

-patnī, f. a widow, Baudh.; -samsthā (see samsthā, p. 1121). Prēshyāntevāsīn, m. pl. servants and pupils, Hir. Prāishya-samyuta, mfn. implying servitude, Mn. ii, 32. Prōta-ghana (read -ghana). Protsāraṇa (read prōts^o). Plugī and Plok, ind. onomat. sounds used for a Nidhana, Drāhy.

Phala (in comp.); -kriyā, f. acting with an object in view, L.; -pravṛitti, f. id., Bcar.; -stha, mfn. useful (cf. -samsthā), ib.; °lēpsā, f. desire of future reward, ib. Phali-karaṇa (in comp.); -misra, mfn. mixed with rice-chaff, ĀpGr.; -mushti, f. a handful of rice-chaff, ib. Phālī, m. or f. a leaf, L.

Baṭṭa (see vaṭṭa). Bandhu (in comp.); -varman, m. N. of a prince, Inscr.; -śoka, m. mourning for a relative, Bcar. Bandhūrah (pl. of bandhur^o), AV. iii, 9, 3. Babiru, Babylon (cf. Bāveru). Babhrū-mūtra, n. urine of a red cow, ĀpGr. Bamba-viśvayās (MaitrS.). Balābhijña, m. N. of a Tathāgata, Sukh. i. Bali (in comp.); -vāhuna, mfn. carrying tribute, JaimUp.; -śeṣha, m. the remains of an oblation, Mn. iii, 91; -krit, (also) offering oblations, MānGr. Bava, N. of a Karaṇa (half a Tithi), Inscr. Bahih &c. (in comp. for bahis); -prayāna, n. going outside, Bcar.; -sauca, n. external purification, Baudh.; (°hīr)-mālā, f. an outer, i. e. visible garland, Baudh.; -vaiśravaṇa, m. N. of a partic. divinity, MānGr. Bahu (in comp.); -kshira-duh, mfn. yielding much milk, Bcar.; -devatā, f. an offering for many deities, ĀpY.; -pratigrāhya, mfn. one who is able to give presents to many, Baudh.; -vidhākhāra, mfn. manifold, R.; -vīsta or -vaistika, mfn. weighing many Vistas, L.; -velam, mfn. oftentimes, Pañcat.; -sansthā, mfn. much frequented, Mn. viii, 371; -sūvarī (read -sūvarī); °hāpamā, f. a kind of comparison (in which many Ūpamānas are contained), Kāvyaḍ. Bālin, see vālin. Bāveru = Babiru, Babylon, MW. Bāshpa (in comp.); -grathita, mfn. choked by tears, Bcar.; -halāksana, mfn. blinded by tears, ib. Bāsteya, see vāsteya. Bāhuleya, (also) a bull, Inscr. Bila-vat, n. a hollow vessel, Hir. (Sch.). Bissa (in comp.); -guṇa, mfn. (a bow) strung with a lotus fibre, Kum.; -lāvam, ind. (with √lā) so as to cut off like a lotus fibre, Bālar. Bija (in comp.); -dharman, mfn. having the condition of a seed, Bcar.; °jānkura-nyāya, m. the rule of seed and sprout (i. e. of the relation of both cause and effect), A. Bīṭaka (see vīṭaka). Buddha-bhadra, m. N. of a Buddhist mendicant, Inscr. Brīhac-chira (for -siras), m. a kind of fish, Baudh. Bodhi-parinīshpatti, f. perfect knowledge, Sukh. i. Brahma (in comp. for brahman); -ghosha, m. N. of a Tathāgata, Sukh. i.; -hṛidaya, (also) N. of a partic. Anuvāka (TĀr. x, 28), Baudh.; °māsandī, f. the throne of Brahman, JaimUp. Brahmōttara, n. (also, prob.) the sanctuary of a temple, Inscr. Brāhmaṇa (in comp.); -bhakta, mfn. apportioned to Brāhmins, JaimUp.; -yonī, f. a Brāhman's form of existence, ChUp.; -varṇin, mfn. belonging to the caste of Br^os, Pāṇ. v, 2, 132, Sch.; -samabhāsha, mfn. speaking with a Br^o, Hir.; °nāvāksa, mfn. based on the Brāhmaṇas, ĀpGr. Bruḍ, brūs (see vruḍ, vṛūs).

