

Sam-yukshā, f. (fr. Desid.) the wish to conceal or cover well, desire of hiding, W. **°yukshu**, mfn. wishing to conceal or hide, Bhāṭṭ.

संगृभय *saṃ-grībhāya* (cf. *saṃ-√grāh*), P. *-grībhāyati*, to grasp together, seize, snatch, RV.

Sam-grībhita, mfn. seized or held together, concentrated, BhP. **°grībhita** (*sām-*), mfn. seized or held together, grasped, gripped, RV. **°grībhītri** (*sām-*), mfn. restraining, governing, ruling, ib. i. 109.

संगृ *saṃ-√grī*, P. *-grīnāti*, *-grīnīte* &c., to agree together, assent, promise, RV.; AV.; (P.) to praise, celebrate, BhP.; (A. *-girate*), to recognize, acknowledge, aver, assert, Sarvad.; TPṛāt., Sch.; to assent, agree with (Dat.), Daś.; to praise unanimously (acc.), Bhāṭṭ.; to promise or vow (to one's self), Daś.; to agree in calling or naming (two acc.), Śrutab.

1. **Sam-garā**, m. agreeing together, agreement, assent, AV. &c. &c.; conflict, combat, fight, battle with (instr.) or for (gen.), Mn.; MBh. &c.; a bargain, transaction of sale, L.; knowledge, L.; *-kshama*, mfn. fit for combat or war, Kām.; *-stha*, mfn. engaged in combat or war, R. **°garāna**, n. transaction together, agreement, Nir. iii, 9.

Sam-gīr, f. assent, promise, RV.

Sam-gīrṇa, mfn. agreed, assented to, promised, L.

संगृ *saṃ-√grī*, P. *-girati* (once *-grīnāti*), to swallow up, devour, AV. (cf. Pāṇ. i, 3, 52, Sch.)

2. **Sam-gara**, m. swallowing up, devouring, MW.; n. poison, L.; misfortune, calamity, L.; n. the Śami fruit, L.

Sam-girā, mfn. swallowing up, devouring, AV.

संगै *saṃ-√gai*, P. *-gāyati*, to sing together, celebrate by singing together, sing in chorus, chant, ŚBr. &c. &c.: Pass. *-gīyate*, to be sung or praised in chorus, BhP.

Sam-gāyana, n. singing or praising together, KātyŚr.

Sam-gīta, mfn. sung together, sung in chorus or harmony; n. a song sung by many voices or singing accompanied by instrumental music, chorus, a concert, any song or music, Kāv.; Kathās.; Pur.; the art or science of singing with music and dancing (= *-sāstra*), Cat.; *-kalā-nidhi*, m., *-kahikā*, f., *-kalpadruma*, m., *-kaumudī*, f., *-cintāmaṇi*, m., *-tāla*, m., *-darpana*, m., *-dāmodāra*, m., *-nārāyaṇa*, m., *-nṛīta-ratnākara*, m., *-nṛītyākara*, m., *-pārījāta*, m., *-pushpāñjali*, m., *-makaranda*, m., *-mādhava*, m., *-mīmāṃsā*, f., *-muktāvalī*, f., *-raḡhu-nandana*, m., *-ratna*, n., *-ratnamālā*, f., *-ratnākara*, m., *-ratnāvalī*, f., *-rāga-lakshana*, n., *-rāghava*, m., *-rāja*, m., *-vinode nṛītyādhyāya*, m. N. of wks.; *-vidyā*, f. the science of singing with music &c., Pañcar.; *-vṛīta-ratnākara*, m. N. of wk.; *-vesman*, n. a concert-room, Kathās.; *-vyāpṛita*, mfn. engaged in singing or music, MW.; *-sālā*, f. a music hall, Mṛicch.; *-sāstra*, n. the science of singing &c. or any wk. on the above subject, Cat.; *-śiromaṇi*, m., *-sarvasva*, n. N. of wks.; *-sahāyini*, f. a female who accompanies another in singing, Mālav.; *-sāgara*, m., *-sāra*, m., *-sārasaṃgraha*, m., *-sārāmṛita*, n., *-sārōddhāra*, m., *-siddhānta*, m., *-sudhā*, f., *-sudhākara*, m., *-sundara-setu*, m.; *°tāmṛita*, n., *°tārṇava*, m. N. of wks.; *°tārīha*, m. the apparatus or materials or subject of any musical performance, MW.; *°tāvasāna*, n. the close of a concert, ib.; *°tōpanishad*, f. and (*°shat*)-*sāra*, m. N. of wks. **°gitaka**, n. a concert, symphony, musical entertainment, Kāv.; Kathās.; *-griha*, n. a concert-room, Kathās.; *-pada*, n. a situation or office at a concert or theatre, Mālav.

