

as, ā, am, fallen from or deprived of a kingdom. — *Rājya-pāla, as, m.* 'kingdom-protector,' N. of a king. — *Rājya-prada, as, ā, am*, giving or conferring a kingdom. — *Rājya-bhanga, as, m.* subversion of sovereignty. — *Rājya-bhāj, k, m.* the possessor of a kingdom, a king. — *Rājya-bhāra, as, m.* the weight of (the duties of) government. — *Rājya-lheda-kara, as, ī, am*, causing division or discord in a government. — *Rājya-bhoga, as, m.* the possession of sovereignty, government of a kingdom. — *Rājya-bhrasā, as, m.* 'falling from sovereignty,' deposition from a kingdom. — *Rājya-bhrashta, as, m.* one fallen from royalty, a deposed sovereign. — *Rājya-rakshā, f.* protection or defence of a kingdom. — *Rājya-lakshmi, īs, f.* the good fortune of a kingdom, glory of sovereignty. — *Rājya-līlā, f.* 'king-play,' pretending to be a king. — *Rājyalīlaya, Nom. A. rājyalīlayate, &c.*, to play the king, pretend to be a king. — *Rājyalīlayita, am, n.* the playing at kings. — *Rājya-lobha, as, m.* desire for royalty, lust of dominion, ambition. — *Rājya-var-dhana, as, m., N.* of a king (son of Dama); of another (son of Prātāpa-śīla or Prabhākara-varadhana). — *Rājya-vyavahāra, as, m.* government business. — *Rājya-srī, īs, f., N.* of a daughter of Prātāpa-śīla. — *Rājya-sukha, am, n.* the pleasure or sweets of royalty, enjoyment of a kingdom. — *Rājya-sena, as, m., N.* of a king of Nandi-pura. — *Rājya-stha, as, ā, am, or rājya-sthāyin, ī, inī, ī,* being in a kingly office, bearing sway, ruling, governing. — *Rājya-sthiti, īs, f.* the being in a royal office, being a king, bearing rule. — *Rājya-hara, as, ā, am*, spoiling a kingdom, the spoiler of an empire. — *Rājyānga (°ya-an°), am, n.* 'limb of royalty,' a requisite of regal administration (variously enumerated as seven, eight, or nine, viz. the monarch, the prime minister, a friend or ally, treasure, territory, a stronghold, an army, the companies of citizens, and the Puro-hita or spiritual adviser). — *Rājyādhikāra (°ya-adh°), as, m.* authority over a kingdom; right or title to a sovereignty. — *Rājyāpaharaṇa (°ya-ap°), am, n.* the taking away or deprivation of a kingdom, usurpation. — *Rājyāpahāraka (°ya-ap°), as, m.* a usurper. — *Rājyābhishikta (°ya-abh°), as, ā, am*, inaugurated to an empire, crowned. — *Rājyābhishiksha (°ya-abh°), as, m.* inauguration to a kingdom, coronation. — *Rājyāśrama-muni (°ya-āś°), īs, m.* 'the monk of a royal hermitage,' a king. — *Rājyāikaśeṣeṇa (°ya-ek°), ind.* with the single exception of the kingdom. — *Rājyopaharaṇa (°ya-up°), āni, n. pl.* the instruments or paraphernalia of government, insignia of sovereignty.

Rāshṭra. See s. v.

राजकिनेय *rājakineya, as, m.* (fr. *rajaki*), a metonymic.

राजत *rājata, as, ī, am* (fr. *rajata*), silvery, made of silver, silver; (*am*), n. silver. — *Rājatān-vita, as, ā, am*, covered or overlaid with silver.

राजनि *rājani, īs, m.* a patronymic from *Rajana*.

राजस *rājasa, as, ī, am* (fr. *rajas*), belonging or relating to the quality *rajas*, attendant on the quality of passion, endowed with or influenced by the quality of passion, passionate; (*ī*), f., N. of Durgā. — *Rājasa-tva, am, n.* the state or predominance of the quality of passion.

Rajasika, as, ī, am, = *rājasa* above.

राजसाइ *rājasāi, N.* of a country.

राजसलखण *rājāsalkhaṇa, as, m.* a proper N.

राजि *rāji, īs, or rājī, f.* (according to Upādi-s. IV. 124. fr. rt. *rāj*), but probably fr. *raj*, for rt. *rāj*), a streak, stripe, line, row, rank; a continuous or unbroken line; a line parting the hair; black mustard (= *rājīkā*); in this sense generally *rājī*; (*īs*), m., N. of a son of Āyū, (also read *rājī*). — *Rājī-śitra, as, ā, am*, variegated with stripes

(said of a species of snake). — *Rājī-phalā, f.* 'having striped fruit,' a kind of cucumber (= *Ānākarkhaī*). — *Rājī-mat, ān, atī, at*, possessing stripes, striped; epithet of a species of snake. — *Rājī-kṛta, as, ā, am*, formed into lines, striped. — *Rājī-phala, as, m.* *Trichosanthes Diœca*. — *Rājī-mat, ān, atī, at*, = *rājī-mat* above.

