

Abhi-nishpanna, as, ā, am, finished, completed.
अभिनिह्व *abhi-nihnava*, as, m. (rt. *hnu*), denial.

अभिनी 1. *abhi-nī*, cl. 1. P. *-nayati*, *-netum*, to bring near, conduct towards, adduce, introduce, quote; represent dramatically, act.

Abhi-naya, as, m. indication of a passion or purpose by look, gesture, &c.; acting, dramatic action expressive of sentiment, dramatic personification.

Abhi-nīta, as, ā, am, brought near, adduced; performed; highly finished or ornamented; fit, proper; friendly, kind, patient; impatient, passionate (?).

Abhi-nīti, ts, f. gesture, expressive gesticulation; friendship, civility, kindness.

Abhi-nīyamāna, as, ā, am, being brought near, &c.

Abhi-netarya or *abhi-neya*, as, ā, am, to be represented dramatically.

Abhi-netri, tā, trī, m. f. an actor, an actress.

अभिनी 2. *abhi-nī* (*abhi-nī-i*), cl. 2. P. *-nyeti*, *-tum*, to go in to, to approach a woman.

अभिनील *abhi-nīla*, as, ā, am, very black, very dark.

अभिनु 1. *abhi-nu*, cl. 2. 6. P. *-nauti*, *-nawati*, *-navitum* or *-nivitum*, to extol, praise.

अभिनु 2. *abhi-nu*, cl. 1. A., Ved. *-navate*, to turn one's self towards.

अभिनुद् *abhi-nud*, cl. 6. P. A. *-nudati*, *-te*, *-nottum*, to push, press: Caus. *-nodayati*, *-yitum*, to excite, to spur or urge on.

अभिन्न *a-bhinna*, as, ā, am (rt. *bhid*), uncut, unbroken; unchanged, unaltered, not different; undivided, one; same, identical; (*as*), m. an integer, a whole number (in arithmetic).—*Abhinna-tā*, f. wholeness, identity.—*Abhinna-parikarmāshṭaka* ("ma-ash"), am, a. eight processes in working integers or whole numbers.—*Abhinnaātman* ("na-āt"), ā, ā, a, of undaunted spirit, firm.

अभिन्वस *abhi-ny-as* (*-ni-as*), cl. 4. P. *-asyati*, *-situm*, to depress.

Abhi-nyāsa, as, m. a kind of fever.

अभिन्वुञ्ज *abhi-ny-ubj* (*-ni-ubj*), cl. 6. P. *-ubjati*, *-jitum*, to press down, to hold down.

अभिपच *abhi-pac*, cl. 1. P. A. *-pacati*, *-te*, *-paktum*, to boil up (as milk).

अभिपठित *abhi-paṭhita*, as, ā, am; denominated, named.

अभिपत 1. *abhi-pat*, cl. 1. P. *-patati*, *-titum*, to fly near, hasten near; to assail; to fall down, fall; to fall into, come into; to overtake in flying: Caus. *-pātayati*, *-yitum*, to throw on or down.

Abhi-patana, am, n. approaching, assailing, seizing; falling into.

अभिपत 2. *abhi-pat*, cl. 4. A., Ved. *-patyate*, to be master or lord over, to possess.

अभिपद् *abhi-pad*, cl. 4. A. *-padyate*, *-patum*, to draw near, approach; to come up (as an auxiliary), assist; to honour; to seize, catch, overpower, master; to take possession of; to accept; to undertake, devote one's self to anything.

Abhi-patti, is, f. drawing near, approaching.

Abhi-panna, as, ā, am, gone near; approached, obtained; flown, fugitive; seeking refuge; subdued; unfortunate, calamitous; guilty; removed to a distance, dead.

अभिपन्न *abhi-padma*, as, ā, am, exceedingly handsome (lit. superior to the lotus).

अभिपरिलान *abhi-pariglāna*, as, ā, am (rt. *glai*), tired, exhausted.

अभिपरिसु *abhi-pari-plu*, cl. 1. A. *-plavate*,

-plotum, to stream or flow so as to inundate, to overflow.

Abhi-pariplutā, as, ā, am, overwhelmed, overflowed, filled with; shaken; attacked, affected by.

