

2084 (na Y° eshu $tādgrūpavati$, sc. Damayantī), 5036 (in the tirtha Vaḍavā), 5076 (in Kurukshetra), 8168 (*Bhūta- Y° -Piṣācāḥ*), 8391 (*Gandharva- Y° -Rakshobhīḥ* . . . *sevitam* . . . *çailam*), 8674 (seen in the body of Rāma Dāçarathi), 8801 (*manushyōraga - Gandharva - Y° - Kimpurushāḥ*), 9954 (*Gandharvōraga - Y° āḥ*), 10138, 10825 (*caturgaṇāḥ*), 10831 ($^{\circ}$ -*Rākshasa-Kinnarāḥ*), 10893 (*adhyaushitam Y° aiḥ* . . . *girim*), 11089 ($^{\circ}$ -*Gandharva-sura-Brahmarshiganasevitam*, sc. Gandhamādāna), 11098 ($^{\circ}$ -*Gandharvayoshābhīḥ*), 11236 (*deva-Dānava-Gandharva- Y° -Rākshasa-pannagāḥ*, did not exist in the Kṛtayuga), 11287 (*Dhanadodyānam rakshitam Y° -Rākshasa- $aiḥ$*), 11359 (*puṣhkarīṇīm* (sc. Kubera's) . . . *sevitam rṣhibhir divyair Y° aiḥ*), 11371, 11419 (had been slain by Bhīmasena at the lotus-tank of Kubera, cf. *Rākshasa*, pl.), 11654 (*adhipam Y° -Rākshasām*, i.e. Kubera), 11665, 11708 ($^{\circ}$ -*Rākshasa - Gandharvāḥ*), 11709 ($^{\circ}$ -*Rākshasa $^{\circ}$*), 11713 ($^{\circ}$ -*Rākshasām*), 11717 (slain by Bhīmasena, cf. *Rākshasa*, pl.), 11758 (*pravarā Rākshasendrāṇām Y° ānā ca*), 11760 (*sarva- Y° gaṇādhipāḥ*, i.e. Kubera), 11767 (*daçagatāvarāḥ*), 11769 (*Kuberam* . . . *Y° -Rākshogaṇūrtam*), 11773 ($^{\circ}$ -*Gandharvāḥ*), 11777, 11784 ($^{\circ}$ -*Rākshasām*), 11787 (do.), 11793, 11813 (*saha Kinnaraiḥ*), 11832, 11835 (Kubera came to the Pāṇḍavas), 12206 (*maharshi- Y° -Gandharva - Pannagāsura-Rākshasa- $aiḥ$*), 12246 (*sa $^{\circ}$*), 12272 (*sa- Y° āsura- G° aiḥ*), 12304 ($^{\circ}$ -*Rākshasa-Gandharvāḥ*), †12362 ($^{\circ}$ -*Gandharva-maharshikāntam*, sc. the Sarasvatī), 12364 (*nihantā Y° -Rākshasām*, i.e. Bhīmasena), 12425 (*Himavāṇç ca* . . . *Y° -Rākshasa-saṅkulāḥ*), 12522 (*Brahmarshi-deva-Gandharva- Y° -Rākshasa-Pannagāḥ*), 12875 (*deva-Dānava- Y° ānām*), 12877 (*sa- Y° ōraga-Rākshasām* . . . *jagat*), 12891 ($^{\circ}$ -*Rākshasavarjite*, sc. *ekārṇave*), 12925 (seen in the stomach of Nārāyaṇa), 12942, 13485 (*deva-Gandharva- Y° ānām*, sc. *kathāḥ*), 13535 (*avadhyāḥ* . . . *Y° ānām*, sc. Dhundhu), 13584 (*deva-Dānava- Y° ānām* . . . *avadhyāḥ*, do.), 14264 (*deva-Dānava- Y° ānām* . . . *jetā*), 14507 (*aviçanti ca yaṁ Y° āḥ puruṣhaṁ kālāparyaye / unmādyati sa tu kṣhipraṁ jñeyo Y° grahaḥ tu sah*), 14548 ($^{\circ}$ -*Rakshobhīḥ*), †15640 (*samūheshv api Y° -Rākshasām*), 15823 ($^{\circ}$ -*Rākshasa-Bhātāni*), 15888 ($^{\circ}$ -*ānām ādhipatyam*, bestowed on Kubera), 15913 ($^{\circ}$ -*Rākshasataḥ*), 15921 (*Gandharva- Y° ānugataḥ*, sc. Kubera), 15925 (*senāpatyam* . . . *Y° -Rākshasasenayoh*, bestowed on Vibhīṣaṇa), 16168 (*deva-Dānava-Gandharva- Y° -Kimpurushaiḥ* . . . *ajitāḥ*, sc. Rāvāṇa), 16177 (some *Y.* serve Rāvāṇa), 16561, 16578 (*deva-Gandharva- Y° ānām*), 16579 ($^{\circ}$ -*Rākshasa-Pannagāḥ*), 17277 (*karma tad Y° -Rākshasām*); IV, 1762 (*deva-Gandharva-mahoragasamakulam* . . . *maṇḍalam*), †2176 (*devāsura-Siddha- Y° ān*), 2271 (*Gandharva- Y° pravarāḥ*); V, 332 ($^{\circ}$ -*Raksho-mahoragāḥ*), 348 (*deva-Dānava- Y° ānām*, sc. *rājā*, i.e. Nahusha), 518 (*sarva- Y° ānām*, sc. *ādhipatyam*, given to Kubera), 540, †824 (*Gandharva Y° āpsarasāḥ*), 2033 (had been slain by Bhīmasena), 2353 ($^{\circ}$ -*Gandharva-bhogishu*), 3826 (*Gandharva- Y° -Siddhaiḥ*, cannot see Purusha), 3830 (*Rākshasa- Y° ānām* . . . *ādhipatyena*, bestowed on Kubera), 4028 (*nāga- Y° -manushyānām*), 4175 (*devān* . . . *sa- Y° āsura-Pannagān*, all. to Khāṇḍavadahanaparvan), 4424 ($^{\circ}$ -*Gandharva-Rākshasām*), 5289 (*Kubera iva Y° ānām*, sc. *senāpatih*), 5867, 7524, (7527), 7533, 7535, 7536 (*gaṇān*), 7537; VI, 291 ($^{\circ}$ -*ānugāḥ*, sc. the inhabitants of the varsha Hiraṇmaya), 814 ($^{\circ}$ -*Rakshah-Piṣācebhyaḥ*), 1227 (*Viltço Y° -Rākshasām*, sc. *ami*, says Kṛṣṇa), †1268 (*Gandharva- Y° āsurasāṅghāḥ*), 1430 (*yajante* . . . *Y° -Rākshāṁsi rājasāḥ*), 2961 ($^{\circ}$ -*Rākshasa-Pannagāḥ*); VII, 159 (*Kubera iva Y° ānām*, sc. *senāpatih*), 1463 (*sa- Y° ōraga-Rākshasāḥ* . . . *lokāḥ*), 2287 (came to the sacrifices of

Mādhātṛ), 2864 (*deva-Dānava- Y° ānām* . . . *sūdkanam*, i.e. Çiva), 3444 (*sa- Y° ōraga-Rākshasāḥ* . . . *trayo lokāḥ*), 5456 (*tridaçān* . . . *sa- Y° āsura-mānavān*), 6048 ($^{\circ}$ -*ōraga-Rākshasāḥ*), 6339 (do.), 7004 (*deva-Gandharva- Y° ānām*), 7015 (*jagat* . . . *sa- Y° -Rākshasaganam*), 7021 (*devaiḥ* . . . *sa-Daitya- Y° -Gandharvaiḥ*), †7293 (*nāgāḥ sa- Y° ōraga-Kinnarāḥ*), †7312 (*Gandharva- Y° āḥ*), †7313, 8432, 8434 (all. to Khāṇḍavadahanap.), 8611 ($^{\circ}$ -*Rākshasasaṅkulam* . . . *ākāçam*), 9197 (only B.), 9442 (do.), †9465 (*Gandharva- Y° ān*), 9474 (only B.); VIII, †1742 (*Garuda-Piṣāca-sa- Y° -Rākshasān*, all. to Khāṇḍavadahanaparvan), 4426 (*nāga- Y° āḥ*), †4490 (*deva-nāgāsura-Siddha- Y° aiḥ*), †4962 ($^{\circ}$ -*mahoragaiḥ*); IX, 2139 (in Çaṅkhatīrtha), 2496 (*Bhūta- Y° -vihāṅgānām*, sc. *aicvar-yāni*), 2509 ($^{\circ}$ -*Rākshasa-Pannagaiḥ*), 2531 ($^{\circ}$ -*Rakshāṁsi*), 2849 (in Ādityatīrtha), 3297; X, 438 ($^{\circ}$ -*Rākshasāmākīrṇa*), 441; XII, 62 (on the mountain Mahendra), 1608 ($^{\circ}$ -*Rākshasa-Pannagāḥ*, do not know Nārāyaṇa), 1830 ($^{\circ}$ -*Rākshasān*), 2240 ($^{\circ}$ -*Rākshasabharta* . . . *Naravāhanah*, i.e. Kubera), 2245 ($^{\circ}$ -*Rākshasa - nāgaiḥ*), 4409 ($^{\circ}$ -*Rakshah - Piṣācānām*), 5587 ($^{\circ}$ -*Gandharva-Siddhānām madhye bhṛājantam Indravat*), 5773 ($^{\circ}$ -*Rākshasasevitaḥ* . . . *deçāḥ*), 6323 (*vanam* . . . *Y° -Kinnarasevitam*), 6932 ($^{\circ}$ -*Rākshasa-nāgāḥ*, their creation), 7656 ($^{\circ}$ -*Rākshasān*), †8425 (*Kinnara- Y° -Rākshasāḥ*), 9771, 9809, 10216 (*Vaiçravaṇaḥ . . . Y° ānām icvaraḥ*), 10336 ($^{\circ}$ -*Gandharvasaṅghaiḥ*), 10666 (*Dhanadaḥ* . . . *Y° -Rakshodhipāḥ*, i.e. Kubera), 10838 ($^{\circ}$ -*Rākshasa-Gandharvāḥ*), †11097 (*gaṇān*), 11003 ($^{\circ}$ -*ānām vishayān*), 11244 (*trailoky* . . . *sa- Y° -Bhūta-Gandharvo*), 12333 ($^{\circ}$ -*Rākshasa-Dānavaiḥ*), 12622 ($^{\circ}$ -*Rākshasa-saṅghaiḥ*); XIII, 308, 734 ($^{\circ}$ -*Rākshasa-sarpānām*, Çiva assumes their forms), 804 (*devānām sa- Y° ōraga-Rām*), 806 (*endrabala-Rākshasau*, only B., C. has *yajñendra $^{\circ}$*), 912 (*Kuberah sarva- Y° ānām*, sc. *asi*, i.e. Çiva), 958, 1294 ($^{\circ}$ -*Rākshasāḥ*), 1373, 1421 (*Manibhadrapurogamāḥ* . . . *Kauberā Y° -Gandharva - Kinnarāḥ*), 4701, 4705 (*Gandharva - nāga- Y° ebhyaḥ*), 4711 ($^{\circ}$ -*Rākshasāḥ*), 4717 ($^{\circ}$ -*Rākshasa-bhoginām*), 4731 (*deva- Y° ōraga-nīṇām*), 4734 ($^{\circ}$ -*Rākshasa-pannagāḥ*), 4737 ($^{\circ}$ -*Rākshasām*), †4860 (*Gandharva- Y° aiḥ*), 6344 ($^{\circ}$ -*Gandharvaiḥ*), 6351, 6547, 7071 (*sa- Y° ōraga-Rākshasām* . . . *jagat*); XIV, 184 (worship Çiva on Muñjavat), †1169, 1183 (*nara-Kinnara- Y° ānām* . . . *icvaraḥ*, i.e. Vishṇu), 1226 (*nara-Kinnara- Y° ānām Içvaraḥ prabhuh*), 1566 ($^{\circ}$ -*Gandharva-Rākshasān*), 1581 ($^{\circ}$ -*Rākshasayonyoh*), †1683, †1684, 1919 (offerings made to the *Y.*); XVIII, 146 ($^{\circ}$ -*punyajanaiḥ*, some of the fallen warriors joined the *Y.* after death), 174 (Ghaṭotkaca, etc., joined the gods and the *Y.* after death), 198 (in the world of the *Y.*, 1,400,000 verses of the Mbhr. are known), 199 (Çuka recited the Mbhr. to the *Y.* and Rakshases).

Yaksha², sg. (do.): III, 1590 (Arjuna asked the Kirāta if he was a *Y.*), 1592 (do.), 2151 (Nala was asked if he was a *Y.*, etc); V, 4063 (Yayāti was asked if he was a *Y.*); XII, 1076.

Names of single Yakshas:—

Amogha: III, 14548 (*mahā $^{\circ}$, A $^{\circ}$*).

Macakruka: III, 5079 (*M $^{\circ}$, C.* has by error *Mañkakanakāḥ*, 7070 (*M $^{\circ}$*)).

Mānīvara: III, 10824 (*M $^{\circ}$*).

Sthūna (Sthūnākarma): I, 2453 (*Sthūnāḥ*); V, 2003, 7476 (*Sthūnākarnena*), 7479 (*Sthūnāḥ*), 7480, 7482 ($^{\circ}$ -*pradhānāya*), 7483, 7484, 7485, 7486 (*mahā $^{\circ}$*), 7487, 7495 (*Sthūnāḥ*), †7521 (*Sthūnāsya*), 7537 (*Sthūnāḥ*), (7542), 7544 (*Sthūnayakshena*).