

(this corresponds with the practice prevalent in some parts of India of sitting in Dharmā at the door of a house to extort a boon or gain a point which cannot be accomplished by other means; the person so sitting observes a strict fast till his object is obtained, and if he dies in the process the sin falls on the householder who refuses compliance with his demand.)—*Prāyopeta* (^{°ya-up}), *as, ā, am*, prepared to die, resolved to die (by abstaining from food).

Prāyāṇa, as, ā, am, going away, going, going well (Ved.); (*am*), n. entrance, beginning, commencement; the course or path of life; going for protection, taking refuge; departure from life, death, voluntary death, (*prāyaṇam kri*, to court death); a kind of food prepared with milk.—*Prāyaṇānta* (^{°ṇa-an}), *as, m*, the end of life; (*am*), ind. till death, unto death.

Prāyaṇīya, as, ā, am, belonging or relating to the entrance or commencement, introductory, initiatory; (*as*), m., scil. *yāga* or *karma-viśeṣa*, an introductory libation at a Soma sacrifice; scil. *atirātra*, the first day of a Soma sacrifice lasting for several days; (*am*), n., scil. *ahan*, the first day of a Soma sacrifice lasting for several days.

Prāya-sas, ind. for the most part, mostly, almost, in all probability, always, commonly, generally, usually; (sometimes wrongly spelt *prāya-sas*.)

Prāyas, ind. for the most part, mostly; commonly, usually, frequently, oftentimes, generally, nearly; in all probability, most likely, abundantly, largely.—*Prāyodevatā*, f. the most usually worshipped deity.

Prāyika, as, ā, am, common, usual, general.—*Prāyika-tva, am, n.* likelihood, probability; usage, custom.

प्रायय प्राययत्या, am, n. (fr. *pra-yata*), purity, cleanliness.

प्रायश्चित्र प्रायास-छित्ता. See *prāya*, p. 658.

प्रायाणिक प्रायाणिका, as, ī, am (fr. *prāyāṇa*), necessary for a march, suitable for a journey. *प्रायात्रिका, as, ī, am* (fr. *prā-yātrā*), = *prāyāṇika*.

प्रायास प्रा-यासा, as, m., Ved. another form for *pra-yāsa*, q. v.

प्रायिक प्रायिका. See above.

प्रायुद्धेपिन् प्रायुद्धेशिन, ī, m. a horse, (probably an incorrect form; also spelt *prāyudheshin*; cf. rt. *hesh*, to neigh.)

प्रायुध प्रा-युध (pra-ā-), cl. 4. A. -yudh-yate, -yoddhum, to fight.

प्रायेण प्रायेण. See under *prāya*, p. 658.

प्रायोग प्रायोगा, as, m., Ved. perhaps a wrong reading for *pra-yoga*, q. v.

प्रायोगिका, as, ī, am (fr. *pra-yoga*), applied, used, applicable; a kind of sterouratory.

प्रायोज्या, as, ā, am (fr. *pra-yojya*), belonging or relating to things requisite or necessary.

प्रा प्र (pra-ri), cl. 3. P. *preyarti*, &c., Ved. to go forth, go, move; to set in motion, produce: Caus. *prārpayati, -yitum*, to set in motion, stir up, animate.

प्राप्राणा, as, m., Ved. one who stirs up or animates.

प्राप्रभ प्रा-रभ (pra-ā-), cl. 1. A. -rabhate, -rabdhum, to begin, commence, undertake.

प्रा-रब्धा, as, ā, am, begun, commenced, beginning; (*am*), n. an undertaking.

प्रा-रब्धि, is, f. beginning, commencement; the post to which an elephant is fastened.

प्रा-रम्भा, as, m. beginning, commencement; an undertaking, enterprise.

प्रा-रम्भाना, am, n. beginning, commencing.

प्रा-रुह प्रा-रुह (pra-ā-), cl. 1. P. -rohati, -rodhum, to ascend, rise.

प्रा-रोहा, as, ī, am (fr. *pra-roha*), one who is

used to rise or ascend; (*as*), m. a shoot, sprout, a new branch or leaf (= *pra-roha*).

