

Dhātreyikā, f. a foster-sister, (sometimes employed as a sort of confidante); a nurse, foster-mother, wet-nurse (according to some).

Dhātreyī, f. the daughter of a nurse, a foster-sister, (sometimes employed as a sort of confidante); a wet-nurse (according to some).

2. **dhāyas, ās, as, as** (for 1. *dhāyas* see p. 453, col. 3), Ved. nourishing, fostering, sustaining, (often in comp., e. g. *ari-dh°*, *kāru-dh°*, *go-dh°*, *bhūri-dh°*, &c.); drinking, sipping; the act of fostering, nourishing, satiating, (used only in dat. *dhāyase* in the sense of an infinitive.)

2. **dhāyu, us, us, u** (for 1. *dhāyu* see p. 453, col. 3), Ved. feeding, eating, fond of eating; (Sāy.) holding, supporting, (as if fr. rt. 1. *dhā*.)

Dhāru, us, us, u, Ved. drinking, sucking, a drinker, sucker.

2. **dhāsi, is, m.** (for 1. *dhāsi* see p. 453, col. 3), Ved. a milk-beverage, a drink; nourishment in general.

Dhāsyu, us, us, u, Ved. desirous of drinking or of eating.

धातृ dhātri. See p. 453, col. 1.

धातृ dhātri. See 2. *dhātu*, p. 453, col. 3.

धानक dhānaka, a copper coin worth about twopence.

धानद dhānada, as, ī, am (fr. *dhana-da*), relating to *Dhana-da*, i. e. Kuvera, 'giver of riches.'

धानुर्दण्डिक dhānurdaṇḍika, as, ī, am (fr. *dhānu* and *daṇḍa*), living by bow and club.

धानुष्क dhānuṣka, as, ī, am (fr. *dhānu*), armed with a bow, one who carries a bow, a bowyer, bowman, archer; (*ā*), f. the plant *Achyranthes Aspera* (= *apāmārga*).

Dhānuṣkārī, N. of a plant; (probably a wrong reading for *dhānuṣkārī*.)

Dhānuṣhya, as, m. 'suitable for bows,' a bamboo.

धान धānta (or *dhvānta*?), a mystical name of the letter *n*.

धान्या dhāndhā, f. small cardamoms.

धान्व dhānva, as, m. (probably fr. *dhānvan*), a patronymic of Asita, chief of the *Asuras*; (also read *dhānvanica*.)

धान्वन 1. *dhānvana*, as, ī, am (fr. *dhānvan*), situated in a desert.

धान्वन 2. *dhānvana*, as, ī, am (fr. *dhānvan*), made of the wood of the tree *Dhanvana* (as bows).

धान्वन्तर dhānvantara, as, ī, am, or *dhānvantariya*, or *dhānvantariya*, &c. (fr. *dhānvantari*), relating to or proceeding from *Dhanvantari*; sacred to the sun.

धान्वपत dhānwapata, as, ī, am (fr. *dhānwapati*), relating to or proceeding from *Dhanva-pati*.

धामक dhāmaka, as, m. a sort of weight (= *māshaka*).

धामन् dhāman. See p. 453, col. 3.

धामनिका dhāmanikā, f. (fr. *dhāmanī*), the plant *Solanum Jacquinii*.

धामनी dhāmanī, f. the plant *Hemionitis Cordifolia*; any tubular vessel of the body; [cf. *dhāmanī*.]

धामार्गव dhāmārgava, as, m. a sort of plant (= *ghoshaka*) with white flowers, *Luffa Foetida* or a similar plant; *Achyranthes Aspera*.

धार dhāra, as, ā, am (fr. rt. *dhri*, but in some of its senses apparently connected with rt. 1. *dhāv*), holding, bearing, supporting, containing, (at the end of a comp., see *asrig-dh°*, *kārṇa-dh°*, *jala-dh°*, *tulā-dh°*); continuing, streaming down in a continuous line, raining hard, flowing, dripping, (in