Bhaksha (in comp.); -cchandās, n. a metre used while eating the sacrificial food, Lāty.; Drāhy.; -vikāra, m. pl. various dishes of food, MBh. Bhagadatta, m. N. of a mythical king, Inscr. Bhañj (√2. bhañj, cl. 10. P. bhañjayati), 'to speak' or 'to shine,' Dhātup. xxxiii, 86. Bhaṭṭa, m. a servant, L.; a dog, L. Bhandra, n. = bhadra, L. Bharanḍakesha (of unknown meaning), JaimUp. i, 54, 2. Bharata (in comp.); -īkā, f. N. of Abhinava-gupta's Comm. on Bharata's Nāṭya-śāstra; -samuccaya, m. (a partic. rhet. figure consisting of an) accumulation of dramatic terms, Kshem.; °tārjuna-nāṭaka, n. N. of a drama by Hasti-malla-sena. Bharjū, a preparation of barley, L. Bhartri-sūkta, n. N. of partic. Mantras (in the TĀr.). Bhaveṇu, mfn. = bhavya, L. Bhānu-bhṛit, m. the sun, Bcar. Bhāra-voḍhri, m. a bearer of burdens, carrier, MBh. Bhāvat, mfn. possessing light, JaimUp. Bhāvayū (others, 'ruttish, wanton'). Bhāskara (in comp.); -dīna, n. Sunday, Inscr.; -putra-vāsara, m. Saturday, ib. Bhikshōpabhogin, mfn. living on alms, Bcar. Bhidatha, m. an arrow, L. Bhidā-kara, mfn. causing a distinction, Kāvyaḍ. Bhuktōchishṭa, mfn. left after being used, Bcar. Bhujamga-dīrgha, mfn. as long as a snake, ib. Bhu-

jānsa-deśa, m. the upper end of the arm, Bcar. 2. Bhuju (p. 759, col. 2, read I. bhujyū). Bhū, f. (also) a partic. land-measure, Inscr.; -s-triṇa, m. Andropogon Schoenanthus, Mn.; Suśr.; -sthita, mfn. (= -stha), Baudh. Bhūta-han, mfn. creature-slaying, Baudh. Bhūmi, f. (also) = bhū (above); -ga, mfn. (= -gata), Baudh.; -cchidra, land unfit for cultivation, Inscr.; -tanaya, Tuesday, Cat. Bhrishṭī, f. (prob.) raised ground near a tank for planting Piper Betel upon, Inscr. Bherī-sānkha-vāda, mfn. sounding the drum and the conch-shell, MBh. Bhalkshāka, n. mendicancy, Bcar. Bhalkshārthin, mfn. seeking for alms, Baudh.; °kshāhāra, mfn. living on alms, ib. Bhrātri-sanghāta-vat, mfn. keeping together with brothers, Kām. Bhrū (in comp.); -vañcita, n. pl. stolen glances (others -kuñcita), Bcar.; -vijrimbha, m., °bhāna, n. the bending or knitting of the brows, BhP.

