

1089 (Dhr.) (Nārada told Y. the *Suvarnashthvisambhavopākhyāna*).—§ 635 (do.): XII, 32, 1135, (1144); 33, (1160), 1172; 34, (1208); 35, 1291 (Dhr.); 36, (1292), 1342; 37, (1344), (1361), 1371, 1374 (*Kuntīputrah*) (Vyāsa told Y. to apply to Bhīshma for learning the *rājadharmā*; the Pāṇḍava went to Hāstīnapura); 38, 1396, 1400, 1421, (1422).—§ 637 (do.): XII, 40a, 1457 (*Kuntīputram*), 1462, 1463 (*Pāṇḍava*), 1466 (Dhr.) (Y. was anointed king); 41, 1467, 1479; 42, 1486, 1488, 1498 (performed the *crāddhas* of his kinsmen); 43, 1499 (praised Kṛṣṇa); 44, 1517, 1526 (*Dharmaputrah*), 1531; 45, 1532, (*Dharmaputrah*), 1535 (*Kuntīputrah*), 1542; 46, (1553), (ζ), 1573; 47, 1694 (°*Dhananjayau*, the Pāṇḍavas, etc., and Kṛṣṇa set out to see Bhīshma).—§ 638 (do.): XII, 48a, 1698, 1704, (1707), 1714; 49, 1805 (Kṛṣṇa told Y. the history of Rāma Jāmadagnya).—§ 639 (do.): XII, 50, 1806, 1810 (*Acyuta-Y°au*); 51, †1861; 52, [1873 (Dhr.) (Kṛṣṇa prevailed upon Bhīshma to instruct Y.)], (ε), 1888; 53, 1901, 1905, 1906, 1909 (*Dharmaputrah*), (1910), (ζ), 1914 (θ), 1921.—§ 640 (do.): XII, 54a, 1929 (°*purogamāh*), 1936 (*Pāṇḍuputrah*); 55, 1965, 1975 (Dhr.), 1984 (*Dharmaputrah*); 56, 1987, (1988) (Y. questioned Bhīshma about the *rājadharmā* and was instructed, chs. 56-58), 1997, 2000, 2046; 57, 2047; 58, 2092, 2096, 2113, †2120 (°*ādayah*).—§ 641 (do.): XII, 59, 2125 (Dhr.), (2126), 2140, 2185, 2239, 2261; 60, 2268; 61, 2324, 2341; 62, (†2345); 64, 2391; 66, (2452); 2453, 2454, 2456, 2459, 2471 (*Kaunteya*), 2476 (*Bhārata*), 2478 (*Kaunteya*), 2479, 2485; 67, (2495); 68, (2535); 69, (2596), 2650, 2662, (2669), 2681; 70, (2701), 2714; 71, (2715), 2732, 2739; 73, 2780; 75, (2831), (2846), (2864); 76, (2869); 77, (2883); 78, (2917), (2919), 2920, 2925, (2928), 2934, (2935), 2940, (2952); 79, (2962), (2968); 80, (2983); 81, (3024); 82, 3056; 83, (3125); 84, 3183; 85, (3194), (3196); 86, (3228); 87, (3261), 3275, 3281, 3301; 88, (3302); 89, 3345, 3353, (3355), 3357; 90, 3363; 92, (3463); 95, (3535), (3540); 96, 3579; 97, (3581); 98, (3613), 3614; 99, 3665, 3673; 100, (3682), 3701; 102, (3753), 3768, 3785; 103, (3794), 3795; 104, (3847), 3848; 107, (3957); 108, (3989), 3992, 4004; 109, (4023); 110, (4053); 111, (4083), 4084; 112, (4173), 4175, 4193; 113, (4196); 114, (4210); 115, (4231); 120, (4351); 121, (4408), 4430, 4442, 4451, 4463; 123, (4525); 124, (4549), 4559 (°*nivocano*), 4562, 4613, 4620; 125, (4622), 4629; 129, (4716); 130, (4727), 4732 (questioned by Y., Bhīshma instructed him about the *rājadharmā*).—§§ 642-655 (Āpaddh.): XII, 131, (4779), (4787); 132, (4793), 4799, 4814; [133, 4815 (*Kaunteya*); 137, 4891 (do.)]; 138, (4913), 4924, 5124; 139, (5133); 140, (5247); 141, (5319), 5342; 142, (5421), (5455); 143, (5459), (5463); 149, 5591; 150, (5594); 153, (5675); 154, (5801); 158, (5877), 5906; 159, (5912), (5915); 160, (5926), 5962; 162, (5977); 163, (6003); 164, (6026) (questioned by Y., Bhīshma instructed him).—§ 657 (do.): XII, 167, 6210, (†6254).—§ 658 (do.): XII, 168, (6264), 6268, (6292); [169, 6332 (*Kaunteya*); 170, 6362; 173, 6456 (Bhīshma told Y. the *Kṛtaghnopākhyāna*).—§§ 659-711 (Mokshadh.): XII, 174, (6457), 6461, (6462); 175, (6522), 6523; 176, (6562); 177, (6586), 6589; 178, 6642; 179, (6653); 180, (6690), 6693; 181, 6745; 182, 6765; 183, (7032); 194, (7066); 196, (7151); 197, (7174), (7185); 198, (7187); 199, (7198); 200, (7330); 201, (7365); 207, (7518), 7523, 7548; 208, (7567); 209, (7604); 210, (7641); 212, (7732); 218, (7881); 220,

(7984); 221, (8004), 8005, (8006), (8012), 8016; 222, (8021), 8023; 223, (8058); 226, (8187); 227, (8212), 8218; 229, (8333), 8335; 230, (8429); 231, (8454); 232, (8478); 245, 8884; 256, (9141); 257, (9144); 260, (9229), 9254; 261, 9257; 262, (9289); [265, 9465 (*Kaunteya*); 266, (9479); 267, (9481); 268, (9559); 269, (9596), 9600; 272, (9755), 9769, 9777, 9784; 273, (9811); 274, (9831), 9848, 9854 (*Kaunteya*); 275, (9855); 277, (9914); 278, (9928), 9929; 279, (9967); 280, (9990); 281, (10086), (10092); 282, (10098); 283, 10198; 284, (10208); 285, (10346); 286, (10485); 287, (10532); 288, (10553); 289, (10612); 290, (10659), (10679); 291, (10697); 300, (10992), 10993; 301, (11037), 11043, (11046), (11078); 302, (11098), 11141, (11150), (11177), 11191; 303, (11214); 311, (11543); 320, (11837); 321, (11852); 322, (12044); 323, (12138) (questioned by Y., Bhīshma instructed him about the *mokshadharmā*).—§ 712 (Çukot-patti): XII, 324, (12158); 325, 12189 (Bhīshma told Y. the history of Çuka (§§ 712-716, chs. 324-334)).—§ 717 (Mokshadh.): XII, 335, (12650); 336, (12708); 337, (12767); 338, (12818), [12856 (*Kaunteya*); 340, [12962 (*yajñe Dharmasutasya vai*, cf. Çiçupālavadhaparvan)], 12963, (12978), 12997 (questioned by Y., Bhīshma told the Nārāyaṇīya (including the story of Uparicara)).—[§ 717b (Nārāyaṇīya): 349, 13611 (Dhr., Vyāsa discoursed to Y. on--Nārāyaṇa), 13634 (*Dharmaputrāya*, do.)].—§ 718 (Mokshadh.): XII, 353, (13764) (questioned by Y., Bhīshma told the *Uñchavṛtṭyupākhyāna*).—§§ 719-729 (Ānuçāsanik.): XIII, 1, (1), 83; 2, (84), 103; 3, (181), 234, 260; 5, (263); 6, (295), 296; 7, (344), 345; 8, (374), 380, 382, 384, 393, 398; 8, (403), 429; 10, (433), 437, 480; 11, (507); 12, (528); 13, (582) (questioned by Y., Bhīshma instructed him).—§ 730 (do.): XIII, 14, (588), 606, 614, 617, 992; [15, 1033 (*Bhīmapūrvaja*); 17, 1114; 18, 1303, 1326, 1333, 1342, 1353, 1357, 1367 (*Dharmaputram*) (Kṛṣṇa's discourse to Y. on Çiva).—§§ 731-33 (do.): XIII, 19, (1381), 1478; 21, (1512); 22, (1531), (1533), (1535), (1538), (1546), (1548), (1554), (1556), (1562); 23, (1572), 1605, 1610, 1611, 1618, (1620), 1621, 1624, 1632, 1647, 1648, 1657, 1670, 1673; 24, (1676); 25, (1688) (questioned by Y., Bhīshma instructed him).—§§ 734-744 (do.): XIII, 26, 1759, 1766, 1775 (*Dharmasutah*), (1776), 1777, 1863; 27, (1865), 1870, 1872; 30, (1940), 1980; 31, (2008); 32, (2044), 2077; 33, (2083); 35, 2157; 36, 2165; 37, (2184), (2188); 38, (2202); 39, (2232); [40, 2254 (*Kaunteya*); 44, (2404), 2407, 2409, 2412, (2422), 2431; 45, (2461), (2470); 47, (2499), 2505, 2508, 2510, 2512, 2523, (2526), 2532, 2535, 2538, 2539, 2545, (2546), 2548; 48, (2562), 2601; 49, (2613), (2618), 2619, (2624), (2626), (2631), (2634), 2636 (Y. continued his questions to Bhīshma, who instructed him).—§ 745 (do.): XIII, 50, (2641); 51, 2714; 52, (2716); 53, (2755) (instructing Y., Bhīshma told him the *Cyavano-pākhyāna* and the *Cyavana-Kuçikasampvāda* (chs. 50-56)).—§ 746 (do.): XIII, 57, (2926), 2931, 2968, 2969; 58, (2970); 59, (3003), 3011, 3018, 3023, 3027; 60, (†3044), 3048, 3056 (*Kaunteya*), 3060; 61, (3064), 3075, 3100; 62, (3103), 3106, 3153; 63, (3200), 3227; 64-65, (3252); 66, (3309), 3311, (3313); 67, (3375); 68, (3395), 3396; 69, (3430), 3435, (3443); 70, 3484; 71, (3485); 72-74, (3542), 3619; 75, (3622); 76, (3665), [†3693 (Dhr.)]; 77, 3696, (3697), [3698 (Dhr.)], (†3704), [3730 (*Ājamtāh*