

Vāsaveya—Vasishtha.

Vāsaveya ("the son of Vāsavi [i.e. Satyavati]") = Vyāsa: I, 59.

Vāsavi ("the son of Vāsava [i.e. Indra]") = Arjuna, q.v. (add. VII, 745, 1209, 2786, 3301, 3731; VIII, 2597).

Vāsavi ("the daughter of Vasu [Uparicara]") = Satyavati: I, 2401.

Vashaṭkāra¹ (the exclamation *vashaṭ* or *vaushaṭ* uttered at oblations, e.g.: I, 923; VIII, 1489, 1499; X, 792; XII, 11290, cf. *nirvashaṭkāra*: XIII, 6365, 6745) = Mahāpurusha (Mahāpurushastava).—Do.² = Vishṇu (1000 names).

Vasishtha (*Vaṣi*° C.), a ṛshi, son of Varuṇa (or of Mitra and Varuṇa), one of the Saptarshis, husband of Arundhatī (Akshamālā), father of Çakt(r)i and grandfather of Parāçara. [Sometimes V. is reckoned among the Prajāpatis (spiritual sons of Brahman)]. § 61 (Sarpasattra): I, 55, †2110 (°vat).—§ 130 (Aṃçavat.): I, 67, 2710 (°*ya çūpena*, all. to § 164).—§ 134 (Viçvāmitra): I, 71, 2923 (°*m yaḥ putrair iṣṭair vyayojayat*, cf. § 224).—§ 153 (Pūruvaṃç.): I, 94, 3732 (°*ṛshih*), 3735 (became the purohita of Saṃvarana, whom he installed).—§ 161 (Mahābhishop.): I, 96, 3853 (°*çaptāḥ . . . V°ena*, sc. the Vasus, cf. § 164), 3854.—§ 163 (Bhishmotpatti): I, 98, 3914 (°*çapadoṣheṇa*, all. to § 164).—§ 164 (Āpavop.): I, 99, 3924 (°*nāmā sa munih . . . Āpavaḥ*) (the Vasu Dyaus stole the *homadhenu* of V.; V. then cursed the Vasu to be reborn (Dyaus as Bhishma)).—§ 165 (Satyavatilābhop.): I, 100, 4001 (Bhishma learnt the Vedas with their Aṅgas from V.).—§ 188 (Maduyanti): I, 122, 4736 (°*Maduyanti jagāma ṛshim V°m . . . tasmāl lebhe ca sã putram Açmakam*, cf. § 225).—§ 191 (Arjuna): I, 123, 4807 (among the seven maharshis present at the birth of Arjuna).—§ 222 (Tapatyup.): I, 173, 6596 (°*ṛshisattamaṃ*), 6601, 6604 (°*ṛshih*), (6605), 6609, 6610 (°*maharshih*), 6612, 6614 (°*ṛshih*), 6615, 6617, 6619, 6627 (the purohita of Saṃvarana, prevailed upon Sūrya to give Saṃvarana Tapatī in marriage).—§ 223 (Vāsishtha): I, 174, 6635, 6636, 6638 (°*Brahmaṇo mānasah putro V°o 'rundhatīpatih*), 6639 (only B., etymology), 6643 (°*ṛshisattamaṃ*); 175, 6649 (°*Viçvāmitra - V°yoh*), 6654 (°*āçramaṃ*), 6655 (°*ṛshih*), 6657, (6665), (6668), 6670 (°*ya nandini*), (6672), 6673, (6676), (6678), 6679 (the hostility between V. and Viçvāmitra).—§ 224 (Kalmāshapāda): I, 176, 6701 (°*kulavardhanaṃ*, i.e. Çakt(r)i), 6710 (°*Viçvāmitra - V°yoh*), 6712 (°*ṛsheḥ putram V°ya V°m iva tejasã*, i.e. Çakt(r)i), 6736 (°*syaiṃva putreshu*), 6737 (°*putraṃ V°ya*) (when Kalmāshapāda had been cursed by Çakt(r)i and Viçvāmitra had caused a Rākshasa to possess him, Kalmāshapāda devoured Çakt(r)i and the other sons of V.).—§ 225 (Vāsishtha): I, 176, 6738; 177, (6758), 6760 (°*ṛshih*), 6763, (6767), 6769 (°*ṛshih*), 6771 (6775), 6779, 6780, 6782 (°*maharshinã*), 6787, 6788 (°*ṛshih*) (from grief V. in vain tried to commit suicide, but, hearing of his daughter-in-law being quick with child, he refrained from his purpose. V. afterwards delivered Kalmāshapāda from the curse, and begat Açmaka on his queen Madayanti).—§ 226 (Parāçara): I, 178, 6794 (°*munih*, grandfather of Parāçara), 6795 (°*munim*), 6796 (°*viprarshim*), 6802.—§ 227 (Aurvop.): I, 178, (6802); 179, (6826); 180, (6862) (told Parāçara the story of Aurva).—§ 228 (do.): I, 181, 6865, 6868, 6871, 6882 (°*yo ca Çaktryavarah putra V°su mahāmuneh*), 6883, 6885.—§ 229 (Vasishthop.): I, 182, 6889, 6891, 6907 (°*ṛsheḥ*), 6909, 6912 (on account of a curse denounced upon Kalmāshapāda, V. begat a son on his queen, cf. § 225).—§ 240 (Vaivāhikap.): I, 199, 7352 (°*yathã . . . V°o çãpy Arundhatī*, sc. *dhava bhartṛshu*).—§ 249 (Arjunavanuvāsp.): I, 215, 7813 (°*sua*

