

^o*jaka*, m. N. of wk. — *tantra*, n. a wk. treating of the Yoga philosophy, Hariv.; BhP.; (with Buddhists) N. of a class of writings. — *taramga*, m., — *taramgipi*, f. N. of wks. — *talpa*, n. 'Yoga-couch,' = *nidrā*, q.v., BhP. — *tas*, ind. conjointly, W.; suitably, properly, Mn.; conformably to, in accordance with, by means of, in consequence of (comp.), Ragh.; Kathās.; with application of effort, with all one's powers, Mn. ii, 100; seasonably, in due season, W.; through devotion, by the power of magic &c., ib. — *tārakā* (Sūryas.; VarBṛS.) or *tārā* (Sūryas.; Col.), f. the chief star in a Nakshatra; ^o*rāvali*, f. N. of sev. wks. — *tva*, n. the state of Yoga, Sarvad. — *daṇḍa*, m. a magic wand, Sindhās. — *darpana*, m. N. of wk. — *dāna*, n. gift of the Y^o, communicating the Y^o doctrine, W.; a fraudulent gift; — *prati-graha*, n. a fraudulent gift or acceptance, Mn. viii, 165. — *dīpikā*, f., — *drishti-samuccaya-vyākhyā*, f. N. of wks. — *deva*, m. N. of a Jaina author, Sarvad. — *dharmin*, mfn. doing homage to the Y^o, MBh.; Hariv. &c. — *dhāranā*, f. continuance or perseverance in meditation, Bhag.; BhP. — *nanda*, m. the false Nanda, Kathās. — *nātha*, m. 'Yoga-lord,' N. of Śiva, Cat.; of Datta, BhP. — *nāvika*, m. a kind of fish, L. — *nidrā*, f. 'meditation-sleep,' a state of half med^o half sleep (which admits of the full exercise of the mental powers; it is peculiar to devotees), light sleep, (esp.) the sleep of Vishṇu at the end of a Yuga, V^o's Sleep personified as a goddess and said to be a form of Durgā, MBh.; Ragh. &c.; (accord. to others) the great sleep of Brahmā during the period between the annihilation and reproduction of the universe, MW. — *nidrālu*, m. N. of Vishṇu, L. — *nilaya*, m. N. of Śiva, Śivag. — *m-dhara*, m. N. of a partic. magical formula recited over weapons, R. (v. l. *yaugandh*); N. of various men, Kathās.; Buddh. — *nyāsa*, m. N. of wk. — *paṭṭa* (Hcat.; PadmaP.) or *paṭṭaka* (Hcar.; PadmaP.), m. the cloth thrown over the back and knees of a devotee during meditation. — *pati*, m. 'Yoga-lord,' N. of Vishṇu, Pañcar. — *patnī*, f. 'wife of Y^o,' N. of Pivari (also called *yogā* and *yoga-mātri*), Hariv. — *patha*, m. the road leading to Y^o, BhP. — *paśa*, n. a state of self-concentration or meditation, DhyānabUp. — *padaka*, n., w.r. for *paṭṭaka*, q.v., L. — *paddhati*, f. N. of wk. — *pātāñjala*, m. a follower of Patañjali as teacher of the Yoga doctrine, Madhus. — *pādūkā*, f. a magical shoe (supposed to carry the wearer wherever he wishes), Sindhās. — *pāram-ga*, m. 'conversant with Y^o,' N. of Śiva, Śivag. — *pīṭha*, n. a partic. posture during religious meditation, Pañcar.; Kālp. — *prakāra*, m., — *prakāsa-tikā*, f., — *pradīpa*, m., ^o*pikā*, f., — *praveśa-vidhi*, m. N. of wks. — *prāpta*, mfn. obtained through abstract meditation, MW. — *bala*, n. the force of devotion, the power of magic, supernatural p^o, R.; BrahmaP.; Kathās. — *bindu-tīpapaṇa*, m. or n. (?), — *bīja*, n., — *bhadrā*, f. N. of wks. — *bhāra*, m. a shoulder-yoke for carrying burdens, Hcar. — *bhāvanā*, f. (in alg.) composition of numbers by the sum of the products, Col. — *bhāshya*, n., — *bhāskara*, m. N. of wks. — *bhrashta*, mfn. one who has fallen from the practice of Yoga or self-concentration, ĀpŚr., Comm. — *mañjarī*, — *mañi-pradīpikā*, — *mañi-prabhā*, f. N. of wks. — *maya*, mf(ī)n. resulting from self-c^o or Yoga, MBh.; Pañcar.; BhP.; m. N. of Vishṇu, Pañcar.; — *jñāna*, n. knowledge derived from self-c^o or meditation, Hariv. — *mahiman*, m. N. of sev. wks. — *mātri*, f. the mother of Yoga, MārKP.; N. of Pivari, Hariv. — *māyā*, f. magic, Kathās.; the Māyā or magical power of abstract meditation, BhP.; the power of God in the creation of the world personified as a deity; N. of Durgā, A. — *mārga*, m. = *patha*, q.v., Śis.; Bādar., Sch. — *mārtaṇḍa*, m., — *mālā*, f., — *muktāvalī*, f. N. of wks. — *mūrti-dhara*, m. pl. 'bearing the form of the Yoga,' N. of a class of deceased ancestors, MārKP. — *yājñavalkya*, n., ^o*kyā-gītā*, f., ^o*kyā-smṛiti*, f. N. of wks. — *yātrā*, f. the road or way to union with the Supreme Spirit, the way of profound meditation, Bhartṛ.; N. of an astrological wk. by Varāha-mihira; of another wk. — *yukta*, mfn. immersed in deep meditation, absorbed in Yoga, MBh.; Pañcat. &c. — *yukti*, f. the being absorbed in Yoga, Kāśikh. — *yuj*, mfn. one who has given himself to Yoga, VP. — *yogin*, mfn. = *yukta* above, MBh. — *raṅga*, m. the orange tree, L. — *ratna*, n. a magical jewel, Cat.; N. of a wk. on med.; — *mālā*, f., — *sanuccaya*, m.; ^o*nākara*, m., ^o*nāvalī*, f. N. of wks. — *ratha*,