अभिपरिवृञ्ज *abhi-pari-shvañj* (*-svañj*), cl. 1. A. *-shvajate*, *-shvanktum*, to embrace.

अभिपरीत *abhi-parīta*, as, ā, am (rt. *i* with *abhi-pari*), surrounded, overpowered by, overwhelmed with.

अभिपरे *abhi-pare* (*-parā-i*), cl. 2. P. *-paraiti*, *-tum*, to go away towards.

अभिपर्ये *abhi-parye* (*-pari-ā-i*), cl. 2. P. *-paryaiti*, *-tum*, to go about; glide away, pass away.

अभिपा 1. *abhi-pā*, cl. 1. P. *-pibati*, *-pātum*, to drink of.

Abhi-pita, as, ā, am, watered (as cattle), filled with drink.

अभिपा 2. *abhi-pā*, cl. 2. P. *-pāti*, *-tum*, to protect: Caus. P. *-pālayati*, *-yitum*, to protect, to assist.

अभिपित्त *abhi-pitva*, am, n. (for *abhi-apitva*, fr. obs. rt. *ap*; see *apa-pitva*), Ved. approaching, visiting, putting up (for the night at an inn), close or departure of day, evening; dawn; sacrifice.

अभिपीड *abhi-pīd*, cl. 10. P. *-pīdayati*, *-yitum*, to oppress, torment, afflict.

Abhi-pīḍita, as, ā, am, harassed.

अभिपुष् *abhi-puṣh*, Caus. P. *-pothayati*, *-yitum*, to throw with violence; dash against.

अभिपुष्प *abhi-puṣpa*, as, ā, am, covered with flowers; (*am*), n. an excellent flower.

अभिपू *abhi-pū*, cl. 1. A., Ved. *-pavate*, *-vitum*, to be cleared, to flow purified towards or for; to blow against; to make bright, glorify.

अभिपूज् *abhi-pūj*, cl. 10. P. *-pūjayati*, *-yitum*, to honour, approve, assent to.

Abhi-pūjita, as, ā, am, honoured; approved.

Abhi-pūjyamāna, as, ā, am, being greatly revered.

अभिपूर्वम् *abhi-pūrvam*, ind. one after the other.

अभिपृण *abhi-priṇ*, cl. 6. P. *-priṇati*, *-partum*, to be filled; to be glad.

अभिपृ *abhi-pri*, cl. 3. 9. P. *-piparti*, *-priṇāti*, *-paritum* or *-ritum*, to fill: Pass. *-pūryate*, to fill one's self, become full: Caus. *-pūrayati*, *-yitum*, to fill, make full; to load with, cover with; to present with; to master completely.

Abhi-pūraṇa, am, n. filling.

Abhi-pūraṇa, as, ā, am, full of (with inst. or gen.); filled; fraught; laden.

अभिप्यै *abhi-pyayai*, cl. 1. A., Ved. *-pyāyate*, *-pyāyatum* or *-pyāyitum*, to swell, to abound with.

अभिप्रकम्प *abhi-pra-kamp*, Caus. P. *-kampayati*, *-yitum*, to stir, allure.

अभिप्रकाश *abhi-pra-kāś*, cl. 1. 4. A. *-kāśate*, *-kāśyate*, *-situm*, to become visible, to show one's self.

अभिप्रक्रम *abhi-pra-kram*, cl. 1. P. A., cl. 4. A. *-krāmati*, *-kramate*, *-krāmyati*, *-kramitum*, to go up to, approach.

अभिप्रक्षर *abhi-pra-kshar*, cl. 1. P. A. *-ksharati*, *-te*, *-ritum*, Ved. *-radhyai*, to stream towards a place.

अभिप्रक्षल *abhi-pra-kshal*, cl. 10. P. *-kshalayati*, *-yitum*, to clean thoroughly, polish up.

अभिप्रगाह *abhi-pra-gāh*, cl. 1. A. *-gāhate*,

-hītum, *-gādhum*, to penetrate, dip or plunge into, join: Caus. *-gāhayati*, *-yitum*, to immerse, dip.

