

the horizon; appearance, sight; (at the end of an adj. comp.) having the appearance of, similar, like; [cf. *ni-kāśa*.]

निकायम् *ni-kāsham*, ind. having pounded or mixed together.

निकास *ni-kāsa = ni-kāśa, nī-kāśa*.

निकिल्बिष *ni-kilbisha*, *am*, n., Ved. freeing from sin, deliverance from evil.

निकुचिति *ni-kuṭiti*, *is*, f. (fr. rt. *kuṅṅ* with *ni*), contraction?; [cf. Pān. I. 2, 18.]

निकुञ्जकर्णी, ind. with the ears hanging down. **नि-कुञ्जका**, *as*, m. a measure of capacity equal to $\frac{1}{4}$ of a Kuṇḍava; a species of reed (= *vānira*). **नि-कुञ्जिता**, *as, ā, am*, contracted.

निकुञ्ज *ni-kuñja*, *as, am*, m. n. = *kuñja*, an arbour, a bower, a place overgrown with shrubs and creepers, a thicket.

निकुञ्जिकाम्ल (*ḥkā-am*), f. a species of plant (= *kuñjīkā, kuñja-vallari*).

निकुम्भ *ni-kumbha*, *as, am*, m. the plant Croton Polyandrum; N. of a Dānava who, like Kumbha, was son of Pra-hlāda, (he was father of Sunda and Upa-sunda); N. of a Rakshas; of a son of Kumbha-karṇa; of an attendant of Siva; of one of Skanda's attendants; N. of one of the Viśve Devāḥ, (also read *viśkumbhu*); N. of a hero on the side of the Kurus; N. of a king of Ayodhyā, son of Hary-aśva and father of Saṃhataśva; (2), f. the plant Croton Polyandrum. — **निकुम्भक्याजिवा** (*ḥbha-āhḥ*), *am*, n. a plant, Croton Jamalgota (= *jaya-pāla*).

निकुम्भिता, *am*, n. a kind of time in music.

निकुम्भिला, f. (fr. *kumbha*, a jar?), a place where oblations are offered; a grove at the western gate of Lankā for the performance of sacrificial rites; (according to another commentator) an image of Bhadrā-kālī on the west side of Lankā; (also, according to some, *ni-kumbhīlas*, m., and *ni-kumbhīlam*, n.)

निकुरुम्ब *ni-kurumba* or *ni-kurumbaka*, *am*, n. a flock, mass, multitude; (also read *ni-kuramba, ni-kurūmba, ni-kurumbha*.)

निकुलीनिका *ni-kulīnikā*, f. a family art or one inherited by birth, any skill or skilful act peculiar to a race.

निकूल *ni-kūla*, *as, ā, am*, going down hill, (opposed to *ut-kūla*); standing on a declivity or bank.

निकृ *ni-kṛi*, cl. 8. P. A. -*karoti, -kurute, -kartum*, Ved. to put down, bring down, lower, humiliate, subdue, overcome, overpower, depreciate, debase; to act in a low or base manner, to treat ill; (in the post-Vedic literature only occurring in the past part. *ni-kṛita*, q. v.): Desid. *ni-ḥkṛshati*, to wish to subdue.

नि-कर्तव्या, *as, ā, am*, to be acted badly or basely, to be injured; (*asmākaṃ tatṛ nīkartavyam*, a wrong is to be done by them.)

नि-कृ, *as, ā, am*, putting down, bringing down, humiliation, subjugation; injury, insult, wrong, offence; wickedness, malice, abuse, reproach, disrespect; opposition, contradiction.

नि-कृणा, *am*, n. killing, slaughter.

नि-कृति, *i, m.*, Ved. an injurer, oppressor.

नि-कृता, *as, ā, am*, brought down, lowered, cast down, humbled, humiliated; insulted, offended; afflicted; injured; tricked, cheated, deceived; removed, set aside, dismissed; dishonest, wicked, perverse; low, base, vile; (*am*), n. lowering, humbling, humiliation; (also read *ni-kṛiti*.) — **निकृता-प्रजिा**, *as, ā, am*, evil-minded. — **निकृता-मति**, *iḥ, iḥ, i*, depraved in mind.

