

the sky, Bhar.; *śānantyāyatana*, (also) m. pl. N. of a class of gods, MWB. 213 (also *tanōpaga*, Dharmas. 129); *śōpanyāsa*, m. N. of a Vedānta wk. **Ākimcanya**, (also) m. a nihilist, Bcar. xii, 63; *nydyatana*, (also) m. pl. N. of a class of gods, MWB. 213 (also *tanōpaga*, Dharmas. 129). **Ākīta-patanga-pipīlakam**, ind. down to worms (and) flying insects (and) ants, ChUp. **Ā-√kuṭ** (Caus. *-koṭayati*), to break, Divyāv.; *koṭana*, n. smoothing, Mahāv.; (*ā*), f. punishment, Nār., Sch. **Ā-kuṭila**, mfn. a little bent, Śak.; a little curled, Kād. **Ā-kudmalī-kṛita**, mfn. half expanded, Prasannar. **Ā-√I. kṛi** (Caus. *-kārāyati*, also) to imply by signs, Divyāv. **Ā-kṛiti-loshṭa**, a clod from the field in its natural shape, Kauś. **Ā-kṛishṭa**, m. a magical diagram scratched on the ground (?), ib. **Ākṛé** (accord. to some, 'visibly' [cf. *akshi*, *√iksh*], RV. ii, 1, 10; *-nipā*, read *ā kenipāso*, ib. iv, 45, 6). **Ā-koshtham**, ind. down to the abdomen, BhP. **Ā-kshepa** (in comp.); *-valana*, n. tossing about (the arms &c.), Ratnāv.; *-sūtra*, n. a string for filing pearls, Ragh. vi, 28 (v. l.); *pinī*, f. (with *siddhi*) the magical power of attraction, Mālatīm. (= *ākarsinī siddhi*, Sch.). **Ā-kshvedita**, n. humming, buzzing, R. **Ā-khaṇḍala**, (also) the ruler of (gen.), Virac.; *-kakubh*, f. 'Indra's quarter', the east, Vās.; *lāsā*, f. id., Prasannar. **Ākhu** (in comp.); *-yāna*, m. Gaṇēsa (cf. *-ga*), L.; *-han*, m. 'mouse-killer', a cat, Pat. on Pāṇ. iii, 2, 84, Vārtt. 4. **Ā-khedana**, n. drawing to one's self, ApŚr., Sch. **Ā-khyātōttara**, mfn. (a name) the second part of which is a verb, ApGr. **Ā-khyāna-vid**, m. a knower of stories, Mālatīm. **Ā-khyāyanī**, f. a message, L. **Ā-gata** (in comp.); *-vismaya*, mfn. filled with wonder, Bcar.; *lāsṭha*, mfn. full of interest, ib. **Ā-gadhita**, mfn. (*√gadh*) clung to, pressed close to, RV. i, 126, 6. **Ā-gama** (in comp.); *-kalpadruma*, m., *-kaumudī*, f., *-candrikā*, f., *-tattva-saṃgraha*, m., *-prakāśa*, m., *-rahasya*, n. N. of wks. (cf. IW. 524; RTL. 185-208); *-virodha*, m. conflict with tradition, Kāvād.; *-samhita*, mfn. agreeing with tr°, Bcar.; *mika*, mfn. acquired by tr°, Nyāyas., Sch.; *mya*, (also) with reference to, owing to (gen.), Divyāv. **Ā-garā** (accord. to others = *āgarā*). **Ā-garbhā**, ind. down to the child in the womb, Virac. **Āgasvin**, m. an evildoer, Alamkārav. **Āgāra**, (also) a partic. high number, Buddh.; *rika*, m. a householder, layman, Buddh. **Āgīrāma**, m. N. of a family, Inscr. **Ā-gīta**, mfn. sung unto, JaimUp. **Āgnīdhra**, (also) m. pl. N. of a people, VarBṛS.; (*ī*), f. kindling or feeding the fire, L. **Āgneya**, mfn. (also) inflammable, combustible, MBh. **Ā-grathana**, n. tying round, girding, Ragh. **Ā-granthana**, n. a knot (= *granthi*), Bcar. i, 