these senses said to be connected with rt. 1. *dhāv*); (*as*), m. 'a supporter, holder,' epithet of *Vishṇu*; a sudden and violent shower of rain; snow, hail; frost (?); a deep place, depth; debt; a boundary, limit, line; a sort of stone; (*ā*), f. the flowing or dropping of any fluid, (said to be connected with rt. 1. *dhāv*); a stream or current of water, a line of descending fluid; a water-course, a torrent, a flood, a hard shower falling in large drops or in hail, a shower, the dripping of any liquid, a drop, (often at the end of a comp., cf. *asrig-dh°*); a leak, a hole in a pitcher &c. letting out the water; the pace of a horse (of which five are enumerated, cf. *dhōrita*, *valgita*, *phūta*, *ut-tojita*, *ut-terita*); the margin or border of anything, the sharp edge of a sword or any cutting instrument, the edge of anything, (often at the end of a comp.; cf. *ardha-dh°*, *asi-dh°*, *kshura-dh°*, *khaṇḍa-dh°*, *khara-dh°*); the edge of a mountain or precipice; the circumference or periphery of a wheel; a garden-wall, fence, hedge; any continuous line or series, the line of a family; the van or front line of an army [cf. *dhārānkura*]; the tip of the ear, ear-lap; the highest point, excellence, pre-eminence; a multitude; fame; night; turmeric; likeness; custom, usage (?); N. of a town; of a sacred bathing-place; (*am*), n. rain-water (?).

— *Dhāra-pūta*, as, ā, am, Ved. purified with streams of water; clear as water (?). — *Dhāra-vāka*, as, ā, am, Ved. (Sāy.) sustaining or reciting praises.

— *Dhārā-kadamba* or *dhārā-kadambaka*, as, m. a kind of Kadamba tree; N. of a poet. — *Dhārā-griha*, am, n. a bath-room with flowing water, shower-bath. — *Dhārāgra* (*ṛā-ag°*), am, n. the broad-edged head of an arrow. — *Dhārānkura* (*ṛā-an°*), as, m. a drop of rain; hail; advancing before the line of an army to defy the enemy. — *Dhārānga* (*ṛā-an°*), as, m. a sacred bathing-place; a sword, scimitar. — *Dhārāta* (*ṛā-aṭa*), as, m. the *Cātaka* bird; a horse; a cloud; a furious elephant or one in rut (when juice exudes from his temples). — *Dhārā-dhara*, as, m. 'containing showers,' a cloud; 'having an edge,' a sword. — *Dhārādhirūḍha* (*ṛā-adh°*), as, ā, am, elevated to the highest point, raised to the highest pitch. — *Dhārā-dhvanī*, is, m. the sound of falling rain or flowing water. — *Dhārā-nipāta* or *dhārā-pāta*, as, m. a fall of rain, pelting shower; a stream of water. — *Dhārāntara-ṛāra* (*ṛā-an°*), as, ā, am, moving among the showers; flying amid the clouds (as the *Cātaka* bird). — *Dhārā-phala*, as, m., N. of a tree with prickly fruits (= *madana*).

— *Dhārā-yantra*, am, n. 'machine for sprinkling water,' a fountain; a watering-can, a sprinkling vase or ewer, a sort of censer. — *Dhārā-vaṭ*, ān, atī, at, having an edge, edged; (*atī*), f., N. of a town. — *Dhārā-vanī*, is, m. wind, air. — *Dhārā-vara*, ās, m. pl. 'fond of showers,' epithet of the *Maruts*; (Sāy.) covering (the sky) with showers or preventing the stability of stationary objects, i. e. moving them.

— *Dhārā-varsha*, as, am, m. n. a stream or torrent of rain, a hard shower. — *Dhārā-visha*, as, m. 'having a poisoned edge,' a crooked sword, a scimitar, sabre. — *Dhārāśru* (*ṛā-as°*), u, n. a flood of tears. — *Dhārā-sampāta*, as, m. a hard shower, a heavy fall of rain. — *Dhārāsāra* (*ṛā-ās°*), as, m. a heavy downfall of rain, a hard shower. — *Dhārā-muḥī*, f., N. of a plant (= *tridhāra-snuhī*). — *Dhārōshya* (*ṛā-ush°*), as, ā, am, warm from the cow (as milk).

Dhāraka, as, ā, am, holding, containing, possessing, bearing, carrying, (at the end of a comp., see *kula-dh°*, *deha-dh°*, *nāma-dh°*); (*as*), m. a receptacle or vessel of any kind, a trunk or box (for holding clothes &c.), a water-pot; (*ā*), f. the vulva of a female.

