteristics of women. (Anuśāsana Parva, Chapter 38, Verse 6).
- (64) He related to Bhīsma the greatness of feeding people with rice. (Anusasana Parva, Chapter 63, Verse 5).
- (65) He advised Marutta to appoint sage Samvarta as his priest. (Aśvamedha Parva, Chapter 6, Verse 18).
- (66) It was he who informed Dharmaputra about the death of Dhṛtarāṣṭra, Gāndhārī and Kuntī in a wild fire. (Āśramavāsika Parva, Chapter 37).
- (67) He was also present with the sages who cursed Samba, son of Kṛṣṇa, to deliver an iron rod. (Mausala Parva, Chapter 1).

(68) Synonyms for Nārada: Devarsi, Paramesthija.

Pāramesthi, Paramesthiputra, Surarsi etc.

NARADA II. One of the Brahmavādī sons of Viśvāmitra (Anuśāsana Parva, Chapter 4, Verse 53).

NĀRADĀGAMANAPARVA. A sub parva of Āśramayāsikaparva, Chapters 37-39.