

**Viçvāmitrapriya** (" dear to Viçvāmitra ") = Skanda : III, 14635.

[**Viçvāmitropākhyāna(m)**] (" the episode relating to Viçvāmitra ") : § 721b (Ānuçāsanik.). *Bhīshma* said: King *Ajamīdha* (of *Bharata's* race) > king *Jahnu* (who got *Gaṅgā* for his daughter) > *Sindhudvīpa* (virtuous) > R-*r* *Balākāçva* > *Vallabha* > *Kuçika* > *Gādhi*, who, being childless and desiring to have a son, repaired to the forest, where the beautiful *Satyavati* was born to him. *Cyavana's* son, *Reika Bhārgava*, asked for her hand; but as he was poor, *Gādhi* required of him as a dower 1,000 white horses having one black ear, which he obtained from *Varuṇa* (by thinking of them at *Açvatīrtha*, on the bank of the *Gaṅgā*, not far from *Kānyakubja*). *Reika* granted her a boon, that she should have a son; she related this to her mother, who prevailed upon her to obtain a son also for her; having promised them both a son, he told the mother to embrace an *açvatīrtha* tree and *Satyavati* an *uḍumbara* tree, and each of them to eat a certain *caru* (sacrificial offering), consecrated with hymns. The mother exchanged both the trees and the *carus*. *Reika* had placed the entire *brahman*-energy in *Satyavati's* *caru* and the *kshatriya*-energy in that of her mother; " therefore, thy mother will give birth to an excellent brahman and thou to a terrible *kshatriya*." *Satyavati* prevailed upon him, that not her son, but her son's son should be such. Then, by the favour of *Reika*, she gave birth to *Jamadagni*, and the wife of *Gādhi* to the Brahmarshi (read *brahmarship*) *Viçvāmitra*, versed in the *Vedas* (*brahmacādinam*). *Viçvāmitra* attained to the state of a brahman, and became the founder of a race of brahmans. *Madhucchanda*, etc., (β), were all sons of *Viçvāmitra* (XIII, 4).

**Viçvamūrṭi**<sup>1</sup> = Çiva: VII, 9506; XIII, 7499.—Do.<sup>2</sup> = Mahāpurusha (Mahāpurushastava).—Do.<sup>3</sup> = Vishṇu (Kṛshṇa): VI, †2944, 2948; XII, †12879; XIII, 7026.

**Viçvanara** = Çiva: VII, 9507.

**Viçvāṅga** = Kṛshṇa: XII, 1610.

**Viçvapara** = Vishṇu: III, 10120.

**Viçvapati**, name of a fire. § 493 (Āṅgīrasa): III, 221, 14193 (second son of the fire Manu).

**Viçvaretas** = Vishṇu (1000 names).

**Viçvaruci**, a Gandharva (?). § 595 (Shoḍaçarāj., v. Pṛthu Vainya): VII, 69, 2418 (when the Gandharvas milked the earth *V.* was their milker).

**Viçvarūpa**<sup>1</sup>, an Asura. § 268 (Varuṇasabhāv.): II, 9, 366 (among the Daityas and Dānavas in the palace of Varuṇa).

**Viçvarūpa**<sup>2</sup>, son of *Tvashtṛ*. § 555 (Indravijaya): V, 8, 230 (*Tvashtṛ* created a three-headed (*triçiras*) son *V.*, whom Indra slew with his thunderbolt; *Tvashtṛ* then created *Vṛtra*); 17, 522 (°*vināçena*).—§ 665 (Mokshadh.): XII, 208, 7584 (*Tvashtṛç caivātmañah*).—§ 717b (Nārāyaṇīya): XII, 343, VII, ††13207 (*Tvāshtrah purohitah devānām*), ††13208 (°*mātarām*), ††13209 (*Toāshtrō V°as Triçirā devānām purohitah*), ††13211, ††13212, ††13213 (*V.*, the son of *Tvashtṛ* and an Asura woman, was the purohita of the gods, but afterwards he joined the Asuras and was then slain by Indra with the thunderbolt, cf. § 555).—§ 778b (Samvartta-Muruttīya): XIV, 5, 114 (°*nya nihantā*, i.e. Indra). Cf. *Triçiras*, *Tvashtṛputra*, *Tvāshtra*.

**Viçvarūpa**<sup>3</sup> = Çiva: VII, †9548, 9621 (etymology); X, 253; XII, 241 (*Mahādevah*), †10438 (1000 names<sup>1</sup>), 11785 (*Rudrasya*); XIII, 589, 606 (°*çivāya*, B. *Vishṇurūpāya*), 727 (*Maheçvarah*), 908, 1125, 1149 (1000 names<sup>2</sup>), 1155 (do.),

7503, 7513 (etymology); XIV, 209, 211.—Do.<sup>4</sup> = Hiranya-garbhā: XII, 11233.—Do.<sup>5</sup> = Mahāpurusha (Mahāpurushastava).—Do.<sup>6</sup> = Kṛshṇa (Vishṇu); XII, †2403, 13109; XIII, †7367, †7388, †7390.