78. **Ā-grayanīya**, m. pl. the firstfruits destined for oblation, ŚāṅkhBr. **Āghaṭṭalikā**, f. a horn for blowing, L. **Ā-ghargharam**, ind. snarlingly, growlingly, Mālatīm. **Ā-gharsha**, m. rubbing, friction, Śiś. **Ā-ghāta-kāla**, m. a critical or dangerous time, Car. **Ā-ghāraṇa**, m. a partic. sacrificial ladle, L. **Ā-ghoṣhīnī**, f. pl. N. of a class of demons, ŚāṅkhGr., Sch. **Āngalaukika**, m. a dream caused through bile or phlegm, L. **Āngirasa**, (also) m. a partic. magical implement, Kauś. **Āngula**, mf(ī)n. sticking to the fingers, Baudh. **Ā-cakshas**, mfn. eloquent (= *vāgmin*), L. **Ā-cañcala**, mfn. moving slowly to and fro, Prasannar. **Ā-carita**, m. distress for debt (in the legal sense), Mn. viii, 49. **Ācāra-maya**, mf(ī)n. wholly addicted to ceremonial usages, Kād. **Ācārya**, m. (also) the son of an outcast Vaiśya and a Vaiśyā who was before a Brāhman's wife, Mn. x, 23 (accord. to some, read *cārya*); *-tarpana*, n. a rite supplementary to the *rishi-t*, RTL. 410; *-mūṣṭi*, f. 'a teacher's closed hand', constraint, force, Mahāv.; *ryāsandī*, f. a t°'s seat, Hir. **Ācikhyāsōpamā**, f. a kind of simile (in which it is left uncertain whether praise or censure is meant), Kāvād. ii, 32. **Ā-citra**, mfn. decorated with many-coloured ornaments, R. **Ā-√2. cumb**, to kiss, Daś. **Ā-cchoṭita**, mfn. (fr. Caus. of *√chut*) torn off, Hcat. **Ājakeśin**, m. pl. N. of a family, JaimUp. 1. **Āji** (in comp.); *-bhūmi*, f. a field of battle, Śiś.; *-sobhin*, mfn. distinguished in battle, MBh. **Ā-jihmita**, mfn. turned or bent a little aside, Kād. **Ā-jīrṇāntam**, ind. to the end of digestion, Baudh. **Ājchita**, mfn. provided or furnished with, Harav. **Ājjaneya**, (also) N. of an author: *-purāna*, n., *-stava*, m., *-stotra*, n. N. of wks. **Ātaka**, (also) m. a sparrow, L. **Ātika**, m.

pl. N. of a School of the Yajus, AV. Paris. **Ā-ṭopa**, m. (also) haste, L. **Ādambarita**, mfn. accompanied with sounds of a drum, Nalac.; highly increased, Singhās. **Ādindikā**, f. clean shaving of the whole body, L. **Ā-dval**, cl. 10. P. *-dvālayati*, to mix, mingle: *dvāvana*, n. mixing, mingling, KātyŚr., Sch. **Ādhā**, f. a centipede, L. **Ādhārikā**, f. = (or v. l. for) *dhārikā*, ApGr. **Ādhika**, n. bone, L. **Āpuka** or **Āpūka**, n. dirt in the eye, L. **Āṇḍa** (in comp.); *-kośa*, (also) mfn. enclosed in an egg, BhP.; *-pīta* (*āṇḍā*), mfn. one who has sipped eggs, TĀr. **Ā-√taksh**, (also) to cut, carve, form by carving, Jātakam. **Ā-tati**, f. darkness, L. **Ā-tapa**, (also) moonshine, Daś.; Harav.; *-nivāraṇa*, n. a parasol, VarYog. **Āti-jagata**, mfn. composed in the metre *Ati-jagati*, TāṇḍBr., Sch. **Ā-titānsu**, mfn. (Desid. of *√tan*) wishing to overspread or cover, Śiś. **Ātivāhika**, (also) m. an inhabitant of the other