

**Sindhuja**, adj. ("born in the country of the Sindhus"). § 351 (Nalopākhyānap.): III, 71, 2784 (sc. *açvān*).—§ 585 (Bhīshmavadhap.): VI, 90<sub>p</sub>, 3973 (*vājīnām*).

**Sindhupati**<sup>1</sup> ("king of the Sindhus") = Jayadratha: III, 15825; VI, 667; VII, 1074, 3423, 3424, 6224, 6268; IX, 3060 (sc. *katah*).

**Sindhupati**<sup>2</sup> (do.) = Vṛddhakshatra: VII, 1755 (*°eḥ sutām*, i.e. Jayadratha).

**Sindhurāj** (do.) = Jayadratha: VII, 2675, 6217.

**Sindhurāja**<sup>1</sup> (do.). § 568 (Vidulāputraçāsana): V, 133, 4497 (vanquished Sañjaya, the son of Vidulā); 134, 4542.

**Sindhūrāja**<sup>2</sup> (do.) = Jayadratha: I, 2744 (married Duḥçalā); III, 15636, †15694, 15747 (*J°*); V, 1988 (only B., C. has by error *Sindhurājā*), 2186 (*J°*), 5743 (*°divuṇo rathah*); VI, †3784, 5261; VII, 567, 571, 1503, 1505, 1756 (*J°*), 1763, 1777, 2648 (*°vadhe*), 2652 (do.), 2681, 2684, †2731, 2785 (*°sya vadho Gāṇḍīvadhanvanū*), 2790, 3102 (*J°*), 3107, 3217, 3409, 3753, 3773, 3776, 3780, 3794, 3798, 3803, 3945, 4329, 4457, 4485 (*°vadham*), 5315, 5321, 5821, 6141, 6213 (*varāhah S°sya*), 6223, 6247, 6263, 6275 (only B.), 6279, 6285 (*vinihate*), 6286 (*J°*, only C.), 6474 (only B.), 6529 (*hate*), 6549, 6551, 6555, 6558, 6578 (only B.), 6580, 8311 (*°vadhenā*), 9637 (*°vadha°*); XIV, 2231 (*vadham . . . S°sya*).

**Sindhurājan** (do.) = Jayadratha: V, 1988 (only C., read with B. *Sindhurājo*); VI, 4134; VII, 3222.

**Sindhu-Sauvirabhartr** = Jayadratha: XI, 625 (*J°*), 627.

**Sindhūttama**, name of a tīrtha. § 358 (Tīrthayātrāp.): III, 82, 5021.—§ 775 (Ānuçāsanik.): XIII, 166a, 7650.

**Sinivāka** v. Silivāka.

**Sinivālī**, a goddess (the first day of new moon). § 489 (Āngirasa): III, 218, 14126 (*Kapardīcutā*, third daughter of Āngirasa).—§ 500 (Skandopākhyāna): III, 229, 14451 (Devasenū identified with *S.*).—§ 606 (Tripurākhyāna): VIII, 34, 1486 (among the auspicious days who became the *yoktrāni* of Çiva's chariot).—§ 615u (Skanda): IX, 45<sub>γ</sub>, 2515 (came to the investiture of Skanda).

**Sirabhrt** ("plough-holder") = Balarāma: IX, 3359.

**Sita**<sup>1</sup>, a warrior of Skanda. § 615u (Skanda): IX, 45<sub>η</sub>, 2571.

**Sita**<sup>2</sup> ("white") = Balarāma: IX, 3351 (*°āsitau*, i.e. Balarāma and Kṛshṇa).

**Sitā**<sup>1</sup>, daughter of Janaka, the Videha king and wife of Rāma Dāçarathi. § 425 (Hanūmad-Bhīmasamv.): III, 148, 11203 (had been carried away by Rāvaṇa, cf. § 529), 11205, 11207 (*sutām Janakarājasya*), 11218 (*°prasādū ca mānīshastham, arindama, upatishhanti me divyā bhogā, Bhīma, yathopitāh*, says Hanūmat).—§ 430 (do.): III, 150, 11285 (*ānitā svapurīm*, sc. by Rāma, cf. § 542).—§ 431 (Saugandhikāharana): III, 151, 11324 (*°vaktrāravindārkaṃ*, sc. Rāma).—§ 525 (Rāmopākhyānap.): III, 274, 15880 (daughter of Janaka and wife of Rāma), 15881.—§ 527 (do.): III, 277, 15973 (*Vaidēhī Janakātmajā*, followed Rāma to the forest).—§ 529 (Sītāharana): III, 278, 16011, 16012, 16013, 16023, 16035 (carried away by Rāvaṇa).—§ 530 (Viçvāsumokshana): III, 279, 16046, 16051, 16056 (taken to Laṅkā), 16066, 16087 (*Rāvaṇena hrīta*).—§ 531 (Rāmopākhyānap.): III, 280, 16093 (*°haranaḍuḥkhārtitah*, sc. Rāma).—§ 532 (Sītāsāntvana): III, 280, 16133, 16138, 16147, 16149, 16163 (comforted by Trijātā).—§ 533 (Sītā-Rāvaṇasamv.): III, 281, 16173, 16189, 16192 (conversation between *S.* and Rāvaṇa).—§ 534 (Hanūmatpratyāg.): III, 282, 16200 (*ruddhām . . . Rākshasaveçmani*), 16213, 16228, 16249, 16256, 16257, 16258, 16260, 16262, 16264 (found out by Hanūmat).—§ 536 (Laṅkāpraveça): III, 284, 16334 (*°m āharatā balāt*, sc.

Rāvaṇa), 16338 (*Jānakī*).—§ 538 (Kumbhakarnarāṇag.): III, 286, 16402 (*maya tv apahrīta bhāryā S°ā nāmīyā Jānakī*, says Rāvaṇa).—§ 542 (Rāmābhīsheka): III, 291, 16536 (after the death of Rāvaṇa, *S.* was given back to Rāma), 16538, 16563 (Rāma did not accept her until the gods attested her innocence), 16574 (granted Hanūmat a boon), 16581.—§ 551 (Kicakavadhap.): IV, 21, 653 (*duhitā Janakasyāpi Vaidēhī yadi te çrutā / patim anvacarat S°ā mahāranyunivāsinaṃ / Rakshasā nigrāham prāpya Rāmasya mahishī priyā / kliçyamānāpi suçronī Rāmam evānvapadyata*).

Cf. also the following synonyms:—

**Janakātmajā** ("the daughter of Janaka"): III, 15973, 16033, 16231.

**Jānakī** (do.): III, 15872, 16037, 16091, 16233, 16265, 16338 (*S°*), 16402 (*S°*), 16537, 16577.

**Maithilī** ("daughter of the king of Mithilā"): III, 15946, 16047, 16226, 16543, 16557, 16558, 16559.

**Vaidēhī**, q.v.

**Sītā**<sup>1</sup>, a goddess (the goddess presiding of corn, PCR.). § 599b (Çalya): VII, 105<sub>v</sub>, 3945 (*sītā bhrajate . . . sarva-bