

-*gopa*, m. the attendant of a h°, Bcar.; -*ghosha*, m. N. of the author of the Buddha-carita (2nd or 3rd cent. A.D.); -*caryā*, f. following the (sacrificial) h°, R.; -*dāya*, mfn. intending to present with a horse, Pān. iii, 12, Kās.; -*deva*, m. N. of a poet, Cat.; -*dvādaśa*, mf(ā)n. pl. (eleven cows and) a h° as the twelfth, ŚrS.; -*dhātī*, f. N. of a poem by Jagannātha Paṇḍita-rāja; -*nāga*, m. (= *kuñjara*), Pān. ii, 1, 62, Kās.; -*nāman*, n. a horse's name, Hir.; -*panya*, m. a h°-dealer (in the caste system the son of a Kshatriya and an unmarried Vaiśyā), L.; -*pad* (or -*pād*), m. a h°'s foot, Vait.; -*pada*, n. the print of a h°'s foot, KātyŚr.; -*parāśu* (?), m. the rib of a h°, MaitrS.; -*pūrṇa*, mfn. abounding in h°, MānGr.; -*poṭa*, m. a foal, L.; -*poṣhaka*, m. a groom, KātyŚr., Sch.; -*prakāṇḍa*, n. (= *kuñjara*), Pān. ii, 1, 66, Kās.; -*prapatana*, n. (read *prapaṭ*); -*priya*, m. 'dear to h°', barley, L.; -*pluta*, n. a h°'s leap, Vet.; -*ballava* and -*maniṇḍa*, m. a groom, Pān. vi, 2, 66, Kās.; -*matallikā* and -*macarcikā*, f. (= *kuñjara*), ib. ii, 1, 66, Kās.; -*mahisha*, n. sg. a h° and a buffalo, ib. ii, 4, 9, Kās.; -*yukta*, mfn. relating to a h°, KātyŚr.; -*ratna*, n. a jewel of a h° (one of the 7 treasures of a Cakra-vartin), Dharmas. 85; -*ratha-dāna*, n. N. of the 14th Paṇḍ. of the AV.; -*rīpu*, (also) a buffalo, L.; -*lavana*, n. salt given to a h°, Pān. vi, 2, 4, Kās.; -*vāñija*, m. a h°-dealer, ib. 13, Kās.; -*vāhyālī*, f. a riding-school, Uttamac.; -*vrindāraka*, m. (= *kuñjara*), Pān. ii, 1, 62, Kās.; -*vrindin*, mfn. consisting of a large number of horses, MBh.; -*śiṣa*, m. a horse's penis, KātyŚr.; -*samkhyā*, m. 'counting h°s' (= *ballava*), Pān. vi, 2, 66, Kās.; -*sādhana*, mfn. effective by horses, Ragh. iv, 62; -*sūta*, m. a charioteer, MBh.; -*sravana*, n. the flowing off (of water) from a wet horse, KātyŚr.; -*vājāneya*, m. a h° belonging to a Cakra-vartin, Divyāv.; -*vānana*, m. pl. 'h°-faced,' N. of a mythological people, Praçāṇḍ.; -*vānusa-rana*, n. (= *śvā-caryā*), MBh.; -*vāñṛita*, n. false testimony concerning h°s, Mn. viii, 98; -*vāpad*, f. an accident occurring to a sacrificial horse, KātyŚr.; -*vā-mukha*, m. submarine fire, Naish.; -*vāvātāra*, m. N. of the 10th Avatāra of Viṣṇu (as Kalki or Kalkia), RTL. I 14; -*vā-kavīṇṣa*, mf(ā)n. pl. (twenty cows and) a h° as twenty-first, KātyŚr. **Aśvaka**, (also) a toy-horse, Jātakam. **Aśvattha** (in comp.); -*kalpa*, m., -*pūjā*, f., -*vivāha*, m. N. of wks.; -*śā-khā*, f. a branch of the holy fig-tree, MaitrS.; -*ūthodyāpana*, n. the ceremony of raising a bank of earth round a holy fig-tree, Cat. **Aśvi** (in comp. for *asvin*); -*sālokyā*, n. attainment of heaven by those who have offered Aśva-medha sacrifices, Mn. iv, 231; -*suta*, m. du. the two sons of