

- § 784, XIV, 53, 1–26 (1536–1562). pp. 138–140: Ut[t]ānko-pākhyāna [Kṛṣṇottanāka-samāgama].  
**54**, 1–23 (1563–1585). pp. 140–142: Ut[t]° [Kṛṣṇa-vākyā].  
**55**, 1–37 (1586–1624). pp. 142–145: Ut[t]ānkopākhyāna.  
**56**, 1–35 (1625–1660). pp. 145–148: id. [Kuṇḍalāharanā].  
**57**, 1–28 (1661–1689). pp. 148–150: Ut[t]ānkop°.  
**58**, 1–60 (1690–1750). pp. 151–155: id.  
§ 785, XIV, 59, 1–21 (1751–1772). pp. 156–157: Kṛṣṇasya Dvārakā-praveṣṭa.  
**60**, 1–36 (1773–1808). pp. 157–160: Vāsudeva-vākyā.  
**61**, 1–42 (1809–1849). pp. 160–163: [Vāsudeva-sāntvana].  
**62**, 1–21 (1850–1870). pp. 163–164: [id.].  
**63**, 1–24 (1871–1894). pp. 164–166: [Dravyānayanopakrama].  
**64**, 1–16 (1895–1912). pp. 166–168: [id.] [Suvarṇa-koshasamprapti].  
**65**, 1–23 (1913–1935). pp. 168–170: [Dravyānayana] [id.].  
**66**, 1–29 (1936–1964). pp. 170–172: Parikshij-janmākathana.  
**67**, 1–19 (1965–1983). pp. 172–174: [id.] [Subhadrā-vākyā].  
**68**, 1–24 (1984–2008). pp. 174–175: [id.] [Uttarā-vākyā].  
**69**, 1–24 (2009–2032). pp. 176–177: Parikshit[ah] Kṛṣṇāt samjīvana.  
**70**, 1–21 (2033–2064). pp. 177–179: Pāñḍavāgamana.  
**71**, 1–26 (2065–2082). pp. 179–181: Vyāsāgamana (Kṛṣṇa-Vyāsānujñā).  
**72**, 1–26 (2083–2109). pp. 181–183: Aṣṭavarakshārtham Arjunaniyoga (Yajñasāmagrisampādana).  
**73**, 1–28 (2110–2140). pp. 183–185: Aṣṭvānusāra (°sarāṇa).  
**74**, 1–34 (2141–2174). pp. 185–188: id. (Trigarta-parābhava).  
**75**, 1–20 (2175–2194). pp. 188–189: [Aṣṭvānusāre] Vajradattayuddha.  
**76**, 1–26 (2195–2220). pp. 189–191: [id.] Vajradatta-parājaya.  
**77**, 1–32 (2221–2252). pp. 191–194: [id.] [Saindhava-yuddha].  
**78**, 1–49 (2253–2301). pp. 194–197: [id.] Saindhava-parājaya.  
**79**, 1–39 (2302–2340). pp. 197–200: [id.] Arjuna-parābhava (°Babhruvāhanā-yuddha).  
**80**, 1–61 (2341–2401). pp. 200–204: Aṣṭvānusāre (°-sarāṇe) Arjuna-pratyujjivana.  
**81**, 1–32 (2402–2434). pp. 205–207: Aṣṭvānusāra (°sarāṇa).  
**82**, 1–30 (2435–2465). pp. 207–209: Aṣṭvā (id.) Māgadha-parājaya.  
**83**, 1–20 (2466–2485). pp. 209–211: id. (id.).  
**84**, 1–24 (2486–2509). pp. 211–213: id. (id.) [Çakuni-putra parājaya].  
**85**, 1–42 (2510–2552). pp. 213–216: [Yudhiṣṭhīra-Aṣṭvamedha-[ārambha]].  
**86**, 1–21 (2553–2573). pp. 216–218: [id.] id. [id.]  
**87**, 1–28 (2574–2602). pp. 218–220: Babhruvāhanāgamana (Arjuna-pratyāgamana).  
**88**, 1–40 (2603–2643). pp. 220–223: Aṣṭvamedha (°-ārambha).  
**89**, 1–44 (2644–2688). pp. 224–227: Aṣṭvamedhasamāpti.  
§ 786, XIV, 90, 1–120 (2689–2809). pp. 227–237: Nakulākhyāna.

