

Mṛicch. **Anu-nadi**, ind. along the river, Dharmas. **Anu-nidhānam**, ind. according to position, in right order, Gobh. **Anu-ninīshā**, f. the wish to propitiate, HPariś. **An-upakiñca**, mfn. 'having nothing defective, not hoarse, not faltering (voice), Hir. **An-upagata-jara**, mfn. not impaired by old age or infirmity, Bcar. **An-upagrihita**, mfn. unchanged, SamhUp. **An-upacarita**, mfn. not transferred, Sāmkhyas., Sch. **An-upadeshtavya**, mfn. not to be commended, Mālatim. **An-upādhmāta**, mfn. not blown upon, ŚBr. **An-upanata**, mfn. not occurred, ĀsvŚr., Sch. **An-upanāha**, m. not a perpetual enemy, Lalit. **An-upayat**, mfn. not going to (a wife; v. l. °yāt), Mn. ix, 4. **An-uparāga**, mfn. free from passion, MBh. **Anu-pari-√grah**, to grasp all round, surround, Divyāv.; to favour, befriend, Vajracch. **Anu-pari-√plu** (Caus. -plāvayati), to wash, Hir. **Anu-pari-√mṛij** (Caus. ind. p. -mārjya), to wipe all round, Divyāv. **Anu-pari-vārita**, mfn. surrounded, ib. **Anu-pari-√sic**, to pour round, MaitrS. **An-uparodha**, m. not prejudicing or injuring (-tas, with gen. = 'without prejudice to'), PārGr.; Mn. **Anu-parvata**, m. a promontory, headland, Hcat. **An-upalīpta**, m. N. of a Tathāgata, Sukh. i. **An-upalīha**, mfn. unlicked, Kauś. **An-upastirna-sāyin**, mfn. lying upon the bare ground, Kathās. **An-upahata-karṇendriyatā**, f. having the organ of hearing uninjured (one of the 80 minor marks of a Buddha), Dharmas. 84. **An-upahita**, mfn. unconditioned, Venīs. **An-upākruṣṭa**, mfn. irreproachable, Jātakam. **Anu-pāta**, m. splitting or cutting down (a kind of torture), Divyāv. **An-upāta**, mfn. not caught (as fire), Nir. vii, 23; not mentioned explicitly, Sāh. **An-upādāna**, n. not mentioning, omission, ib. **Anu-pāde**, ind. behind (a person's feet), MBh. **An-upādhi-rāmaṇīya**, see I. upādhi (p. 213). **An-upāya**, m. bad means (ena, 'to no purpose'), MBh.; mfn. (a Stobha) in which the chorus of chanting priests does not join, Drāhy. (Sch.) **Anu-pāya**, mfn. to be guarded or kept or maintained (as truth), Kathās. **Anu-piṇḍam**, ind. at every Piṇḍa (q.v.), ĀpŚr. **Anu-pūraṇa**, n. subsequent filling, Sāmkhyas., Sch. **Anu-pūrva** (in comp.); -gātrātā, f. having regular members (one of the 80 minor marks of a Buddha), Dharmas. 84; -daṅshtrātā, f. having 10 eye teeth (id.), ib.; °vāṅgulitā, f. having regular fingers (id.), ib.; °vena, (also) gradually, by degrees, Jātakam. **An-upēta**, (also) not affected by, devoid of (comp.), Bcar.; °upēya, mfn. not to be married, Mn. xi, 173; °upēyamāna, mfn. not being approached (sexually), MBh. **An-upōpta**, mfn. not filled up or covered by heaping up, TS. **Anu-pradātri**, m. an increaser, TS. **Anu-prapattavya**, n. (impers.) it is to be followed or conformed to, AitBr. **Anu-pra-√I. vap** (Ā. -vapate), to shave or be shaved in turn, TāṇḍBr. **Anu-pravartana**, n. urging to (loc.), Bcar.; °varitā, mfn. set going again, Divyāv.; °vritti, f. (acc. with √kri, 'to pay attention to'), ib. **Anu-pra-√vis** (Caus. -vesayati), to send home, ib. **Anu-pra-√vraj**, to become an ascetic after, ib. **Anu-pravrajana**, n. the becoming an ascetic after (another), ib. **Anu-prashṭri**, mfn. (fr. anu-√prach) inquiring after all things, desirous of knowledge, MBh. **Anu-prasarpaka** (Lāty., Sch.), °pin (Jaim.), mfn. creeping after; °sripin, mfn. one who has crept after, Lāty. **Anu-prahita**, (also) shot