

= *bali-mukha*. — *Baly-upākhyāna*, *am*, *n*, N. of the twentieth chapter of the *Vāsishtā-rāmāyaṇa* or *Yoga-vāsishtā*.

*Balika*, *as*, *m*, the edge of a thatched roof, (more properly *valika*, *q. v.*); N. of a *Nāga-rāja*.  
2. *balita*, *as*, *ā*, *am* (for *i*. see p. 676, col. 1), wrinkled, having wrinkles, wizened.

*Balina*, *as*, *ā*, *am*, wrinkled, shrivelled, flabby, flaccid.

*Balibha*, *as*, *ā*, *am*, shrivelled, wrinkled, flaccid, withered.

*Bali*. See p. 676, col. 3.

*Balina*, *as*, *m*, a scorpion; N. of an *Asura*.

**बलिन** *balin*. See p. 676, col. 1.

**बलिवर्द** *balivarda*, *as*, *m*, (according to native authorities connected with *bala*, strength, and with *rt. eridh*, *varda* being for *vardha*), a bull or ox; (Ṛ), *f*, N. of a woman.

*Balivarda*. See *balivarda* above.

*Balivardin*, *i*, *m*, N. of a man.

*Balivardineya*, *as*, *m*, a metronymic from *Balivardi*.

*Balivardha* = *balivarda*, *q. v.*

**बलिष्ठ** *balishṭha*, *balishṭu*. See p. 676, col. 1.

**बलीयस्** *baliyas*. See p. 676, col. 1.

**बलीह** *balihā*, *ās*, *m*, *pl.*, N. of a people; [cf. *balhika*.]

**बल्कस** *balaska*, *am*, *n*, Ved. dregs or sediment left in the distillation of ardent spirits.

**बल्बज** *balbaja*, *as*, *m*, (in the later literature written *valbaja*), Eleusine Indica, a species of coarse grass (found in meadows and on roads in solitary patches and not liked by cattle). — *Balbajamaya*, *as*, *i*, *am*, made of the grass Eleusine Indica. — *Balbaja-stuka*, Ved. a bunch or tuft of the grass Eleusine Indica.

*Balbajika*, *as*, *ā*, *am*, see *Gaṇa Kumudādi I.* to Pāp. IV. 2, 80.

**बल्बला** *balbalā*, *ind.*, Ved. an onomatopoeic word. — *Balbalā-kurvāt*, *an*, *atī*, *at*, Ved. stammering, stuttering. — *Balbalā-kṛī*, cl. 8. P. -*karoti*, -*kartum*, Ved. to stammer in speaking, stammer, stutter; [cf. Lat. *balbutire*.]

**बल्बूप** *balbūṭha*, *as*, *m*, Ved., N. of a man.

**बल्य** *balya*. See p. 676, col. 1.

**बल्ल** *balla*, in *Mahā-bh. Droṇa-p.* 1217, incorrectly for *valga*, *q. v.*

**बल्लव** *ballava*, *as*, *m*, (also written *vallava*, *q. v.*), a cowherd [cf. *go-vallava*]; N. assumed by *Bhīma-sena* when cook to king *Virāṭa*; a cook; (Ṛ), *f*, a cowherdess. — *Ballava-tva*, *am*, *n*, the charge or duty of a cowherd. — *Ballava-yuvati*, *i*, or *bal-lava-yuvati*, *f*, a young cowherdess.

**बल्लाल** *ballāla*, *as*, *m*, N. of various men; of the author of the *Bhoja-prabandha* or history of king *Bhoja*. — *Ballāla-mīśra*, *as*, *m*, N. of a king. — *Ballāla-sena*, *as*, *m*, N. of a poet; N. of a king of Bengal who reigned in the eleventh century of our era.

**बल्ल** *balva*, *am*, *n*, (also written *valva*), N. of the second *Karaṇa* or astrological division of the day; (also called *bālava* or *vālava*; see under *karaṇa*.)