- 91**, 1–37 (2810–2845). pp. 238–240: [Himsāmiṣradhar-manindā].  
**92**, 1–53 (2846–2900). pp. 241–245: Nakulopākhyāna.

## XV. AÇRAMAVĀSIKAPARVAN.

## XCV. AÇRAMAVĀSAPARVAN.

- § 787, XV, 1, 1–27 (1–28). pp. 1–3: \* \* \*  
**2**, 1–30 (29–59). pp. 3–5: \* \* \*  
**3**, 1–57 (60–147). pp. 5–12: [Dhṛtarāshṭranirveda].  
**4**, 1–22 (148–169). pp. 12–13: [Vyāsānujñā].  
**5**, 1–43 (170–213). pp. 13–17: [Dhṛtarāshṭropadeça].  
**6**, 1–20 (214–234). pp. 17–20: [id.].  
**7**, 1–23 (235–257). pp. 20–22: Dhṛtarāshṭropasamvāda.  
**8**, 1–24 (258–282). pp. 23–24: Dhṛtarāshṭra-kṛta-vanagamana-prārthana.  
**9**, 1–18 (283–301). pp. 25–26: Dhṛtarāshṭra-prārthana.  
**10**, 1–53 (302–355). pp. 26–30: Prakṛti-sāntvana.  
**11**, 1–25 (356–381). pp. 30–32: \* \* \*  
**12**, 1–13 (382–394). pp. 32–33: [Yudhiṣṭhirānumodana].  
**13**, 1–15 (395–409). pp. 33–34: [Vidura-vākyā].  
**14**, 1–18 (410–427). pp. 34–36: [Dānayajña].  
**15**, 1–13 (428–440). pp. 36–37: [Dhṛtarāshṭra-niryāna].  
**16**, 1–32 (441–478). pp. 37–40: [Kuntī-vana-prasthāna].  
**17**, 1–21 (474–494). pp. 40–42: [Kuntī-vākyā].  
**18**, 1–25 (495–519). pp. 42–44: \* \* \*  
**19**, 1–18 (520–537). pp. 44–45: [Çatayūpācrama-nivāsa].  
**20**, 1–38 (538–575). pp. 45–48: [Nārada-vākyā].  
§ 788, XV, 21, 1–16 (576–591). pp. 48–49: \* \* \*  
**22**, 1–26 (592–617). pp. 49–51: [Yudhiṣṭhīra-yātrā].  
**23**, 1–18 (618–635). pp. 51–52: [Dhṛtarāshṭrācramagamana].  
**24**, 1–20 (636–655). pp. 52–53: [Yudhiṣṭhīrādi-Dhṛtarāshṭra-samāgama].  
**25**, 1–19 (656–674). pp. 54–56: [Reḥīn prati Yudhiṣṭhīrādi-kathane].  
**26**, 1–38 (675–714). pp. 56–59: [Vidura-niryāna].  
**27**, 1–26 (715–740). pp. 59–61: [Vyāsāgamana].  
**28**, 1–25 (741–765). pp. 61–63: [Vyāsa-vākyā].

## XCVI. PUTRADARÇANAPARVAN.

- § 789, XV, 29, 1–52 (766–818). pp. 63–67: [Dhṛtarāshṭrādi-kṛta-prārthana].  
**30**, 1–24 (819–842). pp. 67–69: [Vyāsa-Kuntī-samvāda].  
**31**, 1–25 (843–867). pp. 69–71: Gaṅgā-tira-gamana.  
**32**, 1–21 (868–888). pp. 71–72: [Bhīṣmādi-darçana].  
**33**, 1–31 (889–919). pp. 72–75: Strīpāp [sva-sva]-pati-samāgama (°lokagamana).  
§ 790, XV, 34, 1–18 (920–938). pp. 75–77: [Janamejayam prati-Vaiçampāyana-vākyā].  
**35**, 1–18 (939–956). pp. 78–79: Janamejayasya [sva]-pitṛ-darçana.  
§ 791, XV, 36, 1–53 (957–1010). pp. 79–83: Yudhiṣṭhīra-prātyāgama[na].

## XCVII. NĀRADĀGAMANAPARVAN.

- § 792, XV, 37, 1–45 (1011–1056). pp. 83–86: Vanā (davā°) gniñā Dhṛtarāshṭrādi-dāhah.