प्राक्षीय प्राक्षीया (fr. pra + riksha), Nom. P. *prākshiyati = prākshiyati*, q. v.

प्राच प्राच (pra-aré), cl. 1. P. *prācāti, prācītum*, to praise, celebrate in hymns (Sāy. = *stuti-rūpābhār vāghbhīh pūj*); to honour, worship: Caus. *prācayati, -yitum*, to praise, honour.

प्राज प्राज (pra-arj), Caus. P. *prājayati, -yitum*, to cause to acquire; to grant, bestow.

प्राजयति, tā, tri, tri, one who grants or bestows; (used to explain *parjanya*, Nirukta X. 10.)

प्राजुन प्राजुना (pra-ar°), *ās, m. pl.*, N. of a people.

प्राण प्राणा (pra-ṛiṇa), *am, n.* a chief or principal debt.

प्राथ प्राथ (pra-arth), cl. 10. A. (rarely also P. and according to some grammarians regarded as a Nom. fr. *artha* with *pra*), *prāthayate (-ti), -yitum*, to wish for, desire, require, want; to ask for, beg for, pray for, request, solicit, ask any one for anything (with two acc.); to wish or want to do anything (with inf.); to pray, prefer a suit or petition, make a request.

प्राथ (pra-ar°), *as, m.*, Ved. (perhaps) furniture, gear, harness, apparatus, equipment.

प्राथका, as, ikā, am, wishing for, asking, desiring, soliciting, begging, an asker, solicitor; a suitor, petitioner, candidate; a *prāthaka-vara*, a bridegroom who has not been a suitor [cf. Kullūka on Manu III. 27].

प्राथाना, am, ā, n. f. desire, wish; longing desire for; requesting, asking, begging; supplication, suit; prayer, entreaty, request, application, petition (the object may be expressed by the loc., e.g. *Rukmīnyām asya prāthanā*, his petition or suit for Rukmīni; or precedes *prāthana* in a comp., cf. *anuyīti-p°*); *prāthanayā*, ind. at the request or petition of (any one).—*Prāthanā-bhanga, as, m.* refusal of a request, asking in vain.—*Prāthanā-bhāva* (^{°na-abh}), *as, m.* absence of solicitation.—*Prāthanā-siddhi, is, f.* accomplishment of a desire, fulfilment of wishes.

प्राथानिया, as, ā, am, to be desired or wished for; to be asked or begged; to be prayed for; worthy of desire, desirable, proper to be solicited; (*am*), n. the third or Dvāpara age of the world.

प्राथयितव्या, as, ā, am, to be desired or wished for, worthy of desire, desirable; *asulabha-prāthayitavya*, one the object of whose desire is difficult of attainment.

प्राथयित्री, tā, tri, tri, one who wishes for or asks or solicits, an asker, inquirer, solicitor, importuner, beggar; a lover, wooer, suitor.

प्राथिता, as, ā, am, wished for, desired, wished, required, wanted; requested, solicited, asked for, prayed for; killed, hurt; obstructed or opposed by an enemy; attacked.—*Prāthita-durlabha, as, ā, am*, desired but hard to obtain.—*Prāthita-vat, ān, atī, at*, one who has asked or begged; asking, begging.

प्राथिन, ī, inī, i, wishing, desiring, desirous of, ambitious for; attacking, assailing, assaulting.

प्राथ्या, as, ā, am, to be desired or wished for by any one (inst. or gen.); desirable; to be supplicated, implored, petitioned, &c.

प्राध प्राध (pra-ard), Caus. P. *prādayati, -yitum*, Ved. to exert beyond measure, overwork; to cause to flow away.

प्राधका, as, ikā, am, making efforts.

प्राध प्राध (pra-ar°) in *pari-prādhā*, q. v.

प्रापण प्रापणा. See under *prār*, col. 1.

प्राप प्राप (pra-rish), cl. 1. P. *prārshati, prārshītum*, to flow forth.

प्रापेभ्य प्राशशब्धिया (fr. pra + rishabha), Nom. P. *prārshabhīyati, -yitum*, = *prārshabhīya*, q. v.

प्राह प्राह (pra-arh), cl. 1. A. *prārhate, prārhitum*, Ved. to distinguish or signalize one's self.