the Aśvins (Nakula and Saha-deva), MBh. **Aśṭa** (in comp. for *asṭan*); -*karṇa-paribhrashta*, m. a Jaina, L.; -*pada*, (also) consisting of 8 words, Mālatīm., Sch.; -*bhoga* (a fiscal term), Inscr.; -*ratni*, m. 8 Aratnis long, MBh.; -*vārshika*, mf(ī)n. lasting 8 years, Heat.; -*tānga* and -*tā-daśa*, see below; -*tā-prush* (TS.); -*tāratni*, mfn. 8 Aratnis long, ŚBr.; -*tārdha*, mfn. half of half of 8 = 2, Prātāp.; -*tāsa-samādhi*, m. a team of 8 horses, R.; -*tāttara*, mfn. more than 8, Yājñ., Sch. **Aśṭakā-srāddha**, n. a Śrāddha performed at the Aśṭakā festival, ĀpGr. **Aśṭakyā**, f. a cow employed at the A° f°, Kauś. **Aśṭama-deśa**, m. intermediate region (= *antarā-diś*), Gobh. **Aśṭānga**, (also) all the perfections, Divyāv.; -*pranipāta*, m. prostration of the 8 parts of the body (= *pranāma*), PārGr.; -*mārga-deśika*, m. 'guide of the eightfold path,' N. of a Buddha, Divyāv.; -*yoga*, m. the eightfold Yoga (consisting of *yama*, *niyama*, *āsana*, *prāṇāyāma*, *pratyāhāra*, *dhyāna*, *dhāraṇa*, and *samādhi*, qq. vv.), Up.; -*samunvāgata*, mfn. (said of a feast), Divyāv.; -*gopēta*, mfn. (said of excellent water), ib. **Aśṭā-daśa** (in comp. for *śan*); -*prakṛitī*, 18 officials, Inscr.; -*rcā* (for *ricā*), a stanza or hymn of 18 verses, AV.; -*vakra*, m. N. of a mountain, Divyāv.; -*vakrikā*, f. N. of a mythical river, ib. **Aśṭā-pada**, (also) a chess-board on which each line has 8 squares or 64 in all, MW. **Aśṭika**, mfn. having the length of eight, Śulbas. **Aśṭhi**, f. the bone of the knee or elbow, L. **A-samyatta**, (also) unprepared, BhP. **A-samyogopadha**, mfn. (a word) the penultimate letter of which is not a conjunct consonant, Pān. iv, 1, 54. **A-samlulita-keśatā**, f. having the hair not tangled (one of the 80 minor marks of a Buddha), Dharmas. 84. **A-samvṛitta-vidheya**, (in rhet.) the insertion into a compound of a word which ought to be indepen-

dent, Kpr. **A-samvlaya** (TBr.). **A-samsūkta-gila** (accord. to some = 'swallowing without pronouncing a blessing,' AV.). **A-samskārya**, mfn. not worthy to receive a Saṃskāra (q. v.), Mn. x, 68. **A-samhata-vihārin**, m. N. of a Buddha, Divyāv. **A-sakta**, (also) eternal, continual, L. **A-sam-kīrṇa**, (also) not densely populated, R. **A-sam-klīpta**, mfn. not desired, MBh. **A-samkhyasas**, ind. in countless numbers, BhP. **A-sam-gata-prabha**, m. = *amitābha*, Sukh. i. **A-sam-gītakam**, ind. without music (with *√nr̥it*, to dance without m°, i. e. 