m. the Yoga as a vehicle, BhP. — *rasāyana*, n., — *rahasya*, n. N. of wks. — *rāja*, m. 'king of medicines,' N. of a partic. med^o preparation, Car.; Bhpr. &c.; a king or master in the Y^o, Cat.; N. of various learned men and authors, Śrīkaṅṭh. &c.; — *guggulu*, m. a partic. med^o preparation, Bhpr.; ^o*jōpanishad*, f. N. of an Upanishad. — *rūḍha*, mfn. having a special as well as etymological and general meaning (said of certain words, e.g. *pañka-ja* means 'growing in mud' and 'a lotus-flower'), Bhāshāp., Sch.; — *tā*, f., KapS., Sch. — *rūḍhi-vāda*, m., — *rūḍhi-vicāra*, m. N. of wks. — *rocana*, f. N. of a kind of magical ointment (making invisible or invulnerable), Mṛicch. — *rdhī-rūpa-vat* (*yoga + rdhī-r^o*), mfn. having the embodied form of the perfect Yoga, MBh. — *vat*, mfn. connected, united, joined, MārKP.; one who applies himself to contemplation or Yoga, Hariv. — *varṇana*, n. N. of wk. — *vartikā*, f. a magical wick, Daś. — *vaha*, mfn. (ifc.) bringing about, promoting, furthering, MBh. — *vācaspatya*, n., — *vārttika*, n. N. of wks. — *vāsishṭha*, n. N. of a wk. (also called Vāsishṭha-rāmāyaṇa, in the form of a dialogue between Vāsishṭha and his pupil Rāma, treating of the way of obtaining happiness, cf. IW. 368); — *tātparya-prakāsa*, m., — *sāstra*, n., — *saṃkshēpa*, m., — *sāra*, m., — *sāra-candrikā*, f., — *sāra-vivṛiti*, f., — *sāra-saṃgraha*, m. N. of wks. — *vāsishṭhiya*, mfn. relating to the Yoga-vāsishṭha, Cat. — *vāha*, m., w.r. for *a-y^o*, q.v., VPrāt.; (ī), f. alkali, L.; honey, L.; quicksilver, L. — *vāhaka*, mfn. resolving (chemically), L. — *vāhin*, mfn. receiving into or assimilating to one's self, Bhpr.; (perhaps) contriving artifices, plotting (^o*hi-tva*, n.), Rājat.; n. a menstruum or medium for mixing medicines, Suśr. — *vikraya*, m. a fraudulent sale, W. — *vicāra*, m. N. of a ch. of the Kāśi-khaṇḍa. — *vid*, mfn. knowing the right means or proper method, knowing what is fit or suitable, Hariv.; R. &c.; conversant with the Yoga, MBh.; BhP. &c.; m. N. of Śiva, Śivag.; a follower of the Y^o doctrines; a practiser of abstract meditation; a magician; a compounder of medicines, W. — *vidyā*, f. knowledge of the Y^o, the science of Y^o, Prasannar. — *vibhāga*, m. the disuniting or separation of that which is usually combined, the sep^o of one grammatical rule into two, making two rules of what might be stated as one, Pāṇ., Sch. — *viveka*, m. (and ^o*ka-tippaṇa*), — *vishaya*, m., — *vṛitti-saṃgraha*, m., — *sāta*, n., — *sāta*, n., — *ka-vyākhyāna*, n., — *kākyāna*, n. N. of wks. — *śabda*, m. the word Yoga, Sarvad.; a word the meaning of which is plain from the etymology, Kāś. — *śarīrin*, mfn. (one) whose body is Y^o, MBh. — *śāyin*, mfn. half asleep and h^o absorbed in meditation, Rājat. — *śāstra*, n. any wk. on the Y^o doctrine (esp. that of Patañjali), MBh.; Yājñ. &c.; N. of sev. wks.; — *paṭra*, n. pl., — *sūtra-pāṭha*, m. N. of wks. — *sikshā*, f. N. of wk.; ^o*kshōpanishad*, f. = next. — *sikhā* or *sikhōpanishad*, f. N. of an Upanishad. — *samsiddhi*, f. perfection in Y^o, Bhag. — *saṃgraha*, m. N. of sev. wks. — *samādhi*, m. absorption of the mind in profound meditation peculiar to the Yoga system, Ragh. — *sāgara*, m., — *sādhana*, n. N. of wks. — *sāra*, m. or n. (?) a universal remedy, GāruḍaP.; Bhpr.; N. of sev. wks.; — *tantra*, n., — *saṃgraha*, m., — *sanuccaya*, m.; ^o*rāvali*, f., ^o*rāvalī*, f. N. of wks. — *siddha*, mfn. perfected by means of Y^o, BhP.; Col.; m. N. of an author, Cat.; (ā), f. N. of a sister of Bṛihas-pati, VP.; ^o*dhānta-candrikā*, f., ^o*ta-paddhati*, f. N. of wks. — *siddhi*, f. simultaneous accomplishment, Jaim.; — *prakriyā*, f. N. of wk.; — *mat*, mfn. experienced in the art of magic, Kathās. — *sudhākara*, m., — *sudhānidhi*, m. N. of wks. — *sūtra*, n. the aphorisms of the Y^o system of philosophy ascribed to Patañjali; — *gūḍhārtha-dyotikā*, f., — *candrikā*, f., — *bhāshya*, n., — *vṛitti*, f., — *vyākhyāna*, n.; ^o*rārtha-candrikā*, f. N. of wks. relating to the Yoga-sūtra. — *sevā*, f. the practice or cultivation of religious abstraction, Bhag.; YogatUp. — *stha*, mfn. absorbed in Y^o, Bhag. — *svarōdaya*, m. N. of wk. — *svāmin*, m. a master in the Y^o, Hcat. — *hṛidaya*, n. N. of wk. *Yogākshara-nighaṇṭu*, m., *yogākhyāna*, n. N. of wks. *Yogāgni-maya*, mfn. filled with the fire of the Y^o, attained through the ardour of devotion, SvetUp. *Yogāṅga*, n. a constituent or part of the Y^o, means of attaining it (generally said to be 8 in number, viz. *yama*, *niyama*, *āsana*, *prāṇdyāna*, *pratyāhāra*, *dhāraṇā*, *dhyāna*, and *samādhi*, or according to another authority 6, viz. *āsana*, *prāṇa-saṃroddha*, with the last four as enumerated above),

Yogas.; Sarvad. *Yogācāra*, m. the observance of the Y^o, Cat.; a partic. Samādhi, Kāraṇḍ.; N. of wk.; = *yogin*, q.v., L.; a follower of a partic. Buddhist sect or school; pl. the disciples of that school, Buddh. &c.; — *bhūmi-sāstra*, n. (for *yogācāra-bh^o*) N. of wk. *Yogācārya*, m. a teacher of the Y^o system of philosophy, MBh.; Hariv.; BhP.; a teacher of the art of magic (also said to be a t^o of the art of thieving), Mṛicch.; w.r. for *yogācāra* above. *Yogāñjana*, n. a healing ointment, Suśr.; the Y^o as a h^o ointment, Prab.; N. of wk. *Yogātman*, mfn. (one) whose soul or essence is Y^o or who fixes his mind on Y^o, MBh. *Yogādhamana-vikṛita*, n. a fraudulent pledge or sale, Mn. viii, 165. *Yogādhi-kāra*, m. N. of wk. *Yogānanda*, m. 'delight of the Y^o,' N. of two authors, Cat.; w.r. for *yoga-nanda*, Vās., Introd.; — *prahasana*, n. N. of wk. *Yogānugatā*, f. N. of a Kim-nara maid, Kāraṇḍ. *Yogānusāsana*, n. 'Y^o-instruction,' the doctrine of the Y^o by Patañjali, Madhus.; N. of two wks.; — *sūtra*, n., ^o*tra-vṛitti*, f. N. of wks. *Yogānta* (in comp.) or ^o*gāntikā*, f. (scil. *gati*) N. of the 7 divisions into which (accord. to Parāśara) the orbit of Mercury is divided, VarBṛS. *Yogāpatti*, f. modification of usage or application, ĀśvŚr. *Yogābhyaśa-krama*, m., ^o*sa-prakarana*, n., ^o*sa-lakshana*, n., *Yogāmbara*, n., ^o*ta-taramgini*, f. N. of wks. *Yogāmbara*, m. N. of a Buddhist deity, W. *Yogāyoga*, m. pl. a proper quantity, Suśr. (v. l.); du. suitability and unsuitability, Kāvyaḍ. *Yogāraṅga*, m. = *yoga-raṅga*, q.v., L. *Yogārūḍha*, mfn. absorbed in profound or abstract meditation, NṛisUp. *Yogārṇava*, m., ^o*gāvali*, f., ^o*valī*, f., ^o*li-jātaka*, n., ^o*li-tantre kula-dīpini*, f. N. of wks. *Yogāvāpa*, m. the first attitude of an archer, L. *Yogāsana*, n. a mode of sitting suited to profound meditation or similar to that of the Yoga, AmṛitUp.; Bhartṛ. &c.; — *lakshana*, n. pl. N. of wk. *Yogēndra*, m. a master or adept in the Yoga, W. *Yogēśa*, m. id., BhP.; N. of Yājñavalkya, L.; of Śiva, W.; of the city of Brahmā, L.; ^o*śārṇava*, m., ^o*śi-sahasra-nāma-stotra*, n. N. of wks. *Yogēśvara*, m. a master in magical art (said of a Vetāla), Kathās.; a master or adept in the Yoga, MBh.; Hariv.; Pañcat. &c.; a deity, the object of devout contemplation, W.; N. of Kṛishṇa, MW.; of Yājñavalkya, Cat.; of a son of Deva-hotra, BhP.; of a Brahma-rākshasa, Kathās.; of various authors and learned men, Cat. &c.; of wk.; (ī), f. a fairy, Rājat.; Kathās.; a mistress or adept in the Yoga, Kathās.; a form of Durgā, Hcat.; a species of plant, Bhpr.; N. of a goddess, Cat.; of a Vidyā-dharī, Kathās.; — *tīrtha*, n. N. of a Tīrtha, Cat.; — *tva*, n. mastery of the Y^o, MBh.; BhP.; — *paddhati*, f., — *mantra*, m. N. of wks. *Yogēśhta*, n. tin, L.; lead, L. *Yogāśvarya*, n. mastery of the Y^o, BhP. *Yogōdvahana*, n. support (with food and clothes), Divyāv. *Yogōpadeśa*, m., ^o*panishad*, f. N. of wks.