off, Kir. **Anu-prahrita** (in comp.); -bhājanā, n. the substitute for what is thrown into the fire, ŚBr.; °prahṛitya, mfn. to be th° into the fire, ib. **Anu-priya**, mfn. liked, dear, MBh. **Anu-prēshana**, n. sending after, Prab., Sch. **Anu-bimba**, m. n. reflected image, Naish.; °mbana, n. the being a refl° im°, ib.; °mbita, mfn. reflected, ib. **Anu-bodha**, (also) perception, ĀpŚr. **An-ubha**, mfn. (du.) neither, no one (of two), MBh.; °ubhaya, mfn. id., Sarvad.; °yātman, mfn. of neither kind (°tma-tā, f.), Sāh. **Anu-bhava**, (also) cognition, consciousness, L.; custom, usage, Lalit.; (am), ind. at every birth, BhP.; °bhāvya, mfn. to be (or being) perceived, Sarvad. **Anu-bhāshita**, n. spoken words, talk, speech, BhP. **Anumata-vajra**, mfn. one who has received the thunderbolt by consent (?), MaitrS. **Anu-mantavya**, mfn. to be consented to or acknowledged, Inscr. **Anu-mātri**, mfn. drawing inferences, Sāmk., Sch. **Anu-√mārg**, to search through, R. **Anu-mārga**, m. following, seeking (ena, with gen. = 'after'), Kād.; Kathās.; °gāgata, mfn. met half-way, Jātakam. **Anu-mā-**

linī-tīram, ind. on the bank of the Mālinī, Śak. **Anu-mṛit**, mfn. dying after, following in death, Ragh. **Anu-modin**, mfn. causing pleasure to (gen.), Jātakam. **Anu-mroka**, see mrokānumroka (p. 837). **Anu-√yam**, (also) to give over, Divyāv. **Anu-yiyāsu**, mfn. wishing to follow, HPariś. **Anu-yoktavya**, mfn. to be questioned, MBh. **Anuyoga-dvāra**, N. of a sacred book, Jain. **Anu-lamba**, mfn. dependent, subordinate, TāṇḍBr. **Anu-lepin**, mfn. (ifc.) smeared or anointed with, MBh. **Anuloma-pratiloma** (said of a mythical sea and mountain), Divyāv. **Anu-lomaya**, (also) to make favourable, MBh. **Anu-lomikī**, f. (with kshānti) resignation to natural consequences, Sukh. i (cf. an-utpattika-dharma-kshānti, and ghoshānugā, Dharmas. 107). **Anu-vaṅsa-śloka**, mpl. Ślokas containing genealogies (e.g. MBh. i, 3759 &c.), IW. 511, n. 1. **Anu-vanāntam**, ind. along or in the forest, Kir. **Anu-vapram**, ind. along the shore, ib. **Anu-vartitā**, f. compliance, Bcar.; °vartya, mfn. to be followed, Kathās.; to be supplied from the preceding, Pat.; °vritti, f. (in dram.) politeness, courtesy, Sāh. **Anu-√7. vas** (only -vāvase), to rush at, RV. viii, 4, 8. **Anu-vāda** (used in explaining dhvani), Kpr. **Anu-vādini**, f. a lute, L. **Anu-vāsaram**, ind. day by day, Ragh. **Anu-vidha**, mfn. conforming or adhering to, BhP.; °vidheya, mfn. to be followed, Bhartṛ.; to be prescribed according to (instr.), Pat. **Anu-vi-√lok** (P. -loka-yati), to survey, Divyāv. **Anu-vishṇu**, ind. after Vishṇu, Laghuk. 972. **Anu-vyāpin**, mfn. (ifc.) spreading over, covering, filling, Jātakam. **Anu-vyāhṛita**, n. curse, imprecation, MBh. **Anu-śansa**, m. speaking ill, Tār.; comfort, privilege, Divyāv.; -śansana, n. subsequent recitation, TāṇḍBr., Sch. **Anuśayākshepa**, m. (in rhet.) objection expressing (or resulting from) repenting, Kāvyaḍ. ii, 162. **Anu-śayin**, (also) indifferent to everything, Kap. **Anu-śāsin**, (also) ruling, VarP.; °śāsti, f. instruction, L.; °śiṣṭa, mfn. giving false evidence (?), L. **Anu-śikshā**, f. learning or striving after, Jātakam. **Anu-śūsrūshā**, f. obedience, MBh. **Anu-√śru** (Caus. -śrāvayati), to announce, Divyāv.; °śrotavya, mfn. to be heard, Suśr. **Anu-śloka**, m. N. of a Sāman, TS. **Anusha**, m. a