'to do anything without cause or reason'), MBh. **A-samgraha**, m. refraining from begging, L. **A-samgrāha**, mfn. not prancing (said of a horse), MBh. v, 5262 (Nilak.). **A-sajāti**, mfn. not of the same caste (v. l. *a-svajāti*), Mn. ix, 86. **A-samjñika**, n. unconsciousness, ecstatic state, Divyāv.; -*sattva*, m. pl. N. of certain ecstatic beings, ib. **A-sat** (in comp.); -*kriyā*, f. bad conduct, Jātakam.; -*pratigraha*, m. (= *parigraha*), Mn.; Yājñ. **A-sanāma**, mf(ā)n. not having the same name, MBh. **A-sanidaršana**, mfn. (prob.) indefinable, Buddh. **A-samādadhāna**, mfn. not making peace, Pañcat. **A-samādarsana**, n. not seeing (i. e. absence of intercourse with) people, MBh. **A-samnipātin**, mfn. not producing an immediate effect, ĀpY. **A-sam-nyupta**, mfn. (*√ 2. vāp*) not thrown together, ĀpŚr. **A-samanvāhāra**, m. thoughtlessness (?), Divyāv. **A-samaya-vyukta**, mfn. (said of a Śrāvaka at a partic. stage of development), Buddh. **A-samāpta-prabha**, m. = *amitābha*, Sukh. i. **A-sampari-graha**, mfn. not accepted, refused, Jātakam. **A-sampusha**, m. N. of Indra, L. **A-samprikta**, mfn. secret, L. **A-samprajñāta**, mfn. unconscious, Yogas., Sch. **A-samprajñāna**, n. want of knowledge, Buddh. **A-sampramāna**, mfn. not too spacious, ŚāṅkhGr. **A-sambhava**, m. non-coition, impotence, ĀpGr. **A-sambhūta**, mfn. not existing, fictitious, R. **A-sammōsha-dharman**, m. N. of Buddha, Divyāv. **A-sarva-homa**, m. not offering the whole of an oblation (keeping back a portion), L. **A-sasya**, mf(ā)n. not grown with corn, Hariv. **A-sahat**, mf(ā)n. unable to (inf.), ib. **A-sahridaya**, mfn. not sensible of what is beautiful, Sāh. **A-sahya**, (also) lost beyond aid (as a sinking ship), Divyāv. **A-sādharānōpamā**, f. a kind of comparison (in which a person or thing is said to be only comparable to himself or itself?), Kāvyaḍ. ii, 37. **A-sādhu**, mfn. (in rhet.) not grammatically correct (as *anya-kāraka* for *anyat-k°*), Vām. ii, 1, 5. **A-sāra**, mfn. (also) faithless, L. **Asālati-prakāśa**, m. N. of a dictionary (written under Asālati, king of Kāśmīr). **A-sāhacarya**, n. unsimultaneousness, Nyāyas., Sch. **Asi**, m. (also) a shark, alligator, L.; -*jala*, n. blood dripping from a sword, Dharmas.; -*jihva*, m. 'sword-tongued,' N. of an Asura, Hariv.; -*tāla*, m. N. of a plant (from which the shafts of arrows are made), Kauś.; -*plava*, m. a kind of porpoise, L.; -*baddha*, mfn. girt with a dagger or sword, ŚāṅkhŚr.; -*mārga*, m. pl. the various ways of handling a sword, MBh.; -*sūnā*, f. (= *sūnā*), Divyāv.; (*asy*-*agra*, n. the point of a knife, Śāṅkh.; (*asy*-*ākṛitī*, mfn. formed like a sw°, KātyŚr. 2. **Asita**, m. (also) the dark half of a lunar month, L.; a partic. intoxicating drink, L.; -*gati*, m. 'having a black course,' fire (-*dyuti*, 'shining like fire'), Bcar. v, 79; -*ratna*, n. a sapphire, Kir.; -*skandha*, m. a kind of amulet, Kauś.; -*ānana*, m. a black-faced monkey, L.; -*tēkshana*, mfn. black-eyed, MBh. **A-sīma** = *a-sīman*, Naish. **A-sukhāya**, Nom. A. 