**बल्ल** *balvala*, *as*, *m*, N. of a *Daitya*, the son of *Ilvāla*; (*ās*), *m*, *pl.*, N. of a people; (a various reading for *kalkala*, *q. v.*)

**बल्लि** *balvī*, incorrectly for *vallī*, *q. v.*

**बल्लि** *balhi*, *i*, *m*, N. of a country, *Balkh*; [cf. *balhika*, *balhī*.]

*Balhika*, *as*, *m*, N. of a man; (*ās*), *m*, *pl.*, N. of a people; (sometimes also written *valhika*.)

*Balhika*, *am*, *n*, (also written *valhika*), = *bāl-hika*, *Asa Foetida*.

**बव** *bava*, *am*, *n*, N. of the first *Karaṇa* or astrological division of the day; (also written *vava*; see under *karaṇa*.)

**बव्क्षय** *bashkaya*, *as*, *ā*, *am* (also written *vashkaya*, *q. v.*), Ved. one year old, a yearling, (*Sāy*. = either *āditya*, the sun, or *eka-hāyano vat-sah*, a yearling calf; born later or after (?)).

*Bashkayāni* (or *vashkayāni*), *f*, a cow bearing many calves; a cow whose calf is full-grown.

*Bashkayāni* = *bashkayāni*.

*Bashkiha*, *as*, *ā*, *am*, Ved. (according to *Mahīdhara*) = *śira-prasūta*.

**बस्त** *basta*, *as*, *m*, (also written *vasta*, *q. v.*), a goat. — *Basta-karṇa*, *as*, *m*, the *Sāl* tree, *Shorea Robusta* (= *aja-karṇaka*). — *Basta-gandhā*, *f*, shrubby basil, *Ocimum Gratisimum* (= *aja-gandhā*). — *Bastagandhākṛitī* ('*dhā-āk*'), a species of plant (= *putra-dātri*). — *Basta-mukha*, *as*, *i*, *am*, 'goat-faced,' having a face like that of a goat. — *Basta-mūtra*, *am*, *n*, the urine of a goat. — *Basta-modā*, *f*, 'goat's delight,' a species of plant (= *aja-modā*).

— *Basta-vāsīn*, *i*, *inī*, *i*, making a noise like a goat; (probably an incorrect form for *basta-vāśīn*.)

— *Basta-sringī*, *f*, a species of plant (= *mesha-sringī*).

— *Bastāntri* ('*ta-an*'), *f*, *Argyrea Speciosa* or *Argentea* (= *chagalāntri*). — *Bastābhivāśīn* or *bastābhivāsīn* ('*ta-abh*'), *i*, *inī*, *i*, Ved. = *basta-vāsīn*.

**बस्ति** *basri*, *ind.*, Ved. (according to *Sāy*.) = *kshīpram*, quickly, swiftly.

**बह** *bah* (another form of *rt. bahḥ*), to grow, increase, &c. See *rt. bahḥ*.

*Bahala*, *as*, *ā*, *am*, hard, firm, compact; dense, thick (as any substance or as a liquid); harsh (as a sound); manifold, multifarious; (*as*), *m*, a kind of sugar-cane; (ā), *f*, *Anethum Sowa* (= *sata-puṣhpā*); large cardamoms. — *Bahala-gandha*, *am*, *n*, a species of sandal (= *sambara-cāndana*). — *Bahala-śakshus*, *us*, *m*, a species of plant (= *mesha-sringī*); also read *śakshur-bahala* and *śakshur-vahana*.

— *Bahala-tā*, *f*, thickness, density, compactness.

— *Bahala-tvaśa*, *as*, *m*, the white flowering *Lodhra*.

— *Bahala-vartman*, *a*, *n*, a particular disease of the eyes, a swollen eyelid. — *Bahalāṅga* = *bahala-śakshus*, *q. v.* — *Bahalānurāga* ('*ta-an*'), *as*, *ā*, *am*, deep red.