world, L. **Ātisayika**, (also) extraordinary, Jātakam. **Ātisārika**, mf(ī)n. like diarrhoea, Car. **Ā-tripti**, ind. to satiety or satisfaction, Bālar. **Ātta** (in comp.); *-kānti*, mfn. deprived of splendour, Prab.; *-vidya*, mfn. one who has acquired knowledge from (abl.), Vop.; *-vibhava*, mfn. one who has acquired wealth, Gaut.; *-soma-pīthīya* (*ātta*), mfn. deprived of the Soma drink, ŚBr.; *-sva*, mfn. d° of one's property (*-tva*, n.), Ragh. **Ātma** (in comp. for *ātman*); *-kāma*, mfn. desirous of emancipation, Jātak.; *-cintā*, f. meditation on the soul, Mn. xii, 31; *-jit*, mfn. master of one's self, Bcar.; *-jñānōpanishad*, f., *-jyotir-upanishad*, f., *-tattva-viveka*, m. N. of wks.; *-dhāraṇī*, f. (with Buddhists) one of the four Dhāraṇīs, Dharmas. 52; *-nirāloka*, n. (with *muni*) N. of Śiva, MBh. xiii, 1183; *-nirūpaṇa* and *-pañcaka*, n. N. of wks. by Śaṅkarācārya; *-saṃyukta*, mfn. being in the body, Apast.; *-samyoga*, mfn. connexion with one's self, ib.; *-sambhāvita*, mfn. self-conceited, proud, ib.; *śāmbhīmarāna*, n. rubbing one's self, ApY.; *śāmyāsa*, m. self-torture, Nāg.; *śādvāsya*, mfn. filled by the Universal soul, BhP.; *śāmcchā*, f. desire of (union with) the U<sup>1</sup>° soul, Śaṅk.; *śāmlāsa*, m. N. of a Vedānta wk. **Ātmanikā**, f. N. of a woman, Kathās. **Ā-dadhīci**, ind. including *Dadhīci*, Naish. **Ā-darin**, mfn. full of respect or regards, Naish. **Ā-dasāham**, ind. for ten days, Baudh. 1. **Ā-dāna**, (also) resumption of the object of action (one of the 13 members of the *Vimarśa*, q. v.), Śāh. 1. **Ādi**, (also) the third part in the 7-partite *Sāman*, ChUp.; *-keśavāśṭhaka*, n. N. of a Stotra; *-guru*, m. 'first father', N. of Brahmā, Bhag.; *-grantha*, m. N. of the first division or principal section of the sacred book of the Sikhs, RTL. 161; 169; IW. 325, n. 1; *-tā*, f. the being the beginning of anything, Śiś.; *-dīpa*, m. N. of a Rudra, Hcat.; *-pitāmaha*, m. N. of Brahmā, Prasaṅg.; *-bhavānī*, f. the Śakti of Parama-puruṣa, W.; *-yāmala*, n. N. of a Tantra; *-vaktṛi*, m. the first propounder of a doctrine, Āryabh., Introd.; *-varāha*, m. N. of Bhoja (Kanauj king), Inscr.; *-sūra*, m. N. of a king of Bengal (also called *Ādiśvara*), IW. 210, n.; *-sinha*, m. N. of a king, Inscr.; *-sthāyika*, see *sthāyika* (p. 1264); *-svarita*, mfn. having the *Svarita* accent on the first syllable, VPrat., Sch. **Āditya** (in comp.); *-kīlaka*, m. a partic. phenomenon in the sky, ApGr., Sch.; *-gata*, mfn. being in the sun, Bhag.; *-dhāman* (*īyā*), mfn. having a place among the *Ādityas*, MaitrS.; *-rāma*, m. N. of a king, Inscr.; *-vardhana*, m. N. of a Kanouj king, Inscr.; *-vāra*, m. Sunday, IW. 178, n. 1; *-vidhī*, m. N. of wk.; *-śakti*, m. N. of a chief, Inscr. **Ādinava-darsā** (VS.). **Ā-dināntam**, ind. till the close of day, Kathās. **Ā-deya**, (also) acceptable, agreeable (*-tara-tā*, f.), Jātakam. **Ā-deśā**, (also) a guest (= *prāghūrṇika*), Śil. **Ā-deha-dāham**, ind. from the cremation of the body, Naish. 