demon, L. **Anu-shakti**, f. clinging to, adherence, Cat. **Anu-shṭubh**, see 2. stūbh (p. 1259); °shṭubh-sampād, f. completion of an Anu-shṭubh, ŚBr. **Anu-shṭra**, (also) mfn. that from which camels are excluded, Mn. v, 18. **Anu-shṭhānika**, m. N. of a class of Theistic Reformers, RTL. 524. **Anu-sam-√varṇ**, to approve of, Divyāv. **Anu-sam-vrijin** or °jina, mfn. blameless (?), Hir. **Anu-sam-√sri** (Caus., also) to make progress through, ib. **Anu-saktham**, ind. along the thigh, Lāty. **Anu-samjñapti**, f. explanation, Divyāv. **Anu-sam-tāna**, m. offspring, a son, Gaut. **Anu-samdhāniya**, mfn. to be attended to, Kāvyaḍ. **Anu-sam-dhi**, m. (in dram.) juncture of a Patākā or episode, Bhar. **Anu-sarāna**, (also) visiting, Vishṇ.; °sartavya, mfn. to be followed, MBh.; n. (impers.) it is to be conformed to, Kpr.; °sartṛi, mfn. (ifc.) visiting in turn, MBh.; following, seeking, Daśar.; °sṛita-vatsā, f. (scil. vivritti) hiatus between a long or short syllable, PratiñhāS. **Anu-sarga**, m. secondary creation, BhP. **Anu-sarpana**, n. following, Daśar. **Anu-stanita**, n. continual thundering, Āpast. **Anu-spandyam**, ind. along the cord, BaudhP. **Anu-smṛiti**, (also) N. of a poem (consisting of 72 verses from MBh. on the necessity of remembering Vishṇu at death). **Anu-srotasa**, mfn. in the direction of the current of a river, ĀpGr. **Anu-√svan** (3. sg. aor. Pass. -shvāni), to roar after, RV. vi, 46, 14. **Anu-harāna**, (also) inheriting, Vishṇ. **Anu-√hri**, (also) to carry behind, ĀpGr. **Anu-homa**, m. after-oblation, ŚrS. **Anū-kāsīn**, mfn. viewing, beholding, TBr. **Anūtthātri**, m. an attendant, Jaim.; °tthāna, see an-anūtth° (add.). **An-ūtsarga**, m. non-abandonment, Āpast. **An-ūdara**, mfn. having no belly, MBh.; m. N. of one of the sons of Dhṛita-rāshṭra, ib. **Anūddeśa**, (also) subsequent indication, Kāvyaḍ. **An-ūdbhāsin**, mfn. not shining forth, Āpast. **An-ūdhās**, (also, accord. to some) having no breasts, a young girl, RV. **Anūna-vastuka**, mfn. complete in substance or essence, Mālav. **Anūpālu**, n. a kind of poisonous root, Gal. **Anū-bandhya** (MaitrS.). **An-ūrhdva-jñu**, mfn. not raising the knees, ŚāṅkhGr. **An-ūsha-rih**, mfn. not licking salt, MaitrS. **An-ūshman**, mfn. not aspirated, APrāt.

An-ūha, (also) m. absence of modification, Śāṅkh-Śr. **An-rigveda-vinīta**, mfn. not versed in the Rig-veda, R. **An-riṅga** (?), n. a small town, L. **An-riṅī-karāna**, n. releasing from debt, HPariś. **An-rita** (in comp.); -katha, mfn. telling untruths, VP.; -paśū, m. not a real animal, MaitrS.; -samhita, mfn. not true to a contract or stipulation, AitBr.; -sanggara, mfn. id., Āpast.; -sarvasva, m. N. of a man, Kautukas.; °tātma, mf(ikā)n. of faithless disposition, Mālatim. **An-ritika**, mfn. untruthful, Bcar. ii, 11. **An-rishabha**, mfn. without the male, TāṇḍBr. **Aneka** (in comp.); -dhrī, m. N. of Rudra-Śiva, Hcat.; -varna, mfn. many-coloured, Bhag.; -vārshika, mfn. many years old, R.; -samsthāna, mfn. wearing various disguises (as spies), Mn. ix, 261; -samkhyā, mfn. very numerous, Kir.; °kāima-vādin, mfn. asserting a plurality of souls, Sāmkhyas., Sch. **An-edhas**, m. fire, L.; the wind, L. **An-ela-mūka**, (prob.) = an-eḍa-m°, Hcar. **An-evam**, ind. not so, Bādar.; (an-evam)-vidor-vidvas, mfn. not having such knowledge, ŚBr. **An-aikāntika-tā**, f. variability, Bcar. **An-aidaka**, mf(ī)n. not coming from the animal called