

Ni-gaḍana, *am*, n. putting in irons or fetters, binding, fettering.

Ni-gaḍaya, Nom. P. *ni-gaḍayati*, &c., to put in irons or fetters, to bind, fetter.

Ni-gaḍayitvā, ind. having fettered.

Ni-gaḍita, *as*, *ā*, *am*, chained, bound, tied, &c.

निगग्नि *ni-gaṇa*, *as*, m. the smoke of a burnt offering or sacrificial fire; [cf. *ni-garaṇa*.]

निगद् *ni-gad*, cl. 1. P. *-gadati*, &c., to recite, proclaim, declare, communicate, tell, speak, say, shout out; to speak to, address any one (with acc.); to tell anything to any one (with two acc.); to enumerate; to call: Pass. *-gadyate*, &c., to be recited, to be named or called: Caus. *-gādayati*, &c., to cause to recite, tell, &c.

Ni-gada or *ni-gāda*, *as*, m. reciting, audible recitation of prayers or charms; a prayer or sacrificial formula recited aloud; mention, mentioning; speech, speaking, discourse; N. of a teacher with the epithet Pārnavalki.

Ni-gadat, *an*, *antī*, *at*, reciting, addressing, speaking, saying, speaking to.

Ni-gadita, *as*, *ā*, *am*, recited, told, said, spoken; (*am*), n. speech. — *Nigadita-vaṭ*, *ān*, *atī*, *at*, one who has spoken, having spoken.

Ni-gadya, ind. having told, having declared.

Ni-gāda, *as*, m. speech, discourse, recitation, &c.

Ni-gādīn, *ī*, *inī*, *ī*, reciting, telling, speaking, &c.

निगम् *ni-gam*, cl. 1. P. *-gacchati*, *-gantum*, to settle down upon (Ved.); to enter (acc. or loc.); to inire feminam (Ved.); to go to any place or state, to undergo, become (e.g. *sāntīnī ni-gam*, to become pacified); to be inserted: Caus. *-gamayati*, to cause to go in, to insert.

Ni-gama, *as*, m. insertion, especially of the name of a deity into a liturgical formula; the place or passage in a book where a word occurs, especially a passage of the Vedas or the actual word quoted from such a passage; the Veda or the Vedic text; the root (as the source from which a word comes); a sacred precept, the words of a god or holy man; certainty, assurance; a town, a city; a market, a fair; a road, a market road; trade, traffic; a camp or caravan of itinerant merchants, a merchant; = *lundī*; (*am*), n. a particular number.

Ni-gamana, *am*, n. insertion, quotation of words (from the Veda &c.) or the word &c. quoted; the conclusion in a syllogism, the deduction; going in or into.

Nigamin, *ī*, *inī*, *ī*, familiar with or versed in the Vedas or in holy writ.

निगर *ni-gara*, *ni-garaṇa*, &c. See *ni-grī*.

निगर्ह *ni-garh*, cl. 10. P. *-garhayati*, *-yitum*, to disdain, despise.

निगल् *ni-gal*, cl. 1. P. *-galati*, &c., to fall down (?).

Ni-gala, *as*, *am*, m. n. = *ni-gaḍa*, q. v.

निगा *ni-gā*, cl. 3. P. *-jigāti*, &c., to go into, enter, attach one's self to; to come or get into any state &c.; to nestle.

निगु *ni-gu*, *us*, m. = *manas*, the mind, the faculty of feeling and reasoning; (according to others) dirt, excrement [cf. rt. 4. *gu*]; a root; painting; (*us*, *us*, *u*), pleasing, charming.

निगुत् *ni-gut*, *t*, m. (probably fr. rt. 3. *gu* with *ni*), Ved. (according to Śāy.) an enemy; [cf. *naiguta*.]

निगुह *ni-guh*, cl. 1. P. A. *-gūhati*, *-te*, *-gūhītum*, to cover, conceal, hide: Caus. *-gūhayati*, *-yitum*, to cause to cover or hide.

Ni-gūḍha, *as*, *ā*, *am*, hidden, concealed; profound, recondite, mysterious, obscure; (*am*), ind. privately, secretly. — *Nigūḍha-kārya*, *as*, *ā*, *am*, secret in operation. — *Nigūḍha-tara*, *as*, *ā*, *am*, well con-

cealed or hidden. — *Nigūḍha-nisāyā*, *as*, *ā*, *am*, whose resolve or determination is concealed. — *Nigūḍha-roman*, *ā*, *ā*, *a*, having concealed hair. — *Nigūḍhārtha* (*°dha-ar°*), *as*, *ā*, *am*, having a hidden sense or purpose, difficult to be understood, abstruse, occult.