'yate, to be uneasy, Jātakam. **A-supratāra**, mfn. difficult to be crossed, ib. **Asura** (in comp.); -*lokā* (MaitrS.); -*viśa*, n. the race of Asuras, ĀcBr.; -*rārdana*, m. 'harasser of A°,' a god, MBh. **Asuri**, (prob.) m. (said to be fr. *√ 2. as*) war, battle (= *samgrāma*), L. **Asu-vyaya**, m. sacrifice of one's own life, Prab. **A-sūci-sam-cāra**, mfn. impenetrable even to a needle, very dense, Bhartṛ.; Rājat. **A-sūta**, mfn. having no charioteer, R. **Asrig-bhājana**, mfn. receiving blood as a share, ŚāṅkhBr. **Asrij** (for 'a kind of religious abstraction,' read, 'N. of the 16th of the astrological Yogas, also called Siddhi'). **A-srīnya** (v. l. *asr°*) = *a-srīni*, BhP. **A-secanaka-daršana**, mfn. lovely to see, Divyāv. **A-soḍha**, (also) m. an elephant with thick and short tusks, L. **A-saunāman** (erase and read in ŚBr. *asau n°*). 1. **Asta** (in comp.); -*karuṇa*, mfn. pitiless, cruel, Mālatīm. 2. **Asta** (in comp.); -*gāmin*, mfn. going down, Hās.; -*m-gacchat*, m. (= *lagna*), Sūryas;

-*m-ayācala*, m. (= *asta-giri*), L.; -*mitōditā*, f. (scil. *paurṇamāsī*) the day on which the moon rises full after sunset, Gobh.; -*lagna*, n. the western horizon, Sūryas., Sch.; -*tābhi-lāshin*, mfn. verging towards sunset, Mudr. **A-stanā**, f. having no breast or udder, MaitrS. **Astaryā**, mfn. not to be laid low, unconquerable, ŚBr. **Asti-nāsti-tva**, n. being and not being, Kāty. **Astika**, m. (commonly written *āstika*, q. v.), L. **Astu**, (also) existence, reality (= *asti-bhāva*), L. **Astra**, (also) the art of throwing missiles, MBh.; -*kshati-mat*, mfn. wounded by arrows, Śiś.; -*jīvāna*, m. (= *jīva*), L.; -*veda*, m. the science of archery, Dhanamj. **A-strika**, mfn. without women, HParis.; having no wife, Bhartṛ. **A-sthāna**, (also) impossibility, Divyāv.; an army which has lost its chief, L.; mfn. deep, L. **Asthi** (in comp.); -*kara*, m. fat, serum of flesh, L.; -*kumbha*, m. an urn for preserving the bones of burned bodies, ĀpŚr.; -*khāda*, m. 'bone-eater,' a dog, L.; -*cit*, mfn. not piled up like bones, MaitrS.; -*bhaṅga*, m. N. of a poet, Cat.; -*yantra-vat*, like skeletons, Divyāv.; -*vilaya-tirtha*, n. N. of a sacred place at Nāsik, RTL. 301; -*suddhi*, f. N. of wk.; -*śeṣa*, mfn. having only bones left (-*tā*, f.), Kathās.; -*samyoga*, m. a joint, Car.; -*samghāta* and -*sam-nahana*, m. N. of plants, L.; -*samcaya* (see RTL. 284 &c.); -*thy-uddharana*, n. N. of wk. **A-spandana-sthiti**, f. fainting, L. **A-sprishṭa-purushāntara**, mfn. not belonging to another, Kum. **A-sphuṭa-bhāṣhaṇa**, mf(ā)n. lisping, L. **Asmād-rāta**, mfn. given by us, TS. **Asmā-dṛiṣa**, mfn. like us, ŚāṅkhBr. **Asy-agra** &c., see under *asi* (col. 2). **A-syūta-nāsika**, mfn. (a draught ox) whose nose is not pierced, Baudh. **A-sruta**, mfn. imperishable, Pār. **A-svagatā** (accord. to some = *a-svasthātā*, 'ill