Dhārāya, as, ī, am, holding, bearing, carrying, keeping, sustaining, preserving, maintaining, protecting; possessing, having, assuming; keeping in remembrance; (*as*), m., N. of a son of *Kaśyapa*; of a prince of the *Cāndra-vatsas*; (*au*), m. du. the two female breasts; (*ā*), f. the act of holding, supporting, bearing, maintaining, preserving, keeping, holding fast, keeping back; keeping in remembrance, retain-

ing in the mind, a good memory; memory; keeping the mind collected, holding the breath suspended and all the natural wants restrained; steady or immovable abstraction of mind; fortitude, firmness, steadiness, resolution; continuance in rectitude, keeping in the right way; fixed precept or injunction, a settled rule, certainty, conclusion; understanding, intellect; conviction; (*ās*), f. pl. the four days following the eighth day in the light half of month *Jyāishṭha*; (*ī*), f. any tubular vessel of the body; a mystical verse or charm or collection of such verses among the Buddhists; a row or line, (wrong reading for *dhōraṇī*); N. of a daughter of *Svadhā* [cf. *dhārīṇī*]; (*am*), n. the act of holding, bearing, upholding, supporting, sustaining; possessing, possession; containing; keeping, maintaining; observing, holding fast; keeping in the memory; immovable abstraction of the mind; restraining; (in grammar) keeping back, i. e. pronouncing imperfectly; [cf. *anka-dh°*, *asu-dh°*, *garbha-dh°*, *chattra-dh°*, *daṇḍa-dh°*, *deha-dh°*, &c.] — **Dhārāṇa-pātra**, am, n. a receptacle for the sieve (?) of a Buddhist mendicant; a vessel for holding anything, excellence.

— **Dhārāṇa-yantra**, am, n., N. of certain amulets. — **Dhārāṇa-maya**, as, ī, am, depending on or connected with abstraction of the mind. — **Dhārāṇa-yoga**, as, m. deep devotion. — **Dhārāṇa-vaṭ**, ān, atī, at, possessing memory, connected with memory. — **Dhārāṇī-mati**, is, m. (?), N. of a *Samādhi*. — **Dhārāṇī-mukha-sarva-jagat-prantīhi-sandhārāṇa-garbha**, as, m., N. of a *Bodhi-sattva*. — **Dhārāṇī-rāja**, as, m., N. of a Buddhist work.

Dhārāṇaka, as, ā, am, holding, containing; (*as*), m. a debtor.

Dhārāṇiya, as, ā, am, to be held or retained, to be maintained, borne, sustained, possessed, &c.; to be adhered to; (*ā*), f. = *dhārāṇī-kanda*, q. v.

Dhārya, as, ā, am, holding, possessing, having, keeping.

Dhāryat, an, anti, at, having, possessing; holding as doctrine, believing, maintaining, asserting, professing; acquainted with, versed in. — **Dhāryat-kavi**, is, is, ī, Ved. supporting or cherishing sages; (Sāy.) supporting or bearing water. — **Dhāryat-kshiti**, is, is, ī, Ved. bearing or sustaining creatures; (Sāy.) one who has prepared ground (for an altar).

— **Dhāryad-vaṭ**, ān, atī, at, Ved. 'possessing the quality of sustaining or supporting,' an epithet of the *Ādityas*.

Dhāryāna, as, ā, am, bearing, holding, supporting, containing, &c.

Dhāryatavya, as, ā, am, to be borne, to be kept or retained; to be perceived or understood.

Dhāryatī, tā, tri, tri, a holder, bearer; holding, keeping, keeping back, restraining; (*ī*), f. = *dhāritī*, the earth.

Dhāryishṇu, us, us, u, capable of holding, bearing, maintaining, sustaining. — **Dhāryishṇu-tā**, f. capability of bearing or supporting, patience.

Dhāryu, us, us, u, Ved. flowing, streaming, dripping.

Dhārā, f. See under *dhāra*, col. 1.

Dhāri, is, is, ī, holding, maintaining, carrying, bearing.

Dhārikā, f. a division of time, = 6 *Kṣhaṇas*, = $\frac{1}{2}$ *Muhūrta*.

Dhārīta, as, ā, am (fr. the *Caus.*), borne, supported, maintained; (*am*), n. a horse's trot; (wrong reading for *dhōrita*, *dhauritaka*.)

Dhārin, ī, inī, ī, carrying, bearing, wearing, having, holding, keeping, possessing; sustaining, maintaining, preserving, keeping in one's memory, observing [cf. *jaṭā-dh°*, *daṇḍa-dh°*, *dhānur-dh°*]; having an edge, edged; (*ī*), m., N. of a tree [cf. *pīṭhī*]; (*inī*), f. the earth; *Bombax Heptaphyllum* (= *sālmali*); N. of a daughter of *Svadhā* [cf. *dhārāṇī*]; (*inyas*), f. pl. a collective N. of the seventy-four wives of the gods; (with *Jainas*) N. of a deity who executes the commands of the eighteenth *Arhat* of the present *Ava-sarpiṇī*; N. of the wife of *Agni-mitra*.

Dhārya, as, ā, am, to be held or maintained,