shining very brightly, highly glittering or radiant; (*as*), m., N. of a son of Ghṛita-pṛishṭha.

Bhrājishṇu, us, us, u, shining, gleaming, splendid, radiant, elegant; (*us*), m. an epithet of Vishṇu; of Śiva. — *Bhrājishṇu-tā,* f. radiance, brightness, splendor, splendid appearance.

Bhrājis, is, f. = *bhrājas,* p. 725. — *Bhrājishmat, ān, atī, at,* splendid, shining.

Bhrājobhrādantya (?), *ās,* m. pl., N. of a race.

भ्रातृ *bhrātṛi, tā,* m. (perhaps fr. rt. *bhṛi,* and originally meaning 'a supporter'), a brother, uterine brother, own brother, (*ku-bhrātṛi,* a bad brother); an intimate friend or relation, a cousin or near relative in general, an intimate friend, (sometimes used as a term of friendly address); (*tarau*), m. du. brother and sister; [cf. Zend *brātar:* Gr. φράτηρ, φράτωρ, φρᾱτρ-ία, φράτρ-α or φρή-τρη, φρατρίζ-ω, φρατριάζ-ω, φράτριοι θεοί: Lat. *frāter, fraternu-s, frātr-ia,* 'a brother's wife:' Umbr. *frāter:* Goth. *brōthar,* pl. *bro-thra-hans,* 'bretbren:' Angl. Sax. *brōdhor:* Old Germ. *bruodar:* Slav. *brātrŭ:* Lith. *broter-eli-s,* a diminutive; *brō-li-s,* 'brother;' *brotŭ-szi-s,* 'a cousin:' Old Pruss. *brati-s:* Russ. *brat:* Hib. *brathair.*] — *Bhrātur-jāyā,* f. (*bhrātar,* gen. sing.), a brother's wife, sister-in-law. — *Bhrātush-putra, as,* m. (*bhrātush* for *bhrātus,* gen. sing.), a brother's son, nephew; (*ī*), f. a brother's daughter, niece. — *Bhrātṛi-gandhi, is, is, i,* or *bhrātṛi-gandhika, as, ā, am,* a brother only in appearance, having merely the name of brother. — *Bhrātṛi-ja, as,* m. a brother's son; (*ā*), f. a brother's daughter. — *Bhrātṛi-jāyā,* f. a brother's wife, sister-in-law. — *Bhrātṛi-tva, am,* n. fraternity, brotherhood. — *Bhrātṛi-datta, as, ā, am,* given by a brother; (*am*), n. anything given by a brother to a sister on her marriage. — *Bhrātṛi-dvitīyā,* f. a festival on the second day in the light half of the month Kārttika (on which sisters give entertainments to brothers in commemoration of Yamunā's entertaining her brother Yama). — *Bhrātṛi-patnī,* f. a brother's wife. — *Bhrātṛi-padma-vana, am,* n. a group of lotus-like brethren. — *Bhrātṛi-putra, as,* m. a brother's son, nephew. — *Bhrātṛi-bhaginyau,* du. a brother and sister. — *Bhrātṛi-mat, ān, atī, at,* having a brother or brothers. — *Bhrātṛi-vadhū, ūs,* f. a brother's wife. — *Bhrātṛi-vala, as, ā, am,* possessing a brother or brothers. — *Bhrātṛi-śvaśura, as,* m. a husband's eldest brother. — *Bhrātṛi-siṅha, as,* m., N. of a man. — *Bhrātṛi-hatyā,* f. fratricide.

Bhrātṛika, as, ā, am, having a brother, (at the end of a comp., cf. *a-bh°*); coming from a brother, of or belonging to a brother, fraternal, brotherly (in this sense the fem. is *ī*).

Bhrātṛivya, as, m. a brother's son, nephew, cousin; a rival, enemy, adversary; [cf. Lat. *fratrūelis.*] — *Bhrātṛivya-kshayaṇa, as, ā, am,* Ved. destroying rivals. — *Bhrātṛivya-ćātana, as, ā, am,* scaring or frightening away rivals. — *Bhrātṛivya-vat, ān, atī, at,* Ved. having rivals. — *Bhrātṛivya-han, hā, ghnī,* m. f. killing or striking down rivals (Atharva-veda X. 9, 1).

Bhrātra, am, n., Ved. brotherhood, fraternity.

Bhrātrīya or *bhrātreya, as,* m. a (father's) brother's son, nephew; (*as, ā, am*), fraternal, belonging or relating to a brother.

Bhrātrya, am, n. = *bhrātra* above.

भ्रान्त *bhrānta, bhrāma, bhrāmara, bhrāmyat,* &c. See p. 725, col. 2.