प्रालम्ब प्रालम्बा, as, ī, am (fr. *pra-lamba*), hanging down, suspended, pendent; (*as*), m. a kind of pearl ornament; the female breast; a species of gourd; (*am*), n. a garland hanging round the neck and reaching to the breast; [cf. *muktā-p°*.]

Prālambaka, am, n. a garland hanging round the neck and reaching to the breast; (*ikā*), f. a kind of golden necklace.

प्रालेपिक प्रालेपिका, as, ī, am, an adj. derived from *pra-lepikā*.

प्रालेय 1. प्रालेया, as, ī (?), am (anomalously fr. *pra-laya*), produced by melting; (*am*), n. (according to some also *as, m.*), hail, snow, frost, hoar-frost (so called as being easily dissolved), dew.—*Prāleya-rasmi, is, or prāleyāṇsu* (^{°ya-an}), *us, m.* the moon (said to have cold or frosty rays).—*Prāleya-lesa, as, m.* a hailstone.—*Prāleya-saila, as, or prāleyādri* (^{°ya-ad}), *is, m.* the snowy mountain, Hima-vat.—*Prāleyāsra* (^{°ya-as}), *am, n.* a cold or chilly tear.

2. *prāleya*, Nom. P. *prāleyati, -yitum*, to re-semble hail.

प्राक्कारीय प्राक्कारीया (fr. pra + ṛikāra), Nom. P. *prākṛāriyati, -yitum*, = *prākṛāriya*, q. v.

प्राव प्राव (pra-av), cl. 1. P. *prāvati, prāvītum*, Ved. to attend to, observe; to take interest in, assist, encourage, animate; to protect, defend, (Sāy. = *prakarsheṇa raksh*, to defend strenuously, to protect exceedingly); to satc, satisfy, content.

प्रावृत्ति, tā, tri, tri, Ved. a protector, benefactor, guardian, (Sāy. = *rakshaka*.)

प्रावृत्ता, am, n., Ved. protection, guardianship.

प्रावृ, is, īs, ī, Ved. attentive, taking care of.

प्रावट प्रावाटा, as, m. barley; [cf. *pra-vaṭa, pra-veṭa*.]

प्रावण प्रावणा, as, am, m. n. (according to Sāy.) a spade, shovel; (either a lengthened form for *pra-vaṇa* or a derivative from it.)

प्रावणि प्रावणि, see Ujvala-datta on *Upādi-sūtras* II. 103.

प्रावन प्रावान (fr. rt. 1. prā) in *kratu-p°*, q. v.

प्रावनिज प्रावनिज (pra-ava-), cl. 3. P. A. -nenekti, -nenikte, -nekum, Ved. to wash away.

प्रावर प्रा-वरा. See under *prā-vri*, p. 660.

प्रावरेय प्रावरेया, as, m. a patronymic from *Prā-vara*.

प्रावर्ग प्रावर्गा, as, ī, am (fr. *pra-varga*), Ved. distinguished, eminent; (Sāy.) pre-eminently a scatterer of enemies (= *prakarsheṇa śatrūṇām varjayitā*).

प्रावर्तक प्रा-वर्तका, as, ikā, am (for *prā-vartaka*), bringing to light, manifesting; stirring up, inciting; founding, a founder.

प्रावपिन् प्रा-वर्षिन, ī, inī, i (fr. rt. *vṛish* with *pra*), Ved. raining.

प्रावहण प्रावहाणि for prāvāhaṇi, q. v.

प्रावार प्रा-वारा, &c. See under *prā-vri*.

प्रावास प्रावसा, as, ī, am (fr. *pra-vāsa*), see *Gaṇa Vyushtādi* to *Pāṇ. V. 1, 97*.

प्रावसिका, as, ī, am, see *Gaṇa Guḍādi* to *Pāṇ. IV. 3, 103*, and *Gaṇa Santāpādi* to *Pāṇ. V. 1, 101*.

प्रावाहण प्रावहाणि, is, m. a patronymic from *Prā-vāhaṇa*; (also wrongly written *prāhaṇi, prāvahaṇi*.)