

ishing (the contrary of *prabhava* or *utpatti*), Up. &c.; (cf. *svāpyayā*). — **dīkshita**, m., N. of a Drāviḍa saint and writer (of the sixteenth century, author of various works, celebrated as a Śaiva, and thought to be an incarnation of Śiva; also *apyāya* or *apyai*, &c.)

Apy-ayana, am, n. union, copulating, L.

अपीच्य *apīcyā* (3, 4), mfn. (fr. *api-añc*), secret, hidden, RV.; very handsome (v. l. *apīvyā*), BhP.

अपीजू *apī-jū*, m (du. *-jūvā*) f. n. impelling, RV. ii, 31, 5.

अपीडन *a-pīdana*, am, n. not giving pain, gentleness, kindness.

A-pīdayat, mfn. not paining.

A-pīdā, f. id.; (*ayā*), ind. not unwillingly.

अपीत 2. *a-pīta*, mfn. not drunk; not having drunk, MBh. ii, 1902.

A-pītva, ind. p. not having drunk, without drinking.

अपीनस *apī-nasa*, as, m. (*apī* for *api*; cf. *pī-nasa*), dryness of the nose, want of the pituitary secretion and loss of smell, cold, Suśr.

अपीवृत *apī-vṛita*. See *api-√i. vṛi*.

अपीव्य *apīvyā*, mfn. See *apīcyā*.

अपुंस *a-puṅs* (nom. *-puṅmān*), m. not a man, a eunuch, Mn. iii, 49, &c. — **tva**, n. the state of a eunuch.

A-puṅskā, f. without a husband, Bhaṭṭ.

अपुञ्ज *a-puṅga*, mfn. tailless; (*ā*), f. the tree *Dalbergia Śiśu*.

अपुण्य *a-puṅya*, mfn. impure, wicked. — **kṛit**, mfn. acting wickedly, wicked.

अपुत्र *a-putra*, as, m. not a son, ŚBr. xiv; (*a-putra*), mf(ā)n. sonless, ŚBr. &c. — **tā** (*aputrad-*), f. sonlessness, ŚBr.

A-putraka, mf(*ikā*)n. sonless, Kathās.; Daś.

A-putrika, as, m. the father of a daughter not fit to be adopted as a son because of her not having any male offspring.

A-putriya, mfn. sonless, childless, ŚāṅkhGr. &c.

अपुनर *a-punar*, ind. not again, only once, RV. x, 68, 10. — **anvaya**, mfn. not returning, dead. — **āvartana**, n. or **āvṛitti**, f. final exemption from life or transmigration, Jain.; Up. — **ukta**, n. or **ukti**, f. no (superfluous) repetition. — **dīyamāna** (*a-punar-*), mfn. not being given back, AV. xii, 5, 44. — **bhava**, m. not occurring again, Car.; exemption from further transmigration, final beatitude, BhP. — **bhāva**, m. id. — **√bhū**, not to recover consciousness, ŚBr. **A-punah-prāpya**, mfn. irrecoverable.

अपुराण *a-purāṇa* or *a-purātana*, mfn. not old, modern, new.

अपुरुष *a-puruṣa*, mfn. unmanly. **A-purushārtha**, m. a rite which is not for the benefit of the sacrificer; not the chief object of the soul.

अपुरोगव *a-purogava*, mfn. without a leader, AV. xx, 135, 7; AitBr.

A-puro-nuvākyāka, mfn. without a Puronuvākyā, ŚBr.

A-puroṛūka, mfn. without a Purorūc, ŚBr.

A-purohita, as, m. not a Purohita, ŚBr.; (mfn.), without a Purohita, AitBr.

अपुष्कल *a-puṣkala*, mfn. 'not eminent,' mean, low, Venīś.; Hcar.

अपुष्ट *a-puṣṭa*, mfn. un nourished, lean; soft, L.; invalid, unimportant, Kpr.

अपुष्प *a-puṣpa*, mf(ā)n. not flowering, RV. &c.; (*as*), m. the glomerous fig tree. — **phala** or **phala-da**, m. 'bearing fruits without flowering,' 'having neither flowers nor fruits,' the jack tree, *Artocarpus Integrifolia*, the glomerous fig tree.

अपुस *apus*, us, n., v. l. for *vāpus*, Naigh.

अपूजक *a-pūjaka*, mfn. irreverent.

A-pūjā, f. irreverence, disrespect.

A-pūjita, mfn. not revered or worshipped.

A-pūjya, mfn. not to be worshipped or revered.

अपूत *a-pūta*, mfn. impure, ŚBr.; KātyŚr.; not purified (by purificatory rites), Mn.; Gaut.