Sam-gīti, f. singing together, concert, symphony, the art of *s°* combined with music and dancing, W.; conversation, L.; a species of the Āryā metre, Col.; *-paryāya*, m. N. of a Buddhist wk.; *-prāsāda*, m. a concert-hall and a council-hall, Buddh.

संगोपन *saṃ-gopana* &c. See p. 1128, col. 3.

संग्रथन *saṃ-grathana*, n. tying together, repairing or restoring by tying together, Kād.

Sam-grathita, mfn. strung or tied or knotted together, RV.

Sam-granthana, n. tying together &c.; (with *kalahasya*) beginning a quarrel, MBh.

संग्रह *saṃ-grabh*. See *saṃ-√grāh*, col. 2.

संग्रस *saṃ-√gras*, P. *-grasati*, *°te*, to swallow up, devour, consume, Bhāṭṭ.

Sam-grasana, n. eating up, devouring, BhP.

संग्रह *saṃ-√grāh* (or *√grābh*), P. *-grīhnāti*, *-grīhnīte* (Ved. generally *-grībhñāti*, *-grībhñīte*), to seize or hold together, take or lay hold of, grab, grasp, gripe, clasp, clench, snatch, RV. &c. &c.; to take, receive (kindly or hospitably), encourage, support, favour, protect, Hit.; BhP.; to seize on, attack (as an illness), MBh.; to apprehend, conceive, understand, BhP.; to carry off, ib.; to gather together, assemble, collect, compile, ib. &c.; to include, comprehend, contain, Gaut.; Pat.; to draw together, contract, make narrower, abridge, ŚBr.; to draw together (a bow in order to unstring it), MBh.; to hold in, restrain, check, govern, MBh.; to constrain, force, Mn. viii, 48; to keep together, close, shut (as the mouth), KātyŚr.; to concentrate (the mind), BhP.; to take in marriage, marry, ib.; to mention, name, ib.; Caus. *-grāhayati*, to cause to grasp or take hold of or receive or comprehend or understand, impart, communicate (with acc. of thing and acc. or dat. of person), Car.; BhP.: Desid. *-gīhrikshati*, to wish to take hold of &c.; to wish to collect, MBh.; to wish to take in marriage, desire to marry, Daś.

Sam-grībhāya, *°bhita* &c. See col. 1.

Sam-grībhita, mfn. grasped, seized, caught, taken, received, collected, gathered, MBh.; Kāv. &c.; made narrower, contracted, abridged, ŚBr.; held in, restrained, ruled, governed, MBh.; received kindly, welcomed, BhP.; *-rāshṭra*, mfn. (a king) who has a well-governed kingdom, Mn. vii, 113. **°grihīti**, f. curbing, taming, Vās. **°grihītri**, mfn. (often v. l. or w. r. for *saṃ-grāh°*) one who holds in or restrains or rules, (esp.) a tamer of horses, charioteer, MBh.; R. &c. (cf. Pāṇ. iii, 2, 135, Vārtt. 7, Pat.)

Sam-graha, m. holding together, seizing, grasping, taking, reception, obtainment, MBh.; Kāv. &c.; taking (in the sense of eating or drinking food, medicine &c.), Ragh.; Bhāṭṭ.; the fetching back of discharged weapons by magical means, MBh.; Hariv.; bringing together, assembling (of men), R.; Ragh.; Sīghās.; collecting, gathering, conglomeration, accumulation (as of stores), Mn.; MBh. &c.; (in phil.) agglomeration (= *saṃyoga*, q. v.), MW.; a place where anything is kept, a store-room, receptacle, BhP.; complete enumeration or collection, sum, amount, totality (*ena*, 'completely', 'entirely'), Yājñ.; MBh. &c.; drawing together, making narrower, narrowing, tightening, making thin or slender, the thin part of anything, Car.; Vāgbh.; KātyŚr., Sch.; a compendium, summary, catalogue, list, epitome, abridgment, short statement (*ena* or *āt*, 'shortly', 'summarily', 'in few words'), KāthUp.; MBh. &c.; inclusion, comprehension, Kusum.; Kull.; check, restraint, control, ib.; Vet.; keeping, guarding, protection, Mn.; MBh. &c.; a guardian, ruler, manager, arranger, R.; BhP.; obstruction, constipation (see *-grahāṇī*); attracting, winning, favouring, kind treatment, propitiation, entertaining, entertainment, Mn.; MBh. &c.; taking to wife, marriage (see *dāra-°*); perception, notion, Kap.; BhP.; mention, mentioning, L.; elevation, loftiness, L.; velocity, L.; N. of Śiva, MBh.; of various wks. (esp. of a gram. wk. in 100,000 Ślokas by Vyāḍi; also often in comp.); *-kāra*, m. the composer or author of the *Samgraha*; *-grantha*, m. N. of wk.; *-grahāṇī*, f. a partic. form of diarrhoea (alternating with constipation), Bhpr.; *-cūḍāmaṇi*, m., *-parvan*, n. (IW. 370, n. 1), *-prakāśikā*, f., *-ratnamālā*, f., *-rāmāyaṇa*, n. N. of wks.; *-vat*, mfn. provided with a short summary of a subject, Cat.; *-vastu*, n. an element of popularity, Divyāv.; *-vivarāṇa*, n., *-vaidyanāthīya*, n. N. of wks.; *-śloka*, m. a verse recapitulating what has been explained before (in prose intermixed with Sūtras).

Sam-grāhana, mf(ṛ)n. grasping, seizing, taking, AV.; Gobh.; (*ṛ*), f. = *saṃgraha-grahāṇī*, Bhpr.; n. the act of grasping or taking (see *pāṇi-s°*); receiving, obtaining, acquisition, R.; gathering, compiling, accumulating, Kāv.; Kathās.; encasing, inlaying (of a jewel), Pañcat.; complete enumeration, L.; stopping, restraining, suppressing, Suśr.; Vāgbh.; attraction, winning over, propitiation, TS.; MBh.; sexual intercourse with (comp.), adultery, Mn.; Yājñ.; VarBṛS.; (*°ni*)-*ratna*, n. N. of wk. **°grahāṇīya**, mfn. to be taken hold of; to be taken as a remedy against (any disease, e. g. diarrhoea),

Car.; to be directed towards (loc.), Śaṃk.; to be drawn together or contracted or restrained, MW. **°grāhin**, m. a collector, procurer, MBh.; Subh. (v. l.) **°grāhītavya**, mfn. to be retained, Pat. on Pāṇ. iii, 1, 94, Vārtt. 6. **°grāhītri**, mfn. one who lays hold of &c., one who wins over or propitiates, Āpast.; m. a charioteer, VS.; Br.

Sam-grāha, m. grasping, laying hold of, forcible seizure, W.; the fist or clenching the fist, L. (cf. Pāṇ. iii, 3, 36, Sch.); the handle of a shield, L. **°grāhaka**, mf(ṛ)n. putting together, summing up, Sarvad.; astringent, obstructing, constipating, Suśr.; drawing or attracting to one's self, Mahāvya.; m. a charioteer, Jātakam.; a gatherer, collector, compiler, MW. **°grāhita**, mfn. (fr. Caus.) caused to be grasped or received, bestowed, imparted, communicated, BhP. **°grāhin**, mfn. grasping, collecting, gathering, accumulating, Subh.; astringent, constipating, Suśr.; winning over, propitiating (see *loka-s°*); m. Wrightia Antidysenterica, L. **°grāhya**, mfn. to be grasped or seized or clasped or embraced, ŚBr.; to be stopped (as bleeding), Suśr.; to be appointed (to an office), MBh.; Hcat.; to be attracted or won over or propitiated, Hit.; to be accepted or taken to heart (as words), BhP.

संग्राम *saṃgrām* (rather Nom. fr. *saṃgrāma* below), *°grāma* (accord. to Vop. also P. *°ti*) to make war, fight, Dhātup. xxxv, 68: Desid., see *sishamgrāmayishu* and *sisaṃgrāmayishu*.

Sam-grāmā, m. (and n., Siddh.; cf. *grāma*) an assembly of people, host, troop, army, AV.; battle, war, fight, combat, conflict, hostile encounter with (instr. with and without *samam*, *saka*, *sārdham*, or comp.), ib. &c. &c.; N. of various men, Rājat.; Cat. **-karman**, n. the work or turmoil of battle, Rājat. **-gupta**, m. N. of a man, ib. **-candra**, m. 'excelling in b°', N. of a man, Rājat. **-jīti**, mfn. victorious in b° (*-tama*, superl.), ŚBr.; MBh.; MärkP.; m. N. of a man, MBh.; of a son of Krishna, Hariv.; Pur. **-tulā**, f. the ordeal of b°, Prasannar. **-tūrya**, n. a war-drum, Pañcat. **-datta**, m. N. of a Brahman, Kathās. **-deva**, m. 'war-god', N. of a king, Rājat. **-nagara**, n. N. of a city, ib. **-paṭaha**, m. a war-drum, L. **-pāla**, m. N. of a king, Rājat. **-bhūmi**, f. a field of battle, MBh.; Pañcat. **-mūrdhan**, m. the van or front of battle, MBh.; BhP. **-mṛityu**, m. death in battle (v. l. *°me mṛ°*), Hit. **-rāja**, m. N. of two kings, Rājat. **-vardhana** and **-varsha**, m. N. of two men, Kathās. **-vijaya**, m. 'victory in battle', N. of a poem. **-śiras**, n. = *-mūrdhan*, MBh. **-sāhi**, m. N. of a king, Inscr. **-siṅha**, m. 'lion in battle', N. of an official in the lower regions, Kathās. **-siddhi**, m. N. of an elephant, ib. **Samgrāmāgra**, m. the van of b°, Śiś.; Rājat. **Samgrāmāṅgana**, n. battle-field, Bhām. **Samgrāmāpīda**, m. N. of two kings, Rājat. **Samgrāmārthin**, mfn. desirous of war or battle, pugnacious, Hāsy. **Samgrāmāsīs**, f. a prayer for aid in battle (personified), Ind. St.

Samgrāmika, w. r. for *sāmgr°*.

Samgrāmin, mfn. engaged in war, MaitrS.

Samgrāmya, mfn. fit for war or battle, Nir. vi, 33; n. = (or w. r. for) *saṃgrāma*, Kāth.

संघ *saṃ-gha*, m. (fr. *saṃ + √han*) 'close contact or combination', any collection or assemblage, heap, multitude, quantity, crowd, host, number (generally with gen. pl. or ifc., e. g. *muni-s°*, 'a multitude of sages', BhP.; *śatru-s°*, a host of enemies, Rājat.), MBh.; Kāv. &c.; any number of people living together for a certain purpose, a society, association, company, community; a clerical community, congregation, church, Mn.; Sāh. &c.; (esp.) the whole community or collective body or brotherhood of monks (with Buddhists; also applied to a monkish fraternity or sect among Jains), Buddh.; Sarvad.; MWB. 176. **-gupta**, m. N. of the father of Vāg-bhaṭa, Cat. (cf. *saṃgha-patī*). **-guhya**, m. N. of a man, Buddh. **-cārin**, mfn. going in flocks or shoals, gregarious, MBh.; R.; m. a fish, L. **-jīvin**, mfn. living in company, belonging to a vagrant band, L.; m. a hired labourer, porter, cooly, W. **-tala**, m. = *saṃgha-t°* (q. v.) **-dāsa**, m. N. of a man, Buddh. **-pati**, m. the chief of a brotherhood (*-tva*, n.), Śatr.; N. of the father of Vāg-bhaṭa, Cat. (cf. *saṃgha-gupta*). **-purusha**, m. an attendant on the Buddhist brotherhood, Sīghās. **-pushpī**, f. *Grislea Tomentosa*, L. **-bodhi**, m. N. of a king