1. **Ādya** (in comp.); *-kālaka*, mf(ī)n. relating only to this day, MBh.; *śādyā*, mfn. each or every preceding (element), Mn. i, 20. **Ādhārin**, mfn. forming the place for (gen.), ApŚr., Sch. **Ādhāraṣṭya**, n. cowardice, Dhātup. **Ādhirathīya**, n. N. of various *Sāmans*, ĀrshBr. **Ādhirājya** (AV.). **Ādhi-stena**, m. the stealer of a deposit, Mn. viii, 144. **Ādhomukhya**, n. going downwards, Śiś. **Ānaka-dundubhi**, m. N. of Vishṇu, L. **Ānana-cara**, mf(ī)n. falling into the mouth of (gen.), Mālatīm. **Ānantarya**, (also) an unpardonable sin (said by Buddhists to be five, viz. 'matricide', 'parricide', 'killing an Arhat', 'shedding the blood of a Buddha', 'causing divisions among the brotherhood'), Dharmas. 60; *-samādhi*, m. a partic. *Samādhi*, ib. 101. **Ānanda**, (also) N. of one of

the chief disciples of Gautama Buddha, MWB. 47 &c.; of various authors &c., Cat.; *-cid-ghana*, mfn. consisting only of joy and thought, NṛisUp.; *ādīman* (ŚBr.). **Ā-nābhi**, ind. up to the navel, MBh.; up to the navel, Vishṇ. **Ā-nāya**, (also) investiture (= *upanaya*), L. **Ā-ñila-nishadhāyata** or **dhāyāma**, mfn. stretching from the Nila to the Nishadha mountains, Hcat. 1. **Ā-√I. nu** (read I. *ā-√4. nu*). **Ānubandhika**, mfn. of continued influence or efficacy, Car. **Ānuyājika**, mf(ī)n. relating to the after-sacrifice, MānŚr. **Ānushāk** (accord. to some also, 'regularly', 'thoroughly'), RV. **Ānritika**, mfn. addicted to lying, MBh. **Ā-netṛi** (RV.). **Ā-neya**, mfn. to be brought, R. **Ānobhadra-sūkta**, n. N. of RV. i, 89, Cat. **Āntarālika**, m. the son of an Anuloma by a woman of superior caste, L. **Āntya** (VS.). **Āntri-mukha**, m. N. of a demon, Hir. **Āndīda** or **dira**, m. N. of a king, VP. **Āndolikē**, f. a swing-cot, palanquin, Daś. **Āndhā-svara**, n. a partic. mode of singing, Drāhy. **Ānvikshikī**, (also, with *buddhi*) an argumentative mind, R. **Āpaṇa** (add 'fr. 4. *ā + √paṇ*'). **Āpaṇīya**, mfn. coming from the market, Apast. **Āpatantā**, a species of grain, MaitrS. **Ā-pati**, m. a present lord (?), ib. **Ā-pattos** (Ved. inf. of *ā-√pad*), to fall or get into, ŚBr. **Āpat-sahāya**, m. a friend in need, Rājat. **Āpadika**, m. 'a bolt' or 'a sapphire' (*indra-kīla* or *indra-ñila*), L. **Ā-parusha**, mfn. a little rough, Jātakam. 