Ni-gūḍhaka, *as*, m. a species of wild bean; [cf. *vana-mudga*.]

Ni-gūhaka, *as*, *ā*, *am*, hiding, concealing.

Ni-gūhana, *am*, n. hiding, concealing.

Ni-gūhaniya, *as*, *ā*, *am*, to be hidden or concealed; to be covered or protected or defended.

निगृहीत *ni-grihita*. See *ni-grah* below.

निगृ *ni-grī*, cl. 6. P. *-girati* and *-gilati*, &c., to swallow, swallow up, swallow down, ingest, devour: Caus. Pass. *-gāryate* and *-gālyate*: Intens., Ved. *-jegilyate*, *-galgaliti*, to swallow with a gurgling sound.

Ni-gara, *as*, m. swallowing, devouring.

Ni-garaṇa, *am*, n. swallowing, devouring, deglutition; (*as*), m. the throat, the gullet, esophagus; the smoke of a burnt offering; [cf. *ni-gaṇa*.]

Ni-galana = *ni-garaṇa*.

Ni-gāra, *as*, m. swallowing, swallowing down, devouring.

Ni-gāra, *as*, *ikā*, *am*, = *ni-gālaka*, swallowing.

Ni-gāla, *as*, m. the throat or neck of a horse;

[cf. *gala*, *ni-garaṇa*.] — *Nigāla-vaṭ*, *ān*, m. a horse.

Ni-gālaka, *as*, *ā*, *am*, swallowing, devouring.

Ni-gīrṇa, *ī*, *ā*, *am*, swallowed; (metaphorically) left out, omitted, not expressed; (*a-nigīrṇa*, expressed.)

Ni-gīryamāna, *as*, *ā*, *am*, being swallowed down; (with act. sense?), swallowing, devouring.

निगै *ni-gai*, cl. 1. P. *-gāyati*, *-gātum*, to accompany with song; to sing, chant; to proclaim, announce.

Ni-gita, *as*, *ā*, *am*, sung, chanted; said.

नियन्ध *ni-granth*, cl. 9. P. *-grathnāti*, &c., to intertwine, interweave.

Ni-grānthana, *am*, n. (probably a corruption of *nī-kranthana*; cf. *krath*, *krathana*), killing, destroying, slaughter; [cf. *nīr-grānthana*.]

नियह *ni-grah*, in the older language *ni-grabh*, cl. 9. P. A. *-grbhñāti*, *-ñite*, *-grihñāti*, *-ñite*, *-grahītum*, to hold down, keep down, depress, keep under, keep in check; to keep back, hold back, stop, obstruct, restrain, suppress, confine; to seize, catch, apprehend, hold, hold fast; to oppress, overpower, subdue, conquer; to chastise, punish, tame; to draw together, contract, close (as the eyes): Caus. *-grāhayati*, to cause to be apprehended or seized: Caus. of the Desid. *-jighrīkshayati*, to cause any one to desire to keep under or suppress.

Ni-grihita, *as*, *ā*, *am*, seized, arrested; held back, restrained, confined, subdued, checked; harassed, assailed, attacked.

Ni-grihiti, *is*, f. restraint, check; overpowering.

Ni-grihītrī, wrong form for *ni-grahītrī*, q. v.

Ni-grihṇat, *an*, *atī*, *at*, seizing, taking; keeping, suppressing, restraining.

1. *ni-grihya*, *as*, *ū*, *am*, to be held back; to be punished, punishable; deserving chastisement or reproof.

2. *ni-grihya*, ind. having taken; having arrested or confined; having restrained or suppressed.

Ni-graha, *as*, m. keeping down, holding down, keeping under, keeping back, keeping in check, coercion, restraining, binding, restraint, subjugation, subduing, restraint of the appetite &c., abstinence; obstruction, suppression, putting down; seizing, catching, confinement, capture, arrest; the arresting or suppressing of disease, cure; taking down, humbling, punishing, punishment, chastisement, rebuke, rebuff, reprimand, blame; aversion, dislike, disgust; (in the Nyāya phil.) putting down in argument, fault in a syllogism, flaw in an argument, failure in proof;

any place for catching hold of, a handle; a boundary, a limit; N. of Śiva and of Viṣṇu or Kṛishna. — *Nigrāha-sthāna*, *am*, n. the predicament of rebuke for failure in argument.

