

**Yamaja**, dual. (°au) ("the twins") = Nakula and Sahadeva: I, 5271, 6419; II, 977, 1817; III, 10858, 11019, 15063, 15375, †15608; V, 5592; XII, 1517; XV, 854. Cf. Yama, dual.

**Yamaloka** ("the world of Yama"). § 470 (cf. Mārkaṇḍeyaś). Asked by *Yudhishtira*, *Mārkaṇḍeya* said that the distance of *Y.* from the world of men is 86,000 *yojanas*; the way is terrible, and people are led along it by the messengers of *Yama* under conditions answering to their charity and fasts when alive (enumerated). There is the river *Pushpodakā*; from that river those who have given water drink clear water, while those of evil deeds have pus ordained for them: III, 200, 13393, 13396.—§ 551 (*Kīcakavadhap.*): IV, 16, 502 (°m *gamishyati*); 21, 656 (v. *Sāvitrī*).—§ 552 (*Goharanap.*): IV, 33, 1099 (°m *adarṣayat*).—§ 597 (*Pratijñāp.*): VII, 84, 3002 (*yiyaśur Y°āya*).—§ 600 (*Ghaṭotkacavadhap.*): VII, 157, 6950 (*prāhiṇod Y°āya*, B. *mṛtyu°*).—§ 618 (*Strīvilāp.*): XI, 4, 113 (°m *athagataṃ*).—[§ 757c (*Hastikūṭa*): *Gautama* said: In the abode of *Yama* the righteous live in joy and the sinful in grief. *Dhṛtarāshṭra* said: Only those who are destitute of acts, and have no faith, and are atheists, and are of sinful souls, and are always engaged in gratifying their senses, are punished by *Yama*. *Gautama* said: [The city] *Samyamānī*, which belongs to *Yama*, where no untruth is spoken, but only truth, there the weak have their revenge (*yātayanti*) of the strong. *Dhṛtarāshṭra* said: This world is for such as conduct themselves against their elder sisters and their parents as against foes: XIII, 102, †4856 (*Vaiśvatasya sadane*), †4858 (*Vaiśvatīm Samyamānīm*)]. Cf. *Yāmyaloka*.

**Yama-sabhā-varṇana(m)** ("description of the palace of *Yama*"). § 267 (*Lokapālas.*): The *sabhā* of *Yama Vaiśvata* covers an area of more than 100 *yojanas*, and was built by *Viṣvakarma*; it is possessed of the splendour of the sun, and yields every thing, etc. There are many *rājarshis* (enumeration) and *Brahmarshis*, *Agastya*, *Matanga*, *Kāla*, *Mṛtyu*, the performers of sacrifice, *Siddhas*, *yogins* (*yogaṣṭri-riṇah*), the *Pitrs* belonging to the classes *Agnivāttah*, *Phonapāh*, *Ushmapāh*, *Svadhāvantah*, and *Barhishadah*, the wheel of time, *Havyavāhana*, the sinners (*dushkṛtakarmānah*), and those who have died during the sun's southern course, those who are employed in regulating time, and the servants (*purushāh*) of *Yama*; the *ṣiṃṣapa*, *pālāca*, *kāca*, *kuca*, and other trees and plants, many *Gandharvas* and *Apsarases* (II, 8).

**Yamunā**, a river, the present *Jamna*. § 11 (*Parvasaṅgr.*): I, 2, 402 (cf. § 254).—§ 70 (*Ādivaṃcāvatāranap.*): I, 60, 2209 (°dvīpe, *Vyāsa* was born on an island in the *Y.*).—§ 76 (*Matsya*): I, 63, 2387 (°āmbhasi), 2388 (°carī, sc. *Adrikā*).—§ 77 (*Vyāsa*): I, 63, 2414 (°dvīpe, *Vyāsa* was born on an island in the *Y.*).—§ 149 (*Yayāti*): I, 87, 3555 (*Gaṅgā-Y°or madhye*, there the kingdom of *Pūru* was situated).—§ 165 (*Satyavatilābhop.*): I, 100, 4011 (°m *abhito nadīm*).—§ 171 (*Vicitravīryasutotpatti*): I, 105, 4229 (*nadīm*), 4230 (all. to § 77).—§ 221b (*Gaṅgā*): I, 170, 6455.—§ 253 (*Harānāharanap.*): I, 221, 8024 (°tīre).—§ 254 (*Khāṇḍava-dahanap.*): I, 222, 8063.—§ 273 (*Rājasūyārambhap.*): II, 14, 605 (°āmbhasi), 607 (*Dimbhaka* and *Hamsa* drowned themselves in the *Y.*).—§ 275 (do.): II, 17, 695 (*Gaṅgā-Y°or madhye mūrtimān iva sāgarah*).—§ 312 (*Āranyakap.*): III, 5, 241.—§ 370 (*Tīrthayātrāp.*): III, 84, 8013 (*Gaṅgā-Y°or madhye . . . saṅgame*), 8022 (°prabhavam).—§ 373 (*Prayāga*): III, 85, 8217 (*Gaṅgāyā sārāham saṅgatā*), 8218 (*Gaṅgā-Y°or madhye* (read °am with B.) *prthivyā jaghanam*

*smṛtam*), 8228 (*Gaṅgā-Y°yoh saṅgame*, there *Prayāga* is situated).—§ 377 (*Dhaumyatīrthak.*): III, 87, 8314 (*Gaṅgā-Y°yoh . . . saṅgame*); 90, 8374 (in the north), 8378 (on the *Y. Sahadeva* and *Bharata* had performed sacrifices).—§ 379 (*Tīrthayātrāp.*): III, 95, 8515 (*Gaṅgā-Y°yoh caiva saṅgame*, i.e. at *Prayāga*).—§ 406 (do.): III, 125, 10417, 10420 (c: on the *Y. Somaka* and *Māndhātṛ* had performed sacrifices).—§ 409 (*Plakshāvatarānag.*): III, 129, 10514 (on the *Y. Ambarisha* had performed sacrifices).—§ 410 (do.): III, 130, 10556 (*Jālān copajālān caiva Y°m abhito nadīm*).—§ 418 (*Gandhamādanap.*) III, 139, 10833.—§ 434 (*Saugandhikāharāna*): III, 156, 11437.—§ 438 (*Yakshayuddhap.*): III, 161, 11794 (°tīram, there *Agastya* had performed austerities); 162, 11827 (*Ḷantānu* had performed sacrifices on the *Y.*).—§ 459 (*Mārkaṇḍeyas.*): III, 188a, 12907 (seen by *Mārkaṇḍeya* in the stomach of *Nārāyaṇa*).—§ 547 (*Karna*): III, 308, 17150 (the basket in which *Karna* lay floated from the *Carmanvatī* into the *Y.*, from the *Y.* into the *Gaṅgā*).—§ 565 (*Gālavacar.*): V, 120, 4026 (*Gaṅgā-Y°saṅgame*).—§ 573 (*Ambopākhyānap.*): V, 186, 7346 (°tīram), 7348 (°jalam); 187, 7388 (°m *abhito nadīm*).—§ 574 (*Jambūkh.*): VI, 9λ, 322.—§ 576 (*Bhagavadgītāp.*): VI, 18, 694 (*Gaṅgā Y°antare—°ra*, B.).—§ 589 (*Dronābhishekap.*): VII, 11, 384 (*hayarājānam Y°vanavāsīnam*).—§ 595 (*Shoḍaṣarāj.*, v. *Bharata*): VII, 68, 2384 (*Bharata* had performed 100 horse sacrifices on the *Y.*).—§ 599 (*Jaya-drathavadhap.*): VII, 95, 3493 (*Jāhnavī-Y°o nadyau prāvṛshivolvānodake*); 150, 6517.—§ 607 (*Karnap.*): VIII, 44y, 2029 (*bahishkṛtāh . . . Y°āyā*, sc. the *Bāhikas*).—§ 608 (do.): VIII, 46, 2209 (*Gaṅgā-Y°vat*, sc. *samasajjetām*).—§ 615 (*Baladevatīrthayātrā*): IX, 54, 3049 (*Kārapavanād Y°āyāṃ jagāma*).—§ 632b (*Shoḍaṣarāj.*, cf. § 595): XII, 29, 939 (*Bharata* had performed 300 horse sacrifices on the *Y.*).—§ 736b (*Vitahavyop.*): XIII, 30, 1950 (*Gaṅgā-Y°or madhye*, there the sons of *Vitahavya* fought with *Haryaṣya*).—§ 745b (*Cyavanop.*): XIII, 50, 2646 (*Gaṅgā-Y°or madhye*, there *Cyavana* entered the water), 2647 (*Gaṅgā-Y°or vegam*), 2648, 2655 (*Gaṅgā-Y°or vāri*).—§ 746 (*Ānuṣāsanik.*): XIII, 68, 3397 (*Gaṅgā-Y°or madhye Yāmunasya girer adhaḥ*, there *Parnaçālā* was situated).—§ 757m (*Goloka*): XIII, 102a, 4889.—§ 772j (*Utathya*): XIII, 155, 7244 (*Bhadrā*, the daughter of *Soma*, bathed in the *Y.*).—§ 775 (*Ānuṣāsanik.*): XIII, 166a, 7653.—§ 788 (*Āçramavāsap.*): XV, 23, 633 (*nadīm*); 24, 641. Cf. *Kalindī*, *Kalmāshī*.

**Yāmuna**<sup>1</sup>, name of a mountain. § 370 (*Tīrthayātrāp.*): III, 84, 8022 (?).—§ 449 (*Ājagarap.*): III, 177, †12353 (*adrirājam*).—§ 555 (*Sainyodyogap.*): V, 19, 600 (*parvatah*).—§ 746 (*Ānuṣāsanik.*): XIII, 68, 3397 (*Gaṅgā-Yāmunayor madhye Y°sya girer adhaḥ*).

**Yāmuna**<sup>2</sup>, adj. ("belonging to the *Yamunā*"). § 589 (*Dronābhishekap.*): VII, 3, 92 (*çrotasā Y°nonaiva* (°nava, B.)).

**Yāmuna**<sup>3</sup>, pl. (°āh), a people. § 574 (*Jambūkh.*): VI, 9μ, 358.

**Yamunātīrtha**<sup>1</sup> = *Plakshāvatarāna*: III, 10525.

**Yamunātīrtha**<sup>2</sup>, name of a tīrtha on the *Sarasvatī*. § 615dd: In the *Y.*, *Varuṇa*, the son of *Āditi*, had in days of yore, performed the *rājasūya* sacrifice; having subjugated both men and celestials and *G.* and *Rā.* in battle, he performed a great sacrifice in that tīrtha; during that sacrifice a terrible battle ensued between the gods and the *Dānavas*; after the completion of the *rājasūya* a terrible battle ensued (PCR.; *jāyate*: "usually ensues"?) among the *kshatriyas* (? *kshatriyān prati*): IX, 49, 2840.