Eḍaka, ŚBr. **An-aithiya**, mfn. not based on tradition, MBh. **An-aindava**, mfn. not coming from the moon, not lunar, Bālar. **A-naibhṛitya**, n. inconstancy, MBh.; want of modesty, Jātakam. **A-naiscārika**, mfn. not averting or distracting, Āpast. **An-ojas** or °ska, mfn. powerless, weak, Jātakam. **Ano-yukta**, n. a cart with a pair of oxen, Drāhy., Sch. **An-auciti**, f. indecorous conduct, Naish. **An-aupama**, mfn. = °mya, Hcar. **An-aupādhika**, mfn. (with sambandha), IW. 63. **An-aushadha**, irremediable, incurable, Kāv. **Anta** (add. antena, 'finally', MānGr.; antāya-√kri, 'to fight obstinately', MBh.; antād antam parikramya, 'walking to and fro', ib.); -karāna, n. causing an end of, abolishing (comp.), Bcar.; -karman, mfn. (= anta-karā), ib. iii, 59; -tvāshṭri, see tvāshṭri-sāman (p. 464); -dīpaka, n. a partic. rhetorical figure (e.g. Bhaṭṭ. x, 23); -dvīpa, N. of a country to the north of Madhyadeśa (°pin, m. an inhabitant of it), Cat.; -nāman (ānta-), mfn. denoting 'the end', TS.; TāṇḍBr.; -netra, n. the hem of a garment, Nalac.; -pluta, mfn. pronounced with prolation of the last syllable, Vait.; -śas, ind. even down to, Divyāv. **Antah** (in comp. for antar below); -kratu, ind. during a sacrifice, Jaim.; -kraurya, n. inward cruelty, Ragh., Sch.; -√khyā (read 'to inquire into, investigate'); -parimārjana, n. an internal remedy, Car.; -pātin, mfn. (ifc.) occurring in the interior of anything, ĀpŚr., Sch.; -pārśva (antah-) = antah-pārśvya, TS.; -pura-cārikā, f. a female attendant in the women's apartments, Kathās.; -pura-vṛiddhā, f. an old female att° in the w°'s ap°, Kād.; -purādhipatya, n. supremacy over the w°'s ap°, Vishṇ.; -purāvachara, m. an attendant in the w°'s ap°, Jātakam.; -puriya, Nom. P. °yati, to behave as in the w°'s ap°, Sāh.; -pure-vāsa, mfn. living in the w°'s ap°, HPariś.; -pūjā, f. inward or silent worship, Cat.; -pūya, mfn. containing pus, Suśr.; -pracalita, mfn. inwardly moved, Mṛicch.; -pratihāram, ind. within the syllables forming a Pratyāhāra, Lāty.; -pramoda, m. inner joy, Mālatim.; -praveśa, m. entering within, Suśr.; -prānin, m. a worm (v. l. anu-pr°), VP.; -sava, mfn. containing a corpse, Gaut.; -sānti, f. inner calm, Bhām.; -sīrṇa, mfn. withered or rotten within, Mālatim.; -sailaja, m. a native of Antar-giri, Var-BrS.; -sri (antah-), ind. (said of a partic. pronunciation), ŚBr.; -sattva, n. inner nature, ŚāṅgP.; -sadas, n. the interior of an assembly hall, BhP.; ind. (= sadasam), ŚāṅkhŚr.; -salila, mf(ā)n. having its waters hidden (said of the Sarasvatī), Ragh.; (am), ind. in the w°, Venīs.; °la-stha, mfn. standing in w°, Pañcat.; -sānu, ind. in the mountain ridge, Kir.; -sāma, ind. within a Sāman, Lāty.; -sāmika, mfn. appearing within a S°, SamhUp.; -sushirin, mfn. hollow in the interior, HPariś.; -stobha, mfn. containing a Stobha, ĀrshBr.; -stoma-bhāgam, mfn. within the bricks called Stoma-bhāga, ŚBr.; -sthībhāva, m. transition into a semivowel, VPrāt.; -spandya, mfn. situated within the measuring cord, Śulbas.; -smayin (see smayin, p. 1271); -smita, n. inward smile, Caurap.; -smera, mfn. smiling inwardly, Bhām. **Antaka** (in comp.); -pura, n. the city or dwelling of Death (acc. with Caus. of √gam, 'to kill'), Daś.; °kāyana, n. the jaws of Death, ib. **Antama-sthā**, f. a metre of 46 syllables, Nidānas. **Antar** (in comp.); -antahstha, mfn. containing a semivowel, Hir.; -āgamana, n. passing between,