भ्राश् *bhrāś* (connected with rts. 1. *bhrāj, bhlāś*), cl. 1. 4. A. *bhrāśate, bhrāśyate* (Ved. also P. *bhrāśyati*), *babhrāśe* or *bhreśe* (3rd pl. *babhrāśire* or *bhreśire,* Pāṇ. VI. 4, 125), *bhrāśishyate, abhrāśishṭa, bhrāśitum,* to shine, glitter, gleam, blaze: Caus. *bhrāśayati, -yitum,* Aor. *ababhrāśat, abibhraśat* (Vopa-deva XVIII. 3): Desid. *bibhrāśishate:* Intens. *bābhrāśyate, bābhrāśīti.*

भ्राश्य *bhrāśya.* See p. 724, col. 2.

भ्राष्ट्र *bhrāshṭra, bhrāshṭraka.* See p. 724, col. 3.

भ्राष्ट्रेय *bhrāshṭreya, ās,* m. pl., N. of a family or race; (also *bhrāstreya.*)

भ्रास् *bhrās,* a various reading for rt. *bhrāś,* col. 1.

भ्री *bhrī,* cl. 9. P. *bhrīṇāti* or *bhriṇāti, bibhrāya, bhreshyati, abhraishīt, bhretum* (?), Ved. to be angry [cf. *bhṛiniya*]; to fear [cf. rt. 1. *bhī*]; to bear, support, nourish [cf. rt. *bhṛi*]; to injure, hurt, (Sāy. = rt. *hiṅs,* Ṛig-veda II. 28, 7.)

भ्रुकुंश *bhrukuṇśa* or *bhrukuṇsa, as,* m. = *bhrūkuṇśa,* q. v.

भ्रुकुटि *bhru-kuṭi, is,* or *bhru-kuṭī,* f. = *bhrū-kuṭi* under *bhrū.* — *Bhrukuṭi-bandha, as,* m. knitting the brows, frowning, a frown. — *Bhrukuṭī-mukha, am,* n. a face with contracted eyebrows, a frowning face; (*as, ī, am*), having a frowning face; (*as*), m. a kind of snake.

भ्रुड् *bhruḍ,* cl. 6. P. *bhruḍati,* &c., to cover; to collect.

भ्रुभङ्ग *bhru-bhanga, as,* m. = *bhrū-bhanga* under *bhrū.*

भ्रुव *bhruva.* See below.

भ्रू *bhrū, ūs,* f. (said to be fr. rt. *bhram*), an eyebrow, the brow; [cf. *agre-bh°, su-bh°, bhrauveya;* cf. also Zend *brvat;* Gr. ὀ-φρύ-ς; perhaps Lat. *fron(t)s* = ὀφρύσις; Old Germ. *brāwa;* Mod. Germ. *braue;* Angl. Sax. *brǣw;* Engl. *brow;* Slav. *brŭvĭ.*] — *Bhrū-kuṭi, is,* or *bhrū-kuṭī,* f. contraction or knitting of the eyebrow, a frown, a look of displeasure; [cf. *bhṛi-k°, bhra-k°, bhru-k°.*] — *Bhrūkuṭī-kuṭilānana* (°*la-ān°*), *as, ā, am,* having a face wrinkled with frowns. — *Bhrū-kshepa, as,* m. contraction of the eyebrows, a frown. — *Bhrūkshepālāpa* (°*pa-āl°*), *as,* m. the language of frowns. — *Bhrū-ćāpākṛishṭa-mukta* (°*pa-āk°*), *as, ā, am,* drawn and discharged from the bow of the eyebrows (as a glance). — *Bhrū-jāha, am,* n. the root of the eyebrows (perhaps the inner side). — *Bhrū-bhanga* or *bhrū-bheda, as,* m. contraction of the eyebrows, a frown. — *Bhrūbhedin, ī, inī, i,* frowning, contracting or wrinkling the brow, attended with frowns. — *Bhrū-maṇḍala, am,* n. the arch of the eyebrow. — *Bhrū-madhya, am,* n. the interval between the eyebrows. — *Bhrū-latā,* f. 'brow-creeper,' a creeper-like eyebrow, an arched eyebrow (curving like a creeper). — *Bhrū-vikāra, as,* m. 'change of the eyebrows,' contracting the brow, frowning. — *Bhrū-vikshepa, as,* m. contraction of the eyebrows, a frown. — *Bhrū-viceshṭita, am,* n. playful movement of the eyebrows. — *Bhrū-vilāsa, as,* m. a playful or graceful motion of the eyebrows, play or contraction of the eyebrows, amorous play of the brows.

Bhrava, as, ā, am, = *bhrū* at the end of an adj. comp.

भ्रूकुंश *bhrūkuṇśa* or *bhrūkuṇsa, as,* m. a male actor in female attire.

भ्रूण् *bhrūṇ,* cl. 10. A. *bhrūṇayate,* &c., to hope; to trust; to confide; to wish, desire; to fear.

