

iii, 56, 5. **Kapilāhvaya**, n. (with or without *pura*) the city of Kapila-vastu, Bcar. **Kapota** (in comp.); **-karbura**, mfn. spotted like a dove, Kum.; **-pada-darsana**, n. the sight of the foot-print of a dove, ĀpGr.; **-peṭaka**, n. a flight of doves, Hcar. **Kamaṭa**, m. a dwarf, L. **Kamaṇḍalu** (in comp.); **-caryā**, f. the practice of carrying a water-jar, Baudh. **Kamala** (in comp.); **-mukha**, mf(ī)n. lotus-faced, Mālatīm.; **°lā** or **°lātmikā**, f. N. of one of the 10 Mahā-vidyās (q. v.). **Kampanā**, f. (prob.) an army in motion; **°nādhīpati**, m. the leader of an army in motion, Rājat. v, 446. **Kampīṭa**, n. trembling, tremor, L. **Kambā**, f. (prob.) a kind of mash, Uttarar. **Kayā-subhīya**, n. the hymn RV. i, 165 (MaitrS.). 1. **Kara** (in comp.); **-tantu**, m. (see *kāratantavika*); **-rudh**, mfn. warding off a hand (and 'a ray'), Megh.; **-samdaṇṣa**, m. the thumb and forefinger of the hand (**°sa-hinaka**, mfn. deprived of the thumb and f°), Yājñ. ii, 274; **°rānta**, m. the tip of a finger, R.; **°rārpanā**, n. marriage, Mālatīm. 2. **Kara** (in comp.); **-grihīti**, f. levying taxes (and 'shaking hands'), Hcar.; **-dāyaka**, mfn. paying tribute, Hariv. **Karāṇa**, n. (also) a sinew, tendon, muscle, Kir.; **-mantra**, m. a Mantra pertaining to any sacred rite, ĀpŚr., Sch.; **-vigama**, m. death (= *deha-tyāga*), Megh. **Karaṇīya**, n. an affair, business, matter, Ragh. **Karad**, onomat. (with *iti*), MānGr. **Karabhiya**, mfn. tending camels, Hcar. **Karālāya**, Nom. A. **°yate**, to become terrible, Vās. **Karīva**, mfn. fit for work or business, L. **Karīshaṇī**, f. (applied to the goddess of fortune), MānGr. **Karuṇa** (in comp.); **-varuṇḍlaya**, m. a sea of compassion, Kāv.; **-vedītri**, mfn. (= *vadīn*), MBh. **Karota-pāni**, m. pl. a class of gods, Divyāv. **Karkāndhu-rohita** (VS.). **Karkāra**, m. a tree, L. **Karkī**, f. a white calf, Kauś. **Karṇa** (accord. to some also, *karnā*), mfn. 'cropped or defective on the ears' in comp.; **-darīn**, mfn. ear-rending, MBh.; **-deva**, m. N. of a king, Inscr.; **-nirvāka**, m. N. of a man, MBh.; **-pāsa**, m. a beautiful ear, Daś. (cf. Gaṇar. on Pāu. ii, 1, 66); **-bhāṅga**, m. bending the ears, Śak. (v. l.); a partic. ear-disease, Suśr.; **-rasāyana**, n. a feast for the ears, Rājat. **Karṇāṭa-kalaha**, m. a quarrel about nothing, Mālatīm. **Karta**, (also) a spindle (?), MānGr. (v. l.). **Kartana-bhāṇḍa**, n. id., L. **Kartu**, mfn. (= *karma-kāra*), L. **Karttikā**, f. a dagger, HPariś. **Kardamila**, (also) mfn. slippery, Nalac. **Karpaṭaka**, a village, Divyāv. **Karpaṭi**, mfn. indigent, poor, L. **Karma** (in comp. for *karman*); **-koṣa**, m. a store of good actions, MBh.; **-janya**, mfn. produced by acts (*-tā*, f.), Vedāntas.; **-jita**, mfn. won or acquired by acts, ChUp.; **-danḍa**, m. control of actions, MārKP.; **-dāyāda**, m. heir of works (i. e. one who has to bear their consequences), Buddh.; **-deha**, m. the active body, Kap.; **-nivṛitti**, f. the end of a rite, ĀpGr.; **-pātaka**, n. a sinful deed, R.; **-ploti**, f. the thread of action, Divyāv.; **-phala-hetu**, mfn. one who is actuated by the (thought of the) result of his acts, Bhag.; **-rāshtra**, N. of a country, Inscr.; **-vāda**, m. a text relating to sacrificial rites, Baudh.; **-saṅga**, m. attachment to action, Bhag.; **°gin**, mfn. attached to action, ib.; **-sūtra**, u. N. of wk.; **-svaka**, mfn. one who has to bear the consequence of his acts, Buddh.; **°māṅga**, (also) a partic. Śrāddha, RTL. 305; **°mābhyaṣa**, m. the performance of a sacred rite, Āpast.; **°māvādāna**, n. a great deed, exploit, Jātakam. **Karmānya-kṛit**, mfn. working for hire, a hireling, L. **Karsaniya**, (also) to be ill-treated, Jātakam. **Kala**, m. N. of a poet, Subh. **Kalāṅkēsa**, m. the moon, Caurap. **Kalaca** (? for *kalaka*), m. an arithmetician, calculator (= *gaṇaka*), L. **Kalacuri-samvatsara** (= *Cedi-samvat*), a year of the Kalacuri (or Cedi) era (beginning on September 5, A. D. 248). **Kala-pralāpa**, mfn. speaking pleasantly, Bcar. **Kalama** (in comp.); **-kedāra**, m. a rice-field, Mṛicch.; **°mūdāna**, n. boiled rice, ib. **Kalambhi**, m. a Rishi, L. **Kalala**, (also) a leather-bag, L.; a bone, ib. **Kalaviṅka-svara**, (also) mfn. having a voice (soft) as a sparrow's, Bcar. **Kalahansa-gāmini**, f. a woman with a gait like a swan's, Mṛicch. **Kalā** (in comp.); **-°nā-rūpinī** (**°lāns**) and **-rūpinī**, f. N. of partic. female personifications, RTL. 187; **-kelī**, (also) mfn. one who exercises an art for pleasure, Gīt.; **-virodha**, m. incompatibility with (the rules of) art, Kāvyaḍ. **Kalāpi**, m. or f. a bunch, tuft, ŚāṅkhŚr. **Kali** (in comp.); **-varjya**, mfn. (in law) to be avoided in the present Kali age, obsolete; **-vishṇu-varadhana**, m. N. of a king, Inscr.; **-satru**, m. an evil enemy (?), Bcar. v, 75.

Kalita-kusuma, mfn. budded, blossomed, Mālatīm. **Kalinda-jā**, f. N. of the river Yamunā, Bhām. **Kalevara-push**, m. a man, human being, ib. **Kalpa** (in comp.); **-nātha**, m. N. of Indra, Dharmas.; **-vrata**, n. a partic. observance, AV. Paddh.; **°pātyaya**, m. the end of a Kalpa, Bcar. **Kalpitōpamā**, f. an imaginary comparison (as of an elephant with a walking mountain), Bhar.; Hāla, Sch. **Kalpusha**, mfn. fit for work, capable, L. **Kalyacitta**, mfn. sound in mind, Bcar. **Kalyāṇa-lakshana**, mfn. having auspicious marks, Daś. **Kava**, m. sound, L. **Kavaca-siva**, m. N. of a Śaiva ascetic, Inscr. **Kavaṭa**, m. remainder of food (= *uccishṭa*), L. **Kavalya**, mfn. to be bitten or swallowed, Nalac. **Kavi** (in comp.); **-kanthābharana**, n. N. of a wk. on rhet. by Kshemendra; **-krama**, m. N. of a wk. on metres; **-jana-sevadhi**, N. of a lexicon; **-tā-ratndhara**, m. N. of a