*Bahu*, *us*, *u* or *vī*, *u* (of rare occurrence in the first nine *Maṇḍalas* of the *Ṛig-veda*; frequently used in the *Atharva-veda*), much, abundant; many, numerous; frequent, repeated; abounding in, rich in (with inst., Ved.); large, great, mighty; fine, handsome, splendid (Ved.); *kim bahunā*, what occasion is there for much (speaking)? why say more? in short, *io* fine; *bahu*, *ind.* much, abundantly; in a high degree, greatly, exceedingly, very [cf. *bahu-kalyāṇa*, *bahu-śītra*, *bahu-sadrīśa*]; rather, somewhat, very nearly, almost, (at the beginning of a comp.; cf. *bahu-trīṇa*; *bahu-trīvarsha*); *bahu man*, to think much of, esteem highly, rate high, prize, value.

— *Bahu-karṇaka*, *as*, *m*, 'many-thorned,' N. of various prickly plants; a species of *Asteracantha Longifolia*; *Hedysarum Alhagi* (= *yavāsa*); *Phoenix Paludosa*; = *hīntāla*; (ā), *f*, *Solanum Jacquinii* (= *agni-damāni*).

— *Bahu-karṇā*, *f*, 'many-thorned,' the plant *Solanum Jacquinii*.

— *Bahu-kanda*, *as*, *m*, 'having many bulbous roots,' the plant *Arum Campanulatum*;

(Ṛ), *f*, a species of plant (= *karkaṭī*).

— *Bahu-kara*, *as*, *i*, *am*, 'much-doing,' doing many things, busy, diligent; industrious, laborious; effecting much, serviceable in various ways; one who sweeps, a sweeper; (*as*), *m*, a camel; (Ṛ), *f*, a broom.

— *Bahu-karaṇīya*, *as*, *ā*, *am*, one who has much to do or complains he is full of business, one who never has time for anything; [cf. *bahu-kṛīṇya*.]

— *Bahu-karṇikā*, *f*, = *śkhu-karṇī*, *Salvinia Cucullata*; [cf. *bahu-parṇikā*.]