Yogas, n. meditation, religious abstraction, Uṇ. iv, 215, Sch.; the half of a lunar month, ib.

Yogāya, Nom. Ā. ^o*yate*, to become Yoga, to be changed into religious contemplation or devotion, Cat.

1. *Yogi* (m.c.) = *yogin* (only in gen. pl. *yoginām*).

2. *Yogi*, in comp. for *yogin*. — *tā*, f. the being connected with (ifc.), connection, relation, Bhāshāp.; the state or condition of a Yogi (cf. *yogin*), MW. — *tva*, n. = prec., Sāh.; MārKP. — *daṇḍa*, m. a kind of reed or cane (= *vetra*), L. — *nidrā*, f. 'a Yogi's sleep,' light sleep, wakefulness, W. — *patnī* and *mātri*, v. l. for *yoga-p^o* and *m^o* (q.v.), Hariv. — *bhaṭṭa*, m. N. of an author, Cat. — *mārga*, m. 'a Y^o's path,' the air, atmosphere, Gal. — *yājñavalkya* = *yoga-yā^o*, q.v. — *rāj*, m. a king among Y^os, Cat. *Yogindra*, m. id., Kathās.; N. of Yājñavalkya, Yājñ.; of Vālmiki, Bālar. *Yogīśa*, m. a king among Y^os, MārKP.; N. of Yājñavalkya, L. *Yogīśvara*, m. = prec., Kāv.; Yājñ.; a master in sorcery, Kathās.; (ī), f. N. of a goddess, Cat. *Yogīśhta*, n. lead, L.

Yogita, mfn. bewitched, enchanted, mad, crazy, wild, L.

Yogin, mfn. joined or connected with, relating to, accompanied by, possessed of (comp.), KātyŚr.; MBh.; Hariv.; being in conjunction with (e.g. *candray^o*), MārKP.; possessed of superhuman powers, W.; m. a follower of the Yoga system, a Yogin (usually called Yogi) or contemplative saint, devotee, ascetic, MairUp.; Bhag. &c. (cf. RTL. 87);