राजिका, *f.* (for *rājika* see p. 840, col. 3), a stripe, streak, line, row, range; a field; black mustard, *Sisopis Ramosa*; a grain of mustard, mustard-seed (as a weight = $\frac{1}{4}$ of a *Sarshapa*); a particular eruption (enumerated among the *Kshudra-rogas*). — *Rājīkā-phala, as, m.* white mustard, *Sinapis Glauca*.

राजिला, *as, ā, am*, white striped; (*as*), m. epithet of a species of snake.

राजि. See under *rājī*, col. 1.

2. **राजिया**, *as, ā, am* (fr. *rājī*); for 1. see p. 840, col. 3), streaked, striped; (*as*), m. a species of fish (its spawn is said to be poisonous); a kind of deer; the Indian crane; an elephant; N. of the pupil of *Viśva-nātha*; (*am*), n. a blue lotus-flower. — *Rājīvanetra or rājīva-locana, as, ā or ī, am*, lotus-eyed, blue-eyed. — *Rājīva-prisūti, īs, īs, ī, Ved.* hived lotus-coloured spots or streaks.

राजिविनि, *f.* the plant *Nelumbium Speciosum*.

राजीक *rājīka, ās, m. pl.*, N. of a people.

राजेय *rājeya, as, ī, am*, coming or derived from *Raji*.

राजेयु *rājeyu, us, m.* a proper N.

राज्जुकण्ठिन *rājjukaṇṭhin, īnas, m. pl.* (fr. *rajju-kaṇṭha*), the school of *Rajju-kaṇṭha*.

राज्जुदाला, *as, ī, am* (fr. *rajju-dāla*), coming from the *Rajju-dāla* tree.

राज्जुभारिन, *īnas, m. pl.* (fr. *rajju-bhāra*), the school of *Rajju-bhāra*.

राज्ञी *rājñī, rājya, &c.* See p. 840, col. 3.

राटि *rāṭi, īs, f.* (fr. rt. *raṭ*), war, battle; = *śarāri*, (probably a mistake for *āṭi*, see *rāḍi* below).

राटिका, *f.* in *mṛiga-r°*, q. v., (perhaps) 'causing the deer to scream.'

राटु, *us, m., N.* of a preceptor.

राडि *rāḍi, said to = śarāri*, (apparently a mistake for *āḍi*.)

रादा *rādā, f.* (sometimes written *rārā*), beauty, splendor, light, lustre; N. of a district in the west of Bengal (= *sukma*); of the capital of this district. — *Rādā-pura, am, n., N.* of a town.

रादिया, *as, ā, am*, belonging to the district or town *Rādā*.

राण *rāṇa, am, n.* (said to be fr. rt. *raṇ*), a leaf; a peacock's tail; (*as*), m. a proper N.

राणक *rāṇaka, N.* of a commentary by *Someśvara Bhāṭṭa* on the *Tantra-vārttika*; (*as*), m., N. of an author; (*īkā*), f. a bridle.

राणञ्ज *rāṇaṅga, as, m., N.* of *Dāmodara*.

राणाक *rāṇāka, as, m.* a proper N.

राणायन *rāṇāyana, as, m.* a patronymic from *Rapa*. — *Rāṇāyani-putra, am, n., N.* of a preceptor.

राणायनीया, *as, m., N.* of a preceptor; (*ās*), m. pl. the school of *Rāṇāyana*; (*am*), n. the *Sūtras* of *Rāṇāyana*.

राणायनी, *īs, m., N.* of a preceptor.

राणी, *īs, m.* a patronymic from *Raṇa*.

राणिग *rāṇiga, as, m., N.* of the father of *Jayāditya* and uncle of *Keśavārka*.

राण्ड्य *rāṇḍya or rāṇḍrya* (according to *Sāy.* on *Rig-veda* VI. 23, 6) = *raṇḍīya*, agreeable, gratifying.

रात *rāta, rāti, &c.* See p. 837, cols. 1, 2.

रातन्ती *rātanti (?)*, a festival on the fourteenth day of the second half of the month *Pausha* (when people bathe at the first appearance of dawn.)

रातुल *rātula, as, m., N.* of a son of *Sud-dhodana*.

रात्र *rātra, rātraka.* See p. 842, col. 1.

रात्रि *rātri, īs, or rātrī, f.* (in the older language generally *rātrī*; probably fr. rt. *ram*), night, the darkness or stillness of night [cf. *rāma*]; Night personified, (*rātrau*, at night, by night; *rātrau śayanam*, a festival on the eleventh day of the first half of the month *Āshādhā*, regarded as the night of the gods, beginning with the summer solstice, when *Viṣṇu* reposes for four months on the serpent *Sesha*); = *atī-rātra*; = *rātrī-paryāya*; = *rātrī-sāman*; one of the four bodies of *Brahmā*, (in this and the following senses only *rātrī*); = *haridrā*, turmeric; *Rātrī bhāradvājī, f., N.* of the authoress of the hymn *Rig-veda* X. 127. — *Rātrī-kara, as, m.* 'night-maker,' the moon. — *Rātrī-kāla, as, m.* night-time. — *Rātrī-čara, as, ī, am*, night-wandering, prowling or roaming at night; (*as*), m. a night-rover, night-prowler, thief, robber; a night-watcher, watchman, guard, patrol; a *Rākshasa*; a goblin, ghost, fiend, evil spirit; (*ī*), f. a *Rākshasa* female. — *Rātrī-čaryā, f.* night-roving, roaming about at night; a nightly act or ceremony. — *Rātrī-ja, as, ā, am*, produced at night, appearing by night, nocturnal; (*am*), n. a star, constellation. — *Rātrī-jala, am, n.* 'night-water,' dew, mist, fog. — *Rātrī-jāgara, as, m.* night-watching, wakefulness at night; (*as, ā, am*), watching at night, sitting up at night; (*as*), m. a dog. — *Rātrī-jāgarāṇa, am, n.* the act of sitting up all night. — *Rātrī-jāgarā-čā, as, ā, am*, causing waking or wakefulness at night, keeping awake at night; (*as*), m. a gnat, mosquito. — *Rātrīn-čara = rātrī-čara* above. — *Rātrī-tarā, f.* (comp. of *rātri*), the depth or dead of night. — *Rātrī-tithi, īs, f.* a lunar night. — *Rātrī-divam = rātrīn-divam* below. — *Rātrī-nāšana, as, m.* 'night-destroyer,' the sun. — *Rātrīn-diva, am, n.* a night and day, day and night; (*am, ā*), ind. by night and day. — *Rātrī-pada-vičāra, as, m., N.* of a work. — *Rātrī-parīśiṣṭa, as, m.* = *rātrī-sūkta*. — *Rātrī-paryāya, as, m.*, Ved. the three recurring sentences in the recitation of the *Ati-rātra*. — *Rātrī-puṣpa, am, n.* 'night-flower,' a lotus-flower which opens during the night. — *Rātrī-pūjā, f.* night-worship, the nocturnal worship of a deity. — *Rātrī-bala, as, ā, am*, powerful by night, manifesting power at night; (*as*), m. a *Rākshasa*. — *Rātrī-bhojana, am, n.* night-eating, the act of taking food at night. — *Rātrībhojana-nishedha, as, m., N.* of a work. — *Rātrīm-aṭa, as, m.* = *rātry-aṭa*. — *Rātrī-maṇḍ, īs, m.* 'night-jewel,' the moon. — *Rātrī-māraṇa, am, n.* night-killing, a murder committed in the night. — *Rātrīm-manyā, as, ā, am*, thinking it night; being regarded as night, appearing like night. — *Rātrī-yoga, as, m.* night-fall, the coming on of night. — *Rātrī-rakshaka, as, m.* a night-guard, watchman, night-watcher. — *Rātrī-rāga, as, m.* 'the colour of night,' darkness, obscurity. — *Rātrī-lagna-nirūpana, am, n., N.* of a treatise ascribed to *Kālidāsa*. — *Rātrī-vāsas, as, n.* a night-garment, night-dress; the garment of night, i. e. darkness, obscurity. — *Rātrī-vigama, as, m.* departure of night, break of day, dawn, day-light. — *Rātrī-nīśleśha-gāmin, ī, inī, ī,* going apart at night, separating at night; (*ī*), m. the ruddy goose, *Anas Casarca*. — *Rātrī-veda, as, or rātrī-vedin, ī, m.* 'night-knower,' a cock. — *Rātrī-śāman or rātrī-sāman, a, n.* a *Sāman* belonging to the *Ati-rātra*. — *Rātrī-sattra, am, n., Ved.* a night sacrifice, night ceremony. — *Rātrī-sūkta or rātrī-sūkta, am, n.* epithet of certain hymns on Night appended to *Rig-veda* X. 127. — *Rātrī-hāsa, as, m.* 'laughing, i. e. opening in the night,' the white lotus. — *Rātrī-hiṇḍaka, as, m.* 'moving about at night,' a guard of the women's apartments. — *Rātrī-daivodāsa or rātrī-hava-dai-*