अपूप *apūpa*, as, m. (cf. *pūpa*), cake of flour, meal, &c., RV. &c.; a kind of fine bread; honeycomb, ChUp.; wheat, L. — **nābhi** (*apūpā-*), m. having a navel consisting of a cake, AV. x, 9, 5. — **maya**, mfn. consisting of cake, Pāṇ. v, 4, 21, Sch. — **vat** (*apūpā-*), mfn. accompanied with cake, RV.; AV. **Apūpādi**, a gana of Pāṇ. (v, 1, 4). **Apūpāpīhita**, mfn. covered with cake, AV. xviii, 3, 68.

1. **Apūpiya**, mfn. fit for cakes, Pāṇ. v, 1, 4.

2. **Apūpiya**, Nom. P. °*yati*, to have a desire for cakes, KātyŚr.

Apūpya, mfn. = 1. *apūpiya*, Pāṇ. v, 1, 4; as, m. flour, meal, L.

अपूरणी *apūraṇī*, f. the silk cotton tree (*Bombax Heptaphyllum*).

अपूरुष *a-pūrushā*, mfn. lifeless, inanimate, RV. x, 155, 3. — **ghna** (*a-pūrusha-*), mfn. not killing men, RV. i, 133, 6.

अपूर्णा *a-pūrṇa*, mfn. not full or entire, incomplete, deficient; (*am*), n. an incomplete number, a fraction. — **kāla**, mfn. premature; (*as*), m. incomplete time. — **kāla-ja**, mfn. born before the proper time, abortive. — **tā**, f. incompleteness.

A-pūrṭi, īs, f. non-accomplishment (of wishes), MBh.

A-pūryamāna, mfn. not getting full, KātyŚr.

अपूर्व *a-pūrvā*, mf(ā)n. unprecedented, unprecedented, ŚBr. xiv, &c.; not having existed before, quite new; unparalleled, incomparable, extraordinary; not first; preceded by *a*, Pāṇ. viii, 3, 17; (*as*), m., N. of a sacrifice (offered to Prajāpati), PBr.; Vait.; (*am*), n. the remote or unforeseen consequence of an act (as heaven of religious rites), Nyāyam.; a consequence not immediately preceded by its cause; (*ēna*), ind. never before, AV. x, 8, 33. — **karman**, n. a religious rite or sacrifice (the power of which on the future is not before seen). — **tā**, f. or **-tva**, n. the being unprecedented, the not having existed before, incomparableness, &c. — **pati**, f. one who has had no husband before, Pat. — **vat**, ind. singularly, unlike anything else.

A-pūrviya, mfn. referring to the remote or unforeseen consequence of an act, L.

A-pūrviya (4), mf(ā)n. unprecedented, first, RV.; incomparable, RV.

अपृक्त *a-pṛikta*, mfn. unmixed, uncombined (said of a word [as *ā* and *u*, Prāt.] or an affix [Pāṇ.] consisting of a single letter, i. e. of one not combined with another).

अपृणत् *a-pṛiṇat*, mfn. 'not filling, not propitiating by gifts,' stingy, RV.

अपृथक् *a-pṛithak*, ind. not separately, with, together with, collectively. — **śruti**, mfn. not audible separately, RPrāt. **Apṛithag-dharmasīla**, mfn. of the same religion.

अपृष्ट *a-pṛiṣṭa*, mfn. unasked, Gaut. &c.

अपे *apē* (√*i*), P. *ā. apāti*, *āpāyati* (impf. *ā. āpāyata*, RV. x, 72, 6) to go away, withdraw, retire, run away, escape; to vanish, disappear.

Apāya, as, m. going away, departure; destruction, death, annihilation; injury, loss; misfortune, evil, calamity.

Apāyin, mfn. going away, departing, vanishing, perishable.

Apēta, mfn. escaped, departed, gone; having retired from, free from (abl. or in comp.) — **bhī**, mfn. one whose fear is gone, Mn. vii, 197. — **rākshasī**, f. the plant *Ocimum Sanctum* (also *apṛēta-r*°).

Apēhi (Imper. 2. sg. in comp.) means 'excluding, expelling.' — **praghasā** (scil. *kriyā*), f. a ceremony from which gluttons are excluded, (*gaṇa mayūravayansakādi*). — **vāñijā** (scil. *kriyā*), f. a ceremony from which merchants are excluded, ib. — **vātā** (scil. *latā*), f. 'useful in expelling wind,' the plant *Poederia Foetida*, Suśr.

अपेक्ष *apēksh* (√*iksh*), to look away, to look round, AV.; ŚBr.; to have some design; to have regard to, to respect; to look for, wait for; to expect, hope; to require, have an eye to, Sāh.; with *na*, not to like, Kathās.