1. **Ā-pāda** (p. 143, col. 1, erase 1. and parenthesis on next line); *din*, mfn. falling into, incurring (comp.), Lāty. **Ā-pāda-tala-mastakam**, ind. from the sole of the foot to the head, Sāṃkhyapr. **Ā-pārshni**, ind. down to the heels, Mālav. **Āpāshṭhi**, m. a patr., ŚBr. 2. **Ā-pī**, mfn. (fr. *ā-√pyai*, accord. to some, 'swelling', 'refreshing', RV. v, 53, 2). **Ā-pīngala** (= *ā-pīnga*); *lāksha*, mfn. having reddish eyes, Bcar. **Ā-pīngalaka**, m. a bull which has been set at liberty, L. **Āpīdaka-jāta**, mfn. (said of a tree in full flower), Divyāv.; *din*, mfn. decorated on the head with (comp.), MBh. **Āpeyā** and **ya-tvā** (MaitrS.). **Āpoda**, m. patr. of the Rishi Dhaumya (v. l. *āyoda*), MBh. **Āpo-māya** (ŚBr.). **Āpta** (in comp.); *-kṛit*, mfn. trustworthy, MBh.; *-kriya*, m. a trusty agent, Inscr.; *-cchandasa*, mfn. complete as to metre, TāṇḍBr.; *-vacana* (cf. IW. 82); *-vāda*, m. (= *-vacana*), Singhās.; *-vibhaktika*, mfn. complete as to case-terminations, TāṇḍBr.; *-stoma*, mfn. complete in the Stomas, ib., Sch. **Āptavyā** (ŚBr.). **Āpti**, (also) trustworthiness, Sāṃkhyapr. **Āptor-yāma**, *man = apt*, MBh.; Pur. **Āpnāna** (RV.). 1. **Āpya**, (also) mfn. friendly, kind, RV. iii, 2, 6. **Āpyāna-vat** and **āpyāyana** (ŚBr.). **Āpravartana**, n. general outbreak (of perspiration), BhP. **Ā-prāsa**, m. covering the Vēdi with Darbha grass, L. **Ābravanti**, f. N. of a town, R. (B.). **Ābharāna-sthāna**, n. a place (on the body) for ornament, Mṛicch. **Ābhijñānika**, mfn. relating to recognition, Daś. **Ābhimukhya-karana**, n. addressing a person, Kās. on Pāṇ. ii, 3, 47. **Ābhirāmika**, mfn. amiable, Mudr. **Ā-bhīshana**, n. a weapon, Kāty. **Ā-bhugna-saktha**, mf(ī)n. crooked-thighed, Śuśr. 2. **Ā-bhū** (RV.). **Ā-bhūka**, mfn. (prob.) forceless, feeble, AV. **Ā-bhūti** (RV.). 1. **Ābhogin**, (also) of great extent, Subh. **Ābhyantara-nṛitta**, n. perfect dancing (according to the *Nāṭya-śāstras*), L. **Ām** (MaitrS.). 1. **Āma** (in comp.); *-maya*, mf(ī)n. unbaked, BaudhP.; *-vidhi*, m. a partic. observance, Cat.; *-śraddha*, n. a Śraddha at which raw food is presented, L.; *śādyā*, n. a partic. form of indigestion, Bhpr.; *śādyā* (read *śādyā*); *śādyā*, mfn. made of raw bricks, Mṛicch. 3. **Āma**, ind. yes, HParis. **Ā-majjam**, ind. to the marrow, Naish. **Ā-mantranika**, n. N. of the fifth *Samskāra* (= *nāma-karman*), L. **Āmardaka-tirtha-nātha**, m. N. of a Śaiva ascetic, Inscr. **Āmalakī** (cf. RTL. 339; 568). **Ā-mikshā-payasya**, n. a kind of Prātara-doha (q. v.), ApŚr. **Āmitra**, (also) belonging to an enemy, MBh.; *-śocani* (*ām*), m. a patr., MaitrS. **Āmiśha** (in comp.); *-dāna*, n. (with Buddhists) gift of material things (one of the three kinds of charity, the others being *dharma-d*° and *maitrī-d*°), Dharmas. 105. **Ā-mīvā**, f. disease, L. **Ā-muktā** or **tikā**, f. a jewel, Divyāv. **Ā-mukha**, (also) mfn. being in front or before the eyes, Jātakam. **Ā-mur** &c. (read *mṛi* for *mṛi*). **Ā-moṭana**, n. cracking, breaking, Mālatīm. **Āmnāya** (in comp.); *-para*, mfn. honouring sacred tradition, Mn. vii, 80; *-yonī*, m. N. of Brahmā, Kāv. **Āmrā**, n. (ŚBr.); *-kavi*,