poem; **-tāvāli**, f. N. of an anthology; **-pūrṇa** (read *-pūra*); **°vīndra-karṇābharana**, n. N. of wk. 1. **Kavya** (erase 1); **-havya-bhuji**, m. N. of Agni, Kathās. **Kavyāt**, mfn. wise, TS. **Kasā-pāta**, m. the stroke of a whip, Bcar. **Kasikā**, f. a whip, Mṛicch. **Kashaka** (?), m. N. of a god or demon, Hir. **Kashakasha**, m. a kind of worm, L. **Kastūri**, m. N. of the author of a law-book. **Kānsa**, (also) a kind of measure, Gobh., Sch. **Kānsikā**, f. a metal vessel (others, 'a partic. musical instrument'), Divyāv. **Kākaṇī**, f. = *kākinī*, ib. **Kākatīya**, m. N. of a dynasty, Inscr. **Kāka-saṅkin**, mfn. timid as a crow, MBh. **Kāku-vakrōkti**, f. a partic. figure of speech, Hāla, Sch. **Kākesa-parvata**, m. the mountain Caucasus, Āryav. **Kākhāira**, mfn. (fr. *kakḥ*), Pāu. iv, 2, 104, Vārtt. 2, Pat. **Kājala**, n. unguent (for *kajjala*, q. v. ?), Daś. **Kāna**, Nom. P. **°nayati**, to make blind, destroy the sight, HPariś. **Kāpāda**, m. a follower of Kanāda, Śaṅk. **Kāpeli-suta**, m. a bastard (= *°li-mātri*), Mṛicch. **Kānda**, m. (also) abundance, Vcar.; (i), f. a piece, Kauś.; **-kāra**, (also) a kind of artisan, R.; **-nāman**, n. pl. the names of the Kāṇḍas, Hir.; **-visarga**, m. the completion of (the study of) a K°, ib.; **°dōpakarana**, n. the beginning of (the study of) a K°, ib. **Kātarākshī**, f. a woman with timid eyes, Kāvyaḍ. ii, 156. **Kāna**, n. sound (cf. *kvāna*), L. **Kāpālika-tva**, n. barbarousness, cruelty, Mālatīm. **Kāpila**, mfn. derived from a brownish cow, Parās. **Kāpileya-bābhra-va**, m. pl. the Kāpileyas and the Bābhravas, AitBr. **Kāpeya**, mf(ī)n. customary among the Kāpis, ĀpŚr., Sch. **Kāpota**, m. (also) a Vānaprastha who has collected food (like a pigeon) for a year, L.; **-vṛitti**, mfn. one who subsists like a pigeon, Baudh. **Kāma** (in comp.); **-kānana**, n. Kāma's grove, Mālatīm.; **-krodha**, m. du. desire and anger, Mn. xii, 11; **-da**, m. 'gracious lord,' Jātakam.; **-dughā-kshīti**, mfn. 'possessing wish-granting imperishableness,' JaimUp.; **-push**, mfn. granting wishes, Dharmas.; **-lubdha**, mfn. libidinous, MBh.; **-vak-tavya-hṛidaya**, mfn. enamoured (?), R.; **-varsha**, mfn. (= *varshin*), BHP.; **-vādin**, mfn. speaking according to pleasure, Baudh.; **-viharīn**, mfn. roaming at will, MBh.; **-veśin**, mfn. entering at will, Hariv.; **-samuttha**, mfn. sprung from desire, Mn. vii, 45; **°māgāyin**, mfn. singing a wish, JaimUp.; **°māndha-samjñā**, mfn. one whose intellect is blinded with pleasure, Bcar.; **°mābhishvaṅga**, mfn. amorous inclination, Mālatīm.; **°mārṇava**, m. N. of various kings, Inscr.; **°mārtha**, m. an object or matter of pleasure, MBh.; **°mōpabhoga**, m. enjoyment of pleasures, Bcar. **Kāmukī**, f. (ifc.) a mistress, Mṛicch. **Kāmya** (in comp.); **-śrāddha**, n. a kind of Śrāddha, RTL. 305; **°myēshī**, f. a sacrifice performed for the