Apēkshana, am, n. = *apēkshā*, L.

Apēkshanīya, mfn. to be considered or regarded;

to be looked for or expected; to be wished or required; desirable.

Apēkshā, f. looking round or about, consideration of, reference, regard to (in comp.; rarely loc.); dependence on, connection of cause with effect or of individual with species; looking for, expectation, hope, need, requirement; (*ayā*), ind. with regard to (in comp.) — **buddhi**, f. (in Vaiśeshika phil.) a mental process, the faculty of arranging and methodizing, clearness of understanding.

Apēkshita, mfn. considered; referred to; looked for, expected; wished, required.

Apēkshitavya = *apēkshanīya*, q. v.

Apēkshin, mfn. considering, respecting, regardful of, looking to (in comp.; rarely gen.); looking for, expecting, requiring; depending on. **Apēkshitā**, f. expectation, Kum. iii, 1.

1. **Apēkshya** = *apēkshanīya*.

2. **Apēkshya**, ind. p. with regard or reference to.

अपेज *apēj* (√*yj*), *āpējate*, to drive away, RV. v, 48, 2 & vi, 64, 3.

अपेन्द्र *āpēndra*, mfn. without Indra, ŚBr.

अपेय *a-peya*, mf(ā)n. unfit for drinking, not to be drunk, Mn. &c.

अपेशल *a-peśala*, mfn. unclever.

A-peśās, mfn. shapeless, RV. i, 6, 3.

अपेष् 1. *apēsh* (√*ish*), (aor. 3. sg. *āpa ai-yēh*) to withdraw from (abl.), RV. v, 2, 8.

अपेहिप्रघसा *apēhi-praghasā*, &c. See *apē*.

अपेशुन *a-paiśuna*, am, n. non-calumny, Bhag.

अपोगण्ड *a-pogaṇḍa*, mfn. not under sixteen years of age, Mn. viii, 148; a child or infant, L.; timid, L.; flaccid, L.; having a limb too many or too few, L.

अपोच्छद् *apōcchad* (*ud-√chad*), (ind. p. *-chādya*) to uncover, ĀśvŚr.

अपोद *apōdha*, mfn. (√*vah*), carried off, removed, taken away.

अपोत्कृष् *apōt-kṛiṣh* (√*kṛiṣh*), (ind. p. *-kṛiṣhya*) to disjoin, Kauś.

अपोदक *apōdaka*, mf(ā)n. waterless, watertight, RV. i, 116, 3; not watery, not fluid, AV.; (*ikā*), f. the pot-herb *Basella Rubra* or *Lucida*, L.

अपोदि *apōd-i* (√*i*), to go away altogether, withdraw from (abl.), AV.; ŚBr.; AitBr.

Apōd-itya, (mfn.) n. impers. to be completely gone away from (abl.), ŚBr.

अपोदूह *apōd-√i. ūh*, to strip off, TBr.

अपोद्धार्य *apōd-dhārya*. See *an-apōd-dhāryā*.

अपोनम् *apō-napṛi*, &c. See 2. *āp*.

अपोम् *apōbh* (√*ubh*), (Imper. 2. pl. *āpōm-bhata*) to bind, fetter, AV. viii, 8, 11.

Apōbdha, mfn. bound, TS.

Apōmbhana, am, n. a fetter, TS.

अपोरु *apōrnu* (√*ūrnu*), *āpa ūrnoti*, *āpōr-nute*, once *āpōrnauti* [KātyŚr.], to uncover, unveil, open, RV.; AV.; ŚBr.: *ā.* to uncover one's self, TS.; ŚBr.

Apōrnavana, am, n. untying, Comm. on ĀpŚr.

अपोष् *apōsh* (√*ush*) = *apa-√2. vas*, q. v.

अपोह *apōh* (√*i. ūh*), *-ūhati* (impf. *āpāū-hat*) to strip off, push away, frighten away, RV. &c.; to remove or heal (diseases), Suśr.; *ā.* to keep away from one's self, avoid, Mn.; to give up, Ragh.; (in disputation) to object, deny, Sāh.

Apōha, as, m. pushing away, removing; (in disputation) reasoning, arguing, denying.

Apōhana, am, n. id.

Apōhanīya, mfn. to be taken away, or removed, or expiated.

Apōhita, mfn. removed; (in disputation) denied (the opposite of *sthāpita*).

Apōhya, mfn. = *apōhanīya*.

अपौरुष *a-paurusha*, am, n. unmanliness; superhuman power; (mfn.), unmanly; superhuman.