अभिप्रगै *abhi-pra-gai*, cl. 1. P. *-gāyati*, *-gātum*, to begin to praise.

अभिप्रचक्ष *abhi-pra-śaksh*, cl. 2. A., Ved. *-śakṣte*, *-śhṣtum*, to throw light upon; to see (?).

अभिप्रचुद् *abhi-pra-śud*, Caus. P. *-śodayati*, *-yitum*, to impel, induce, persuade.

अभिप्रच्यु *abhi-pra-śyu*, cl. 1. A. *-śyavate*, *-śyotum*, to move towards, arrive at.

अभिप्रश् *abhi-praśh*, cl. 6. P. *-priśhchati*, *-praśhṣtum*, to ask or inquire after.

अभिप्रजन् *abhi-pra-jan*, Caus. P. *-janayati*, *-yitum*, to beget for (a purpose).

अभिप्रज्वल् *abhi-pra-jval*, cl. 1. P. *-jvalati*, *-litum*, to flare up.

अभिप्रणक्ष *abhi-pra-ṇaksh* (*-naksh*), cl. 1. P., Ved. *-ṇakshati*, *-shṣtum*, to overpower.

अभिप्रणद् *abhi-pra-ṇad* (*-nad*), cl. 1. P. A. *-ṇadati*, *-te*, *-ditum*, to shout at, to scream; to begin to roar or sound.

अभिप्रणम् *abhi-pra-ṇam* (*-nam*), cl. 1. P. A. *-ṇamati*, *-te*, *-ṇantum*, to bow before (with dat. or acc.).

Abhi-praṇata, as, ā, am, bent, bowing before.

अभिप्रणो *abhi-pra-ṇi* (*-ṇi*), cl. 1. P. *-ṇayati*, *-ṇetum*, to lead forth; bring towards.

Abhi-praṇaya, as, m. propitiation; affection, favour.

Abhi-praṇīta, as, ā, am, brought, attracted; consecrated; invoked, propitiated.

अभिप्रणु *abhi-pra-ṇu* (*-nu*), cl. 2. 6. P., Ved. *-ṇauti*, *-ṇuati*, *-ṇavitum* or *-ṇuvitum*, to praise highly, extol.

अभिप्रतप्त *abhi-pratapta*, as, ā, am (rt. *tap*), intensely heated; dried up; exhausted with pain or fever.

अभिप्रतारिन् *abhi-pratārin*, ī, m., N. of a descendant of Kaksha-sena.

अभिप्रतिग *abhi-prati-grī*, cl. 9. P. A. *-grīṇāti*, *-ṇīte*, *-garitum* or *-ritum*, to call out to; to welcome; to answer in singing; to assent.

अभिप्रतिपद् *abhi-prati-pad*, cl. 4. A. *-padayate*, *-pattum*, to begin with or at.

अभिप्रतिपिष् *abhi-prati-piṣh*, cl. 7. P., Ved. *-pinashṭi*, *-peṣhṣtum*, to dash or crush out.

अभिप्रत्यवे *abhi-praty-ave* (*-prati-ava-i*), cl. 2. P. *-pratyavaiti*, *-tum*, to step down towards.

अभिप्रत्ये *abhi-praty-e* (*-prati-ā-i*), cl. 2. P. *-pratyaiti*, *-tum*, to come back towards, return.

अभिप्रथन *abhi-prathana*, am, n. (rt. *prath*), spreading or extending over.

अभिप्रदक्षिणम् *abhi-pra-dakṣiṇam*, ind. to the right; (e. g. with *krī*, to circumambulate keeping the object on the right.)

अभिप्रदिश *abhi-pra-diś*, Caus. P. *-deśayati*, *-yitum*, to urge on.

अभिप्रदृग् *abhi-pra-driś*, cl. 1. P., Ved. *-paśyati*, *-drashṣtum*, to look at, look out for.

अभिप्रद् *abhi-pra-dri*, Pass. *-diryate*, to be scattered or divided asunder.

अभिप्रपच *abhi-pra-pac*, cl. 1. P. A. *-pacati*, *-te*, *-paktum*, to cause to cook, ripen; to develop.

अभिप्रपद् *abhi-pra-pad*, cl. 4. A. *-padyate*,