obtainment of a partic. object, TS., Sch. **Kāmra**, f. a whip, L. **Kāya** (in comp.); **-klama**, m. bodily fatigue, Bcar.; **-gata**, mfn. dwelling in the body, Mn. xi, 98; **-vyūha**, m. the supernatural power of assuming several bodies simultaneously, Śaṅkhyapr.; **-sthiti**, f. support of the body, keeping alive, taking food, Bhadrab.; **°yāvātāra**, m. N. of a town, Inscr. **Kāyādhavā**, m. (fr. *ka-yādhu*) metron. of Prahāda, TBr. **Kāyōdha-ja**, mfn. (for *°dhā-ja*) born from a woman married according to the Prajā-pati rite, Mn. iii, 38. 1. **Kāra** (accord. to some in RV. also, 'gain, prize, booty'; 'contest, war'); **-yantrika**, m. a kind of artisan, R. 1. **Kāraka** (erase accent). **Kāraveya**, m. pl. a class of Rishis, Bādar., Sch. **Kārā-dvīpa**, m. N. of an island, Jātakam. **Kārādhunī** (accord. to some *°nī*, m. [fr. *kārā* = 3. *kāra* + *dhunī*], 'a bard'). **Kārāpaka**, m. (prob.) an agent (cf. next), Inscr.

Kārāvī, f. a small-sized house that may be taken to pieces, Gal. 1. **Kārin** (accord. to some in RV. also, *kārin*, 'conquering, victorious'). 3. **Kārin**, mfn. (fr. *√krī*) scattering, destroying, Śis. **Kārī-rādi**, m. pl. N. of a family, JaimUp. **Kāruṇika**, (also) N. of a Tathāgata, Sukh. i. **Kāruṇya** (in comp.); **-dhenu** (applied to Buddha), Divyāv.; **-maya**, mf(ī)n. full of compassion, Jātakam.; **-laharī-stava**, m. N. of wk. **Kāru-vindu**, m. the son of a Brāhman and a Vaidehikī, L. **Kārtavīrya-campū**, f. N. of a poem. **Kārttika-pūrnimā**, f. N. of a festival, RTL. 432. **Kārpāsika**, (also) a kind of artisan, R. 1. **Kārya**, (also) to be caused to do, Naish.; **-karana**, n. the doing one's duty, MBh.; **-padavī**, f. the way to action, Mālatīm. 2. **Kāryā**, mfn. (fr. *√krī*) to be bought (?), MaitrS. 1. **Kāla** (in comp.); **-tama**, mfn. quite black, Daś.; **-hasta**, m. N. of a pious forester, RTL. 441. 2. **Kāla** (add, *kālena kālam*, 'from time to time,' Divyāv.; *kāla-kāleshu*, 'at every time, always,' R.) in comp.; **-kshama**, mfn. 'bearing time,' lasting, durable, Śak.; **-caryā**, f. seasonable occupation, Āpast.; **-nātha**, m. N. of an author, Cat.; **-nirṇaya-dīpikā**, f. N. of wk.; **-pakva**, mfn. ripe for death, MBh.; **-paraśu-dhāra**, m. 'bearing the axe of Death,' an executioner, Mṛicch.; **-prakāśikā**, f. N. of wk.; **-pranālikā**, f. a water-clock, Nalac.; **-bheda**, m. N. of wk.; **-yukta** (Bcar.), **-yuta** (R.), mfn. fit for the (present) time, seasonable; **-rūpin**, mfn. 'having the appearance of Death,' N. of Śiva, MBh.; **-varshin**, mfn. raining seasonably, Mṛicch.; **-viprakarsha**, n. distance in time, interval, APrāt.; **-virodha**, m. contradiction as to time, Kāvyaḍ.; **-velā-yoga**, m., **-horā**, f. N. of wks.; **-samvara**, m. N. of Vishṇu, Pañcar.; **°lodayin**, m. N. of a disciple of Buddha, Sukh. ii. **Kālinī-mukunda**, m. N. of wk. **Kāliyāri**, m. N. of Krishna, Pracaṇḍ. **Kālī** (in comp.); **-ghaṭṭa**, m. the Ghāt near the temple of Kālī at Calcutta (whence probably the N. Calcutta); **-caturdaśī**, f. N. of a festival (kept on the 14th day of the second half of Āśvina), RTL. 204; **-pūjā**, f. N. of another festival (kept in the month Kārttika), ib. 431; **-sūktā**, n., **-stava**, m., **-stotra**, n. N. of wks. **Kālpya**, mfn. pertaining to ritual, Kauś. **Kāvya** (in comp.); **-bandha**, m. a poetical work, poem, Śah.; **-ratna**, n., **-samgraha**, m. N. of wks.; **°vyāloka-locana**, n. N. of a rhet. wk. by Abhinavagupta. **Kāsi-varadhana**, n. (with *nagara*) the city of Benares, Buddh. **Kāsmīra-vāṇija**, m. a merchant who goes to Kāsmīra, Pāu. vi, 2, 13, Kāś. **Kāsyapa**, (also) N. of a Buddha, Inscr. **Kāsyapī-bālākya-māthari-pūtra** (ŚBr.). **Kāshī**, m. a ploughman (= *karshaka*), L. **Kāshṭha** (in comp.); **-kalāpa**, m. a bundle of fire-wood, Hir.; **-sālīka**, m. (prob.) a dealer in wood, Campak. **Kāshṭhā-gata**, mfn. excessive, vehement, Kum. iii, 35. 1. **Kāsa**, m. (also) going, motion, Śis. xix, 27. **Kim-stya** (accord. to Sch., 'a conch-shell' = *śankhā*). **Kikivī**, m. or f. a kind of bird, L. **Kiṭa**, (also) the son of a Vaiśya and a Kīlushī (cf. *kīlusha* below), L. **Kim** (in comp.); **-adyaka**, mfn. not valuing the present day, MBh.; **-pavitra** (*kim*), mfn. purified by what?, TS.; (*kim*)-*stha*, mfn. occupied with what?, Rājat. **Kimba**, m. a kind of tree, Nalac. **Kilina**, mfn. = *klinna*, Gobh., Sch. **Kilbishī**, f. a courtesan, L.; night, ib.; a Pisācī, ib. **Kishkuru**, a staff, club (v. l. *kīḥk* and *kīṅk*), Kauś. **Kicaka**, (also) a kind of bird, R. **Kirī**, **rin** (accord. to some the base is always *kīri*, and the meaning is 'humble, poor, miserable, wretched, a miser' [cf. *karuṇa*], except RV. v, 52, 12, where *kīrin* = 'shouting, singing'). **Kirtana**, (also) a monument, Jātakam.; a temple, Inscr. **Kirti**, (also) an edifice, palace, temple, Inscr.; **-taraṅgīnī**, f. N. of wk.; **-nāsin**, mfn. destroying reputation, Mn. viii, 127. **Kilīnī**, f. the earth (cf. *adri-kilā*), L. **Kīlusha**, m. a monkey, L. 1. **Ku** (in comp.); **-cāru**, m. a kind of bull-like deer, L.; **-tapa-vinyāsa**, m. arranging musical instruments and musicians, Bhar.; **-tapa-hāra**, m. a partic. implement, (prob.) a sickle, Baudh.; **-dhṛiti**, mfn. one who has little or no control over himself, Bcar.; **-lagna**, mfn. ominous, inauspicious, Kathās.; **-sthala-pura**, n. N. of a town, Inscr. **Kukkuṭa-dhvaja**, m. N. of Skanda, L. **Kukkuha**, m. a partic. aquatic bird, Dharmas. **Kukshi** (in comp.); **-kūjita**, n. belching, L.; **-bheda** (read 'an eclipse' for 'darkness'); **-matī**, f. far advanced in pregnancy, Divyāv.; (*°shy*)-*agnī*, m. the (digestive) fire of the stomach, L. **Kuca-sataka**, n. N. of a Kāvya. **Kuñjikā**, (also) a kind of drum, L.