ca parvatam, near Himavat (?)).—§ 259b (Arundhatt): I, 233, 8456 (°*Saptarshimadhyagan . . . munim*, his wife, Arundhatī, became jealous of him).—§ 270 (Brahmasabhiṃv.): II, 11, 436 (among the *prajānām patayaḥ* in the palace of Brahman).—§ 327 (Draupadiparītāpav.): III, 31, 1171 (among those ṛshis who have become of pure souls by virtue).—§ 347 (Nalopākhyānap.): III, 64, 2462 (°*Bhṛgv - Atrisamaih*).—§ 358 (Tīrthayātrāp.): III, 82, 4098 (°*āçramo V°ya*, a tīrtha on the mountain Arbuda).—§ 368 (do.): III, 83, 7050 (°*syāçramaṃ*, at Badarīpācana).—§ 370 (do.): III, 84, 8118 (°*āçramo V°ya*, a tīrtha at the Niçcirā).—§ 376 (do.): III, 85, 8264 (among the ṛshis who expect Yudhishtira on his tīrthayātrā).—§ 384 (Agastyop.): III, 102, 8739 (°*syāçrame*).—§ 391 (Rshyucṛgn): III, 113, 10092 (°*Arundhatī vā subhagā V°m . . . yathã*, sc. *paryacarāt*).—§ 410 (Vipāçā): III, 130, 10544 (°*atra*—i.e. in the Vipāçā—*vai putraçokena V°o bhagavān ṛshih baddhrātmanam nipātito vipāçah punar utthitah*, cf. § 225), 10553 (°*Arundhatīśahūyah*, obtained tranquillity at Ujjānaku).—§ 439 (Yakshayuddhap.): III, 163, 11855 (°*sapta devarshayah . . . V°pramukhah*).—§ 496 (Skandotpatti): III, 224, 14282 (°*pramukhã mukhya viprendrah*).—§ 527 (Rāmopākhyānap.): III, 277, 15981 (°*Vāmadevābhyam*).—§ 543 (Rāmābhisheka): III, 292, 16597 (°*Vāmadevaç ca*, anointed Rāma Dāçaruthi).—§ 562 (Bhagavadyānap.): V, 83, 2946 (°*Vāmadevaç ca*, worshipped Kṛshṇa).—§ 565 (Gālavacarita): V, 106, 3721 (°*ṛshih*, Dharma assumed the form of V.); 108, 3773 (°*atra*—i.e. in the east—*pūrcam V°ya paurāṇasya, divjarsabha, sūtiç caiva pratishthã ca nidhanaṃ ca prakāçate*); 117, 3970 (°*remo . . . yathã . . . V°ç cakshamālayã*).—§ 574 (Jambūkh.): VI, 2, 65 (°*Arundhatī tayã 'py esha V°h pṛshthataḥ kṛtah*, one of the stars [in Ursa major]).—§ 589 (Droṇābhishekap.): VII, 6, 160 (°*iva viprãṇam*, sc. *çreshthah*).—§ 599 (Jayadrathavadhap.): VII, 94, 3453 (mentioned in a blessing).—§ 602 (Droṇavadhap.): VII, 190, 8727.—§ 615i (Saptasārasvata): IX, 38, 2212 (performed a sacrifice for Kuru in Kurukshetra).—§ 615n (Viçvāmitra): IX, 40, 2302 (°*āçramaṃ*), 2303 (°*Brahmaṇah sutah*), 2304 (°*munisattamaḥ*) (V.'s hostility with Viçvāmitra, cf. § 223).—§ 615p (Vasishthāpavāha): IX, 42, 2358 (°*syāparāhah*), 2360, 2361 (°*āçramo vai V°ya*, in Sthānūrtirtha), 2365, 2366 (°*Viçvāmitra - V°au*), 2367, 2369 (°*divjarseshtham*), 2374, 2376, 2377, 2378, 2380, (2381), 2383, 2392, 2393 (°*ṛshisattamaṃ*) (Viçvāmitra ordered the Sarasvatī to bring V. to him that he might slay him).—§ 615y (Badarapācana): IX, 48, 2767 (°*viprarsheh*), 2768 (Indra assumed the form of V.).—§ 635 (Rājadh.): XII, 37, 1354 (preceptor of Bhishma).—§ 637 (do.): XII, 46, 1568 (°*çishyam*, i.e. Bhishma); 47, 1594 (among the ṛshis who surrounded Bhishma).—§ 641g (Mucukundop.): XII, 74, 2814 (the purohita of Mucukunda); 122, 4499 (°*icam viprãṇam*).—§ 656 (Khadgotpattik.): XII, 166, 6135 (°*āngirasau*, among the mind-born sons of Brahman), 6142 (°*Gautamāgastyah*).—§ 665 (Mokshadh.): XII, 208, 7570 (the seventh of Brahman's seven sons), (4), 7598 (the second of the ṛshis of the north).—§ 677 (do.): XII, 235, 8591 (Runtideva gave lukewarm water to V.), 8601 (°*avarshati Parjanya sarvabhūtāni dhātakṛt V°o jivayām aṣa Prajāpatir iva prajāḥ*), 8604 (Mitrāsaha, i.e. Kalmāshapāda, gave his wife Madayanti to V. (C. *Damayantiṃ*), cf. § 225).—§ 693b (Vṛtravādha): XII, 282, 10118 (restored Indra to senses by uttering the Rathantara sāman), (10119), 10124, 10130.—§ 702 (Mokshadh.): XII, 293, 10762; 297, 10877 (promagator of one of the four original gotras).—