नि-कृति, *is*, f. low conduct, baseness, wickedness, dishonest practice, dishonesty, fraud, deception,

deceit, cheating; offence, insult; abuse, reproach; rejection, removal; poverty, indigence; wickedness, a wicked person (personified as a daughter of A-dharma and Higsā, or Nirṛiti); (*iḥ, iḥ, i*), base, low, dishonest, wicked; (*iḥ*), m., N. of one of the eight Vasus. — **निकृति-प्रजिा**, *as, ā, am*, versed in dishonesty, well acquainted with vice.

निकृति, *i, ini, i* (fr. *ni-kṛita*), = *ni-kṛiti*, dishonest, low, base, wicked.

नि-कृति, *f.* wickedness, dishonesty, fraud, &c., = *ni-kṛiti*.

नि-कृति, *ā, ari, a*, Ved. acting basely, deceitful.

निकृत् *ni-kṛit*, cl. 6. P. -*kṛintati, -kartitum*, to cut down, hew down, cut away, cut or chop off, cut through, cut asunder, cut to pieces, massacre; tear off, tear away, wear away; A. (-*te*), to cut oneself (or one's nails &c.); to cut down &c.: Caus. -*kartayati*, &c., to cause to cut or cut down.

नि-कृता, *am*, n. cutting down, cutting to pieces, cutting off.

नि-कृता, *as, ā, am*, cut off, cut up. — **निकृता-मूला**, *as, ā, am*, cut up by the roots.

नि-कृतिना, *as, i, am*, cutting down, cutting off, destroying; (*as*), m., N. of a hell; (*am*), n. massacring, cutting, cutting off, destruction; an instrument for cutting.

निकृष् *ni-kṛish*, cl. 1. 6. P. -*karshati, -kṛishati, -karshṭum* or -*krashṭum*, to draw down, drag down; to tear asunder (?). In Mahā-bh. I. 3616. *ni-kṛishyate* may mean 'is drawn down by the stream of a river.'

नि-कृशणा, *am*, n. an open space for recreation, a sort of play-ground in or near a town; a court at the entrance of a house; a neighbourhood.

नि-कृशिता, *as, ā, am*, debased, low, base, vile, vulgar; despised, outcast; near; (*am*), n. vicinity, proximity. — **निकृशिताया** (*ḥa-ās*), *as, ā, am*, having base intentions. — **निकृशिताया-ता**, *f.* the state of one who has base intentions, base disposition of mind; jealousy. — **निकृशिताधी-ता** (*ḥa-up*), *f.* a state of base or low deception.

निकेचाय *ni-keṭāya*, *as, m.* (fr. rt. *i. ḥi* with *ni*), piling or collecting repeatedly.

निकेत *ni-keta* or *ni-ketaka*, *as, m.* = *ketana*, a house, mansion, habitation; a mark, countersign.

निकेतन *ni-ketana*, *as, m.* an onion; (*am*), n. = *ni-keta*, a house, mansion, abode, habitation, temple.

निकोचक *ni-koṭaka*, *as, m.* (fr. rt. *kuṅṅ* with *ni*), the tree Alangium Decapetalum; (*am*), n. the fruit of this tree.

नि-कोचाना, *am*, n. contracting, contraction, compression.

निकोठक *ni-koṭhaka*, *as, m.* = *ni-koṭaka* above.

निकोयक *ni-kothaka*, *as, m.* (fr. rt. *kuth* with *ni*), N. of a teacher with the epithet Bhāyājātya.

निकोशय *ni-kośya*, *as* or *am*, m. or n. (?), Ved. a particular part of the entrails of sacrificial animals; [cf. *kośya*.]

निक्रहस्त *nikṭa-hasta*. See rt. *nij*, p. 485.

निक्रन्द *ni-krand*, cl. 1. P. -*krandati, -kranditum*, Ved. to utter a cry in a direction downwards (as a bird on a tree); Caus. -*krandayati, -yitum*, Ved. to cause to roar &c.

निक्रम *ni-kram*, cl. 1. P. -*krāmati, -krāmitum*, to set the foot on the ground, put down the feet; to enter; to tread down (with acc.).

नि-क्रामणा, *am*, n., Ved. putting down the feet, treading down; the place where the foot is put, foot-step, foot-fall.

निक्रीड *ni-kṛiḍ*, Caus. -*kṛiḍayati*, &c., to play, sport.