— *Bahu-kalyāṇa*, *as*, *ā*

or *i*, *am*, very illustrious, most noble. — *Bahu-kāma*, *as*, *ā*, *am*, having many wishes, cherishing many desires. — *Bahu-kāra*, *as*, *ā*, *am*, 'much-doing,' doing or effecting much. — *Bahu-kālam*, *ind.* for a long time, for a long while. — *Bahukāṭina*, *as*, *ā*, *am*, of long standing, old, ancient. — *Bahukūṭa*, *as*, *m*, N. of a *Grāma* in the north. — *Bahukulina* or *bahu-kulya*, *as*, *ā*, *am*, see *Scholast* on Pāp. IV. 1, 140; [cf. *bāhu-kuleyaka*.] — *Bahukusumita*, *as*, *ā*, *am*, 'many-blossomed,' full of blossoms. — *Bahu-kūrcā*, *as*, *m*, a species of cocconut (= *madhu-nālkerika*). — *Bahu-kṛīṇya*, *as*, *ā*, *am*, = *bahu-karaṇīya*, *q. v.* — *Bahu-keṭu*, *us*, *m*, N. of a mountain. — *Bahu-krama*, *as*, *m*, Ved. a *Krama* of more than three words; [cf. *krama*.] — *Bahu-kshama*, *as*, *ā*, *am*, enduring much, patient; (*as*), *m*, a *Jaina* deified saint; a *Buddha*. — *Bahu-kshāra*, *as*, *m*, a kind of alkali (= *sarva-kshāra*). — *Bahu-gandha*, *as*, *ā*, *am*, 'much-smelling,' strong scented; (*as*), *m*, the resin of *Boswellia Thurifera*, *olibanum*; (ā), *f*, a bud of *Michelia Champaka*; *Jasminum Auriculatum*; *Nigella Indica* = *kṛishṇa-jīraka*; (*am*), *n*, cinnamon. — *Bahugandhā-tā*, *f*, musk. — *Bahugarhya-vāc*, *k*, *l*, *k*, saying much that is to be censured, talking much and blamably, too talkative, garrulous, loquacious. — *Bahugava*, *as*, *m*, 'having many kine,' N. of a prince. — *Bahugiri*, *i*, *s*, N. of a district. — *Bahugudā*, *f*, the plant *Solanum Jacquinii*. — *Bahuguna*, *as*, *ā*, *am*, many-threaded, composed of many threads; manifold, multifarious, much; having many good qualities, possessed of many virtues; (*as*), *m*, N. of a *Deva-gandharva*, (*Mahā-bh. Ādi-p.* 4814, where however *bahu-guṇa* is more probably an adj. in the last of the preceding senses). — *Bahu-guru*, *us*, *m*, one who has read much but superficially (= *śumbhaka*). — *Bahuguhā*, *f*, = *bahu-gudā*. — *Bahugo*, *gaus*, *gaus*, *gu*, having much cattle. — *Bahugranthī*, *i*, *s*, 'many-knotted,' the plant *Tamarix Indica*. — *Bahugraha*, *as*, *ā*, *am*, 'much-receiving,' receiving or taking much, holding much. — *Bahucārīn*, *i*, *inī*, *i*, Ved. 'much-wandering,' roaming widely. — *Bahucitra*, *as*, *ā*, *am*, very various or manifold. — *Bahu-śhāda*, *as*, *m*, the plant *Alstonia Scholaris* (= *sapta-parṇa*). — *Bahu-śhinnā*, *f*, a species of plant (= *kanda-guḍūci*). — *Bahujanya*, *am*, *n*, (?), a multitude of people. — *Bahujalpa*, *as*, *ā*, *am*, 'much-talking,' very talkative, loquacious. — *Bahujava*, *as*, *ā*, *am*, Ved. very swift, (a word used in *Nirukta XII.* 43 to explain *uru-jī*, *q. v.*) — *Bahujāta*, *as*, *ā*, *am*, Ved. grown mighty, (a word used in *Nirukta XII.* 36 to explain *tuvī-jāta*, *q. v.*) — *Bahujīa*, *as*, *ā*, *am*, 'much-knowing,' possessed of great knowledge. — *Bahujīa-tā*, *f*, great knowledge. — *Bahutantri*, *i*, *s*, *i*, many-fibred (said only of the body, Pāp. V. 4, 159). — *Bahutantrika*, *as*, *ā*, *am* (fr. *bahu* + *tantri*), many-stringed, having many strings (as a musical instrument). — *Bahutama*, *as*, *ā*, *am*, Ved. very many, most, most numerous; farthest, remotest (c. g. *ā bahutamāt puruṣhāt*, as far as the remotest descendant). — *Bahutara*, *as*, *ā* or *i*, *am*, more, more abundant, more numerous, very abundant, very numerous; many, most; greater, mightier, of greater extent, very great; (*am*), *ind.* more, very much, for the greater part, chiefly. — *Bahutarakarṇīśa*, *as*, *m*, a kind of corn or grain; [cf. *guḍāharaṇīśa*.] — *Bahutarām*, *ind.* in a high degree, highly, exceedingly, much. — *Bahutas*, *ind.* from or by much, from or by many; from many sides. — *Bahutā*, *f*, the being many, numerousness, muchness, abundance, plenty, multiplicity, plurality; [cf. *bahu-tva*.] — *Bahutiṭṭā*, *f*, the plant *Solanum Indicum* (= *kāka-mācīkā*). — *Bahutitha*, see p. 679, col. 3. — *Bahutrīṇa*, *am*, *n*, rich or abounding in grass; much like a blade of grass, (according to *Mallinātha* = *trīṇa-kalpa*.) — *Bahutra*, *ind.* in many ways or places, amongst many. — *Bahutra*, *ind.*, Ved. amongst many, to many. — *Bahutvārsha*, *as*, *ā*, *am*, Ved. well-nigh three years old. — *Bahutva*, *am*, *n*, the state of being much or many, muchness, abun-