भ्रूण *bhrūṇa, as,* m. (fr. rt. *bhṛi;* perhaps for original *bhūrṇa*), an embryo, fetus, unborn child; a child, boy; a pregnant woman (= *garbhiṇī*); a Brāhman conversant with the Vedas (?); [cf. Gr. ἔμβρυον.] — *Bhrūṇa-ghna, as, ī, am,* the killer of an embryo, one who occasions or procures abortion. — *Bhrūṇa-hati, is,* f. the killing of an embryo. — *Bhrūṇa-hatyā,* f. the killing of an embryo, procuring abortion; any sin equally heinous. — *Bhrūṇa-han, ā, ghnī,* m. f. the killer of an embryo, one who procures abortion.

Bhrauṇaghna, as, ī, am (fr. *bhrūṇa-han*), relating to the killer of an embryo.

Bhrauṇahatya, am, n. (fr. *bhrūṇa-han*), = *bhrūṇa-hatyā,* the killing of an embryo.

भ्रेज् *bhrej* (allied to rt. 1. *bhrāj*), cl. 1. A. *bhrejate, bibhreje,* to shine, glitter, gleam, &c.: Caus. *bhrejayati, -yitum, abibhrejat.*

भ्रेष् *bhresh* [cf. rts. *bhraṅś, hresh*], cl. 1. P. A. *bhreshati, -te, bibhresha, bibhreshe, bhreshitum,* to go, move; to totter, waver, slip, fall, make a false step; to fear; to be angry.

Bhresha, as, m. motion, going, proceeding; tottering, wavering, slipping, falling, declining or falling (from virtue), deviation (from rectitude), trespass, sin; loss, deprivation.

Bhreshaṇa, am, n. the act of going, moving, tottering, &c.

भौणघ्न *bhrauṇaghna.* See above.

भौवेय *bhrauveya, as,* m. (fr. *bhrū*), a metronymic.

भ्लक्ष् *bhlaksh* (various reading for rt. *bhaksh;* cf. rt. *bhraksh*), cl. 1. P. A. *bhlakshati, -te,* &c., to eat.

भ्लाश् *bhlāś* (connected with rt. *bhrāś*), cl. 1. 4. A. *bhlāśate, bhlāśyate, babhlāśe* or *bhleśe* (3rd pl. *babhlāśire* or *bhleśire*), *bhlāśitum,* to shine, gleam, beam, glitter, &c.

भ्लास् *bhlās,* a various reading for rt. *bhlāś* above.

भ्लेष् *bhlesh,* cl. 1. P. A. *bhleshati, -te,* &c., = rt. *bhresh,* to go; to fear, &c.

म

म 1. *ma,* the twenty-fifth consonant of the Nāgarī alphabet and the nasal letter of the fifth or labial class, having the sound of the English *m.* — 1. *ma-kāra, as,* m. the letter or sound *ma.*

म 2. *ma, as,* m. (in prosody) a molossus or foot consisting of three long syllables. — 2. *ma-kāra, as,* m. the foot called molossus. — *Makāra-vipulā,* f., N. of a metre.

म 3. *ma,* the singular base in all the cases except the nom. of the first personal pronoun and related to the verbal termination in the first person singular, (nom. *aham,* I; acc. *mām* or *mā,* me; inst. *mayā;* dat. *mahyam* or *me;* abl. *mat* or *mad;* gen. *mama* or *me;* loc. *mayi*); at the beginning of a comp. the form *mad* is used for the base, see 1. *mad;* [cf. *aham:* Zend *ma:* Gr. ἐμέ, ἐμ-ό-ς: Lat. *me, me-u-s, mihi* = Umbr. *me-he:* Goth. *mi-s,* 'to me;' *mi-k,* acc. 'me:' Slav. *mę,* acc. 'me:' Lith. *ma-n,* 'to me.']

Makat, a familiar diminutive of 3. *ma* (according to the Bhāshya on Pāṇ. I. 1, 29, e. g. *makat pitṛika*).

म 4. *ma, as,* m. time, season; poison, venom; a magical or mystical formula; N. of the fourth note of the scale (abbreviated for *madhyama*); the moon; N. of Brahmā; of Vishṇu; of Śiva; of Yama; (*ā*), f. a mother; measure; light, lustre; knowledge, science; binding, fettering; death; a woman's waist; N. of Lakshmī; (*am*), n. happiness, good fortune, welfare; water.

मंह् *maṇh* [cf. rt. 1. *mah, mahat,* &c.], cl. 1. A. *maṇhate, mamaṇhe, maṇhitum;* cl. 10. P. *maṇhayati, -yitum,* Ved. to increase; to give, grant, bestow, offer, (sometimes with *dānāya,* to give as a present), honour; to speak; to shine, (in the last two senses cl. 1. is used in P. *maṇhati,* &c.): Intensive form in Ṛig-veda V. 27, 1,