4. Ma (add, 'connected with √3. mā'). Magadhājira, n. the court of Magadha, Bcar. Mañju-nandin, m. N. of a poet, Inscr. Mañjū-lā, f. = mañju-bhāshinī, L. Mani-tsaru, mfn. jewel-handled, Bcar. Maṇḍana-deva, m. N. of a prince, Inscr. Maṇḍayitnu, m. one who adorns, L.; a lover, L. Maṇḍalāgāra, n. a round apartment, Hir. Matī-saciva, m. a wise counsellor, Bcar. Madana-viklava, mfn. bewildered by passion, Bcar. Madgusa, m. an ichneumon, L. Madhu (in comp.); -dhāna, n. a vessel for holding honey, JaimUp.; -samślīshṭa, mfn. connected with h^o, MaitrS.; °dhv-ālopa, m. a bite of honey, JaimUp. Madhurāntaka, m. N. of various kings, Inscr. Madhyama (in comp.); -pada-lopin &c. (read 'member' for 'number'); -sva-bhāva, mfn. indifferent, neutral, Bcar. Manah &c. (in comp. for manas); -kshobha-kara, mfn. mind-disturbing, ib.; -sama, m. tranquillity of mind, ib.; -salya, mfn. heart-piercing, Kum. ii, 22; -svāsthya, n. health of mind, Bcar. Manushya (in comp.); -kāya, mfn. having a human body, Bcar.; -rāj, m. a king of men, MaitrS.; °shyāmanushya, m. pl. men and not men, Sukh. i. Mano (in comp. for manas above); -jvara, m. heart-ache, Bcar.; -netra, mfn. having the mind as a guide, JaimUp.; -ratha (accord. to some orig. Prakṛit for mano 'rtha, 'heart-matter'); -rūpa, n. character of mind, JaimUp. Mantra (in comp.); -baddha, mfn. bound by spells, Bcar.; -sammāna, m. altering the Mantras, ĀpGr. Manthana-yantraka, n. an implement for kindling fire, Kāty. Manda-rogin, mfn. rarely ill, MBh. Manv-ādi, N. of partic. Tithis (which are anniversaries of the 14 Manus), Inscr. Māmat (repeated, rather = 'no sooner-than'). Mayūra-kīśora, m. a young peacock, Vās. Marañadhvan, m. the path of death, Bcar. Marīcī, f. a ray, JaimUp. Maruta, (prob.) the god of war, MānGr. ii, 15, 6. Malinī-kara, mfn. defiling, Bcar. Mahat-tarā, f. (in dram.) a woman superintending the gynæceum, Bhar. Mahā (in comp.); -dharma-dundubhi, m., -dharma-dhvāja, m. N. of Tathāgatas, Sukh. i.; -pranidhāna, n. the great prayer, ib.; -prabha, m., -meru, m., -ratna-ketu, m. N. of Tathāgatas, Sukh. ii; -bud-dha-rūpa, n. a great image of Gautama Buddha, Inscr.; °bhra-ghosha (mahābh^o), mfn. sounding deep like thunder, Bcar.; -sādhanika, m. (an official title), Inscr.; -sudarśa, m. N. of a king, Bcar.; °hōpēkshā, f. great forgiveness, Sukh. i.; °hōrmi-mat, mfn. forming great waves, Bcar. 4. Mā (for 751 read 771). Māghona, (also) mfn. belonging to or ruled by Indra, RV. vi, 43, 4. Mātrāpa-cāra, m. wanting of the measure, ĀpY. Mādhyā-varsha, mfn. celebrated in the middle of the rainy season, Hir. 2. Māna (accord. to some in RV. i, 39, 1 = 'light, sheen'). Mānastokīya, a partic. text (beginning with mā nas toke). Mānā-bharana, m. N. of a king, Inscr. Mānusha-nikāśana, mfn. human-like, JaimUp. Māra-varman, m. N. of a king, Inscr. Mārga-pranashṭa, mfn. one who has lost his way, Bcar. Mārjāra-vaktra, mfn. cat-faced, ib. Mālava, (also) N. of an era identical with the Vikrama era (see Vikramādītya), Inscr. Mālā-yamaka, n. a Yamaka in which the whole stanza consists of one consonant combined with all vowels, Bhar. Māsha-vāpa and °pin, mfn., Pāṇ. viii, 4, 11, Sch. Māsārdha-māsa, m. pl. months and fortnights, Hir. Miñjā (= majjan); °jāstha or °jāsthi, n. the marrow of a bone, Gaṇar. Mitra-bhūti, m. N. of a teacher, JaimUp. Mithū-kṛit (accord. to others, 'imitated,

feigned, sham'). Mithyā (in comp.); -tva-niyata, mfn. bent on falsehood, Sukh. i.; -dūta, m. a false or lying messenger, Pañcat. Mīra (in comp.); -bhāṇa, m. a kind of Bhāṇa (q. v.), Cat.; -vī-shkambhaka (= samkīrṇa-^o, p. 1126), Bālar. Mihira-lakshmi, f. N. of a queen of Ravi-sheṇa, Inscr. Mīnakshī, f. 'fish-eyed,' N. of a goddess worshipped at Madurā (commonly called Mīnāci), Inscr.; RTL. 228; 442. Mukha (in comp.); -padma, n. a lotus-face, Bcar.; -vāta, m. 'mouth-wind,' breath, Hir.; °khenḍāyīn, m. pl. N. of a partic. class of self-mortifying devotees, Baudh. Muni-sāvaka, m. a young Brāhman, Cat. Mushma, m. a mouse, L. Muhur-dīkshin, mfn. consecrating repeatedly, JaimUp. Mūrta-samcara, mfn. going about with a body, embodied, incarnate, Uttarar. Mṛigājira, n. an arena of deer, Bcar. Mṛita, 'begging for food' (for L. read Mn. iv, 5); -samjīvaka, mfn. reviving the dead, BhP. Mṛityu (in comp.); -śrama, m. the pain of death, Bcar.; -sūkta, n. N. of partic. Mantras in the TĀr. Megha-kālī, f. N. of a female demon, Bcar. Meru (in comp.); -guru, mfn. firm as Mount Meru, ib.; -dhvaja, m., -pradīpa, m., -prabhāsa, m. N. of Tathāgatas, Sukh. ii. Moksha (in comp.); -kāma, mfn. (= -kānkshin), Bcar.; -dvish, m. 'enemy of final beatitude,' N. of Kāma-deva, ib. Mogha-bāshpa, mfn. shedding vain tears, ib. Moha (in comp.); -kara, mfn. causing bewilderment, infatuating, ib.; -kārīn, (also) bewildering, confounding, puzzling, Kāvyaḍ. iii, 99; -citta, n. perplexity of mind (?), Bcar. xiii, 49 (some read moha-citram, others citta-moham). Maujadīna, m. N. of a Sultān, Inscr.