health,' others, 'dependence,' AV. ix, 2, 3). **A-svatā**, (also) unselfishness, Bcar. vi, 10. **A-svarya**, mfn. not good for the voice, Suśr. **A-svar-yogya**, mfn. unworthy of heaven, VP. **A-svasthāna**, mfn. occurring out of its proper place, Drāhy. **A-svāmi-vikraya**, m. sale of property by one who is not the rightful owner, Mn. viii, 4 (cf. IW. 261). **A-svārtha**, mfn. useless, BhP. 1. **Aha**, (also) a particle answering to *ha* in a preceding sentence (*ha-aha* = *μὲν-δέ*), Gaṇar. 4. **Ahaḥ** (in comp. for *ahar*); -*kshānta*, mfn. patient during the day, Hir.; -*stoma*, m. a Stoma belonging to a partic. day, Drāhy. **A-hata-mārga**, mfn. one whose course is free, Mṛicch. **Aham** (in comp.); -*indra*, m. N. of a divine being, Dharmas.; -*padārtha*, m. the Ego, Sāṃkhyas., Sch.; -*mati*, (also) mfn. egoistic, arrogant, Brahmap. (m) *ghāta*, m. a self-murderer, Kāraṇḍ. **Ahama-dā**, m. = Ahmad, Cat. **Ahar** (in comp.); -*ādī*, m. daybreak, Śiś.; -*pati* (MaitrS.). **Ahalyā** (in comp.); -*kāmadhenu*, f. N. of a modern law-book; -*sam-krandana*, n. N. of a drama. **A-hāpayat**, mfn. not omitting or losing, Kām.; MärkP. **Ahi** (in comp.); -*kañcuka*, m. a snake's skin, Svapnac.; -*jambhana*, n. a means of destroying snakes, MantraBr.; -*nil-vayanī*, f. (cf. *nirvayanī*) a snake's skin, L.; -*prishtha*, n. an iron machine like a snake's backbone, L.; -*vidvish*, m. N. of Indra, Kir.; -*vratin*, mfn. one who lives like a snake (only on air), L. **A-himkāra** or *°kṛitī*, mfn. not accompanied by the exclamation *hi*. **Ahina** = 1. *dhina*, MaitrS. **A-hima-rocis**, m. 'hot-rayed,' the sun, Śiś. **A-hiranyava**, mfn. possessing no golden ornaments, ŚāṅkhŚr. **A-hināha**, mfn. one whose days are not lessened, BaudhP. **Ahī-ramani**, f. a two-headed snake (= *ahiraṇi*), Hcar. **A-hutābhyudite**, ind. when the sun has risen before the sacrifice, KātyŚr. **A-hedamāna**, mfn. not sporting or joking, being in earnest, R. **A-hetu-vāda**, m. the doctrine of the Cārvākas, Jātakam.; -*din*, m. an adherent of it, ib. **Ahedhma**, m. (with *Paidvasya*) N. of a Sāman, ĀrshBr. **A-helin**, mfn. not dallying, ib. **Aho-bala**, m. N. of various authors (also with *sāstrin* or *sūri*), Cat. **A-hrasta**, mfn. (for *-hrasita*) not shortened, Vait. **Ā-kapiśa**, mfn. brownish, Kir. **Ā-kampra**, mfn. somewhat trembling, Śiś. **Ā-karnaka**, m. n. (and *ikā*, f.) the sheath of a knife, L. **Ā-karsha**, (also) an instrument for collecting ashes, shovel, Kauś. (Sch.); a partic. part of an elephant's trunk, L. **Ā-kalusha**, mfn. a little turbid, Jātakam. **Ā-kāśa** (in comp.); -*garbha*, m. N. of a Bodhi-sattva, Buddh.; -*akra*, n. the region of ether, Virac.; -*plavā*, f. N. of a Kimp-nari, Kāraṇḍ.; -*mani*, m. the sun, Dharmas.; -*vacana*, n. (in dram.) a voice from