नि-क्रीडा, *as, m.* play, sport; *marutām nīkṛiḍaḥ*, N. of a Sāman.

निकृष *ni-kṛaṣa* or *ni-kṛāṣa*, *as, m.* a musical tone or sound; any sound.

निकृष् *nikṛsh*, cl. 1. P. *nikṛshati*, &c., to pierce (Ved.); to kiss.

निकृशणा, *am*, n. kissing.

निकृशा *nikṛshā*, f. a nit; (a wrong form for *likṛshā*.)

निकृषिप *ni-kṛship*, cl. 6. P. A. -*kṛshipati, -te, -kṛsheptum*, to throw down, cast or put down, throw upon, put or lay down; put in, pour in; to deliver anything (acc.) to a person (loc.); to give or hand over, grant; to deposit, commit, deliver to any one's charge, intrust; to install, appoint, establish; to lay aside, give up, leave off, cast off, repel; to encamp; Caus. -*kṛshepayati*, &c., to cause to put down, to cause to be set down in writing.

नि-कृषिप, *an, anti* or *ati, at*, throwing down or on, placing in or upon.

नि-कृषिपा, *as, ā, am*, thrown down or upon, put down, laid down or on, placed into, thrust into; deposited, pawned, pledged; rejected, abandoned, foregone, given or thrown away; sent, sent off or away. — **निकृषिपा-वृदा**, *as, ā, am*, one who has ceased talking or left off boasting.

नि-कृषिपा, ind. having placed or laid down or upon; having given in charge, having intrusted or deposited in a place of safety.

नि-कृषेपा, *as, m.* throwing upon, casting on (with loc.); a deposit, pledge, trust, anything deposited without a seal in trust or as a compensation, anything pawned; abandoning, parting with, throwing away; sending or putting away; wiping, drying; in *nikṛshepa-lipti* probably N. of a country; [cf. *ut-kṛshepa, pra-kṛshepa, vi-kṛshepa*.]

नि-कृषेपाना, *am*, n. putting down (the feet); a means by which or place in which anything is kept.

नि-कृषेपिता, *as, ā, am*, caused to be put down or set down in writing, committed to writing, inscribed.

नि-कृषेप्री, *tā, trī, trī*, who or what places or deposits, delivers to one's care; (*tā*), m. a depositor, a pawnor or pledger.

नि-कृषेप्या, *as, ā, am*, to be deposited, to be thrust into.

निकृषभा *ni-kṛshbhā*, f. (fr. rt. *kṛshbh* with *ni*), N. of the mother of Maga.

निकृषन् *ni-kṛsh*, cl. 1. P. A. -*kṛshanti, -te, -kṛshitum*, to dig into (the ground), bury; to dig in or up, root up; to infix, pierce (with an arrow &c.), to fix, implant.

नि-कृषाना, *am*, n. digging in, burying.

नि-कृषिता, *as, ā, am*, dug in, buried; dug up, excavated; fixed in the ground as a stake.

नि-कृषिता, *as, ā, am* (fr. the Caus.), infixed, dug in, fixed.

निकृषव *ni-kṛshva* or *ni-kṛshva*, *as, ā, am*, dwarfish, a dwarf; (*am*), n. a billon; [cf. *kṛshva*.]

नि-कृषवाका, *am*, n., 1000 millions.

नि-कृषवाका, *as, m.*, N. of a Rakshas.

निकृषिद् *ni-kṛhid*, cl. 6. P., Ved. -*kṛhidati, -kṛhittum*, to press down; (Sāy.) to cut off, remove.

निकृषिल *ni-kṛhila*, *as, ā, am* (probably for *niḥ-kṛhila*), complete, all, whole, entire; (*ena*), ind. completely, totally; [cf. *kṛhila, a-kṛh*.]

निकृषुय *nikṛshurya-pa* (?), *as, m.*, Ved. an epithet of Vishnu.

निगड *ni-gaḍa*, *as, am*, m. n. (probably fr. rt. *gaḍ* = rt. *gal*; cf. *ni-gala*), an iron chain for the feet, a fetter, especially the chain used to secure the hind feet of an elephant or a noose for catching the feet and throwing an animal down, a fetter or shackle in general, gyves.