Yajunā, f. anything fit for a sacrifice, L. Yajña (in comp.); -lopa, m. disturbance of a sacrifice, HirP.; -samstara (see samst^o, p. 1121); -sam-ridhī, f. success of a s^o, R. Yathā (in comp.); -gavam, ind. as has been done with the cows, BaudhP.; -gita, mfn. as sung, JaimUp.; °dhyāyam (yathādh^o), ind. according to the chapter, i. e. in the same ch^o, Hir.; -puroḍāsam, ind. like a Puroḍāsa, ib.; -bālam, ind. accord. to youth, so that the youngest begins, Baudh.; -bhūta-pratijñā, f. the true promise, Sukh. i.; °śraya (yathāśr^o), mfn. as fit or appropriate, Bcar. viii, 15; -samvādam, ind. as appointed or stipulated, KātyŚr.; -sushṭhu, ind. so as to make thoroughly smooth, BaudhP.; °thō-papadam, ind. as it happens, Hir. Yād-vidvas, mfn. knowing which, JaimUp. Yavācāma, m. barley-gruel, Baudh. Yaśah &c. (in comp. for yaśas); -prabha and -prabhāva, m. N. of Tathāgatas, Sukh. ii; (°so)-dharman and -dhavala, m. N. of kings, Inscr.; (°so)-viśāla, mfn. far-famed, Bcar. Yāvā, f. understanding, intelligence (= buddhi), L. Yātrā-samdhāna, n. marching away after making peace (cf. samdhāya-gamana, p. 1144), MBh. xii, 2662. Yāvātīma, mfn. (v. l. for yāvātītha), Drāhy., Sch. Yāvād (for yāvāt); -āvāsa, mfn. having as many abodes (correl. to tāvad-āv^o), JaimUp.; -graha-ṇam, ind. (also) until understanding, Hir.; as long as possible, BaudhP. Yuga (in comp.); -cchidra, n. a hole in a yoke, ĀpGr.; -pradhāna, m. N. of a patriarch, Jain.; -mātra-darśin (= -m^o-dṛiṣ), Bcar. Yuddha-sauṭiratā, f. heroism in battle, R. Yūropa-khaṇḍa, the continent of Europe, Aryav. Yonī (in comp.); -shad, mfn. dwelling in the womb, Hir.; -samkalusha (see samk^o, p. 1125); (°ny)-ajāta, mfn. not born from a womb, Bcar. i, 30.

Bāñhi (accord. to some also, 'glory, might, power &c.'). Baksho-rāja, m. the king of demons, Hir. Bajah &c. (for rajas); -snāta, mfn. immersed in clouds or gloom, Bcar.; (°jo)-viśāla, mfn. full of passion, Sāmkhyak. Bajī (accord. to some also, 'straight, erect, upright'). Bajiv-ambara, mfn. wearing rope-garments, Bcar. Banam-gaha, m. N. of a Tathāgata, Sukh. i. Ratna (in comp.); -caura, m. a stealer of jewels, Bcar.; -deva, m. N. of a prince, Inscr.; -parvata, m. a jewel-mountain, Sukh. i.; -mañjarī, f. N. of a Sanskrit translation of the Karpūra-mañjarī; -śrī and °nābhībhāsa, m. N. of Tathāgatas, Sukh. i. Batha (in comp.); -pranetrī, m. a charioteer, Bcar.; -sāhvayā, f. a (female) ruddy goose, ib.; °thāshṭamī, f. the 8th lunar day in the bright half of the month Māgha, Inscr. Bathar-vī, mfn. (prob.) taking the form of a wheel (said of a serpent), AV. x, 4, 5. Barmatha, m. joy, delight, L. Bampā, f. the implement of a worker in leather, L. Bavi (in comp.); -ja-putra-dīna, n. Saturday, Inscr.; -vardhana-