Ni-grahaṇa, *as*, *ā*, *am*, holding down, holding back, suppressing; (*am*), n. subduing, suppression; capture, confinement, prison; defeat, punishment.

Ni-grahāvahya, *as*, *ā*, *am*, to be chastised or punished, punishable.

Ni-grahītrī, *tā*, *trī*, *trī*, one who seizes or lays hold of; one who keeps back or prevents; seizing, restraining, binding.

Ni-grābha, *as*, m., Ved. pressing down; N. of a verse recited when the Soma plants are pressed.

Ni-grābhya, *as*, *ā*, *am*, Ved., with *āpas*, the water with which the Soma plants are sprinkled before they are pressed.

Ni-grābha, *as*, m. punishment, chastisement, (used in imprecations, e.g. *nigrūhas te bhūyāt*, confusion seize thee, &c.)

Ni-grāhya, *as*, *ā*, *am*, to be suppressed or punished, punishable.

निघ *ni-gha*, *as*, *ā*, *am* (fr. rt. *han* with *ni*), as high as broad; (anything) whose height and circumference are equal; a round or circle, a ball; sin. — *Nighānigha* (*°gha-an°*), *as*, *ā*, *am*, of different forms or sizes.

निघण्ट *ni-ghanṭa* (said to be fr. rt. *gam* or *han* or *hrī* with *ni*; gender doubtful), a word; a glossary or collection of words or names, (in this sense properly pl.); often the collection of Vedic words explained in the Nirukta, see *ni-ghanṭu* below.

Ni-ghanṭi, probably only a wrong form for *ni-ghanṭa* or *ni-ghanṭu*.

Ni-ghanṭikā, f. a species of bulbous plant (= *gulañca-handa*).

Ni-ghanṭu, *us*, m. (or *ni-ghanṭuka*), any vocabulary or collection of words or names, but especially a N. of the Vedic glossary explained by Yaska in his Nirukta, (in this sense usually pl. *nighanṭavas* as embracing five chapters.) — *Nighanṭu-bhāṣhya*, *am*, n. 'commentary on part of the Nighanṭus,' N. of a work by Deva-rāja on the three chapters of synonyms incompletely treated by Yaska. — *Nighanṭu-rāja*, *as*, m. 'king of glossaries,' N. of a medical lexicon commonly called *Abhidhāna-śūḍā-maṇi*.

निघषे *ni-gharsha*. See *ni-ghrīsh* below.

निघस *ni-ghasa*, *as*, m. (fr. rt. *ghas* with *ni*), eating; food, victuals.

निघात *ni-ghāta*, *as*, m. (fr. the Caus. of rt. *han* with *ni*), a blow, stroke; suppression of accent, absence of accent.

Ni-ghātam, ind. having struck.

Ni-ghāti, *is*, f. an iron club or mace or hammer(?).

Ni-ghātin, *ī*, *inī*, *ī*, striking down, killing, destroying.

निघुष *ni-ghush* (rt. 2. *ghush* = *ghrīsh* with *ni*), Caus. P. *-ghoshayati*, *-yitum*, to tread down, trample under foot, crush, pound, grind.

निघुष्ट *ni-ghuṣṭa*, *am*, n. (fr. rt. 1. *ghush* with *ni*), sound, noise.

निघृष *ni-ghrīsh*, cl. 1. P. *-gharshati*, &c., to rub into, rub down, rub, pound, grind, triturate; graze, chafe, abrade, wear away by rubbing, excoriate. *Ni-gharsha*, *as*, m. rubbing, friction, pounding, crushing.

Ni-gharshana, *am*, n. rubbing, friction, grinding, trituration; [cf. *nīr-gharshana*.]

Ni-ghrīshṭa, *as*, *ā*, *am*, rubbed, ground; chafed, worn, grazed, abraded, excoriated; subdued.

Ni-ghrīshva, *as*, *ā*, *am*, rubbed off, abraded, excoriated; small, insignificant; (*as*), m. a hoof; wind; an ass or a mule; a boar; a road; (*am*), n. the mark of a hoof(?).

निग्न *ni-ghna*, *as*, *ā*, *am* (fr. *ni-han*), dependant, subservient, docile; dependant on a substantive