**Viçvarūpadhṛk**<sup>1</sup> = Vishṇu: XII, 12865.—Do.<sup>2</sup> = *Vṛtra*: V, 301.

**Viçvasambhava**<sup>1</sup> = Çiva: XIII, 920.—Do.<sup>2</sup> = Kṛshṇa: XII, 1503, 1672, 1846; XIV, 1593.

**Viçvasattama** = Kṛshṇa: XIV, 1485.

**Viçvasena**, a Gandharva (?). § 695b (Dakshayajñavināça): XII, 285a, 10279.

**Viçvasrj**<sup>1</sup> (" creator of the universe ") = Çiva: VII, 2880, 9506; XIII, 609.—Do.<sup>2</sup> = Kṛshṇa: VII, 1464 (*Govindah*); XIII, †7367.—Do.<sup>3</sup>, pl.: VII, 2173 (*devāh*); XII, 911 (do.), 1633 (*yaḥ sahasrasamo satre jājñe v°am rshih*, sc. Kṛshṇa); XIV, 1435 (*vīprah*), 1437 (*bhātebhyaḥ*, i.e. Marici, etc., Nil.).

**Viçvātman**<sup>1</sup> (" the universal spirit ") = Brahman: II, 474.—Do.<sup>2</sup> = Çiva: VII, 2880, 9506, 9597; X, 307.—Do.<sup>3</sup> = Hiranyagarbhā: XII, 11232.—Do.<sup>4</sup> = Sūrya: III, 157.—Do.<sup>5</sup> = Vishṇu (Kṛshṇa): II, 2293; III, 12983, 12990, 15529, 15534, 15545, 15808; XII, 1503, 1658, 1672, 1846, 12657 (*Nārāyaṇah*), 13274 (do.); XIII, 6973 (1000 names); XIV, 1485, 1593.—Do.<sup>6</sup> = *Vṛtra*: XII, 10132 (V°).

**Viçvatomukha** = Sūrya: III, 157.—Do.<sup>2</sup> = Çiva (1000 names<sup>1</sup>).

**Viçvāvāsa** = Kṛshṇa: VI, 2949 (B. °*av°*); XIII, 7392.

**Viçvāvasu**, a Gandharva king. § 21 (Pramadvarā): I, 8, 943 (*Gandharvarājah*, begot Pramadvarā on Menakā).—§ 102 (Aṃçāvat.): I, 65, 2555 (among the Devagandharvas, sons of Prādhā).—§ 191 (Arjuna): I, 123, 4814 (among the Devagandharvas present at the birth of Arjuna).—§ 221b (Cākshushī): I, 170, 6478 (learnt the Cākshushī from Soma and communicated it to Citraratha).—§ 233 (Svayamvarap.): I, 187, †7011 (came to see the svayamvara of Draupadī).—§ 266 (Çakrasabhāv.): II, 7, 303 (in the palace of Indra).—§ 269 (Vaiçravaṇasabhāv.): II, 10, 406 (*Gandharvāṇā ca patayo V°uh*, etc., in the palace of Kubera).—§ 336 (Indralokābhigamanap.): III, 43, 1773 (°*prabhṛtibhir Gandharvaiḥ*).—§ 377 (Dhaumyatīrthak.): III, 90, 8389 (a çloka sung by *V.* quoted, PCR. has *Vibhāvasu*).—§ 378 (Tīrthayātrāp.): III, 91, 8420 (°*os tu tanayād*, i.e. Citrasena).—§ 443 (Nivātakavacayuddhap.): III, 168, 12048 (°*os ca vai putrah Citrasenah*).—§ 530 (Viçvāvasumokshana): III, 279, 16086 (*Gandharvah*, had been cursed and become a Rākshasa (Kabandha), but was delivered by Rāma Dāçarathi).—§ 555 (Indravijaya): V, 11, 356 (°*ur Nāradaç ca*).—§ 574 (Jambūkh.): VI, 6, 214 (on Meru).—§ 595 (Shoḍaçarāj., v. Dilīpa): VII, 61, v. 7 (only B. in a çloka wanting in C. after v. 2266; played on his vīnā at the sacrifice of Dilīpa).—§ 615d (Gandharvānām tīrtham): IX, 37, 2128 (°*mukhaḥ . . . Gandharvāḥ*).—§ 632b (Shoḍaçarāj., cf. § 595, v. Dilīpa): XII, 29, 969 (played on his vīnā at the sacrifice of Dilīpa).—§ 662b (Jūpakop.): XII, 200d, 7340.—§ 694b (Jvarot-patti): XII, 284a, 10218 (*Gandharvah*).—§ 695b (Dakshayajñavināça): XII, 285a, 10279.—§ 707 (Mokshadh.): XII, 319, 11750 (*Gandharvah*), 11759, 11771, (11781), (†11807) (was instructed by Yājñavalkya).—§ 712 (Çukot-patti): XII, 324, 12176 (*Gandharvah*); 325, 12201 (do.).—§ 730 (Ānuçāsanik.): XIII, 16ηη, 1050 (° *Hiranyākshapuruhatanamaskṛta*, sc. Çiva).—§ 746 (do.): XIII, 83ξ, 3887.—§ 775 (do.): XIII, 166a, 7639.—§ 785 (Anugītāp.): XIV, 88ψ, 2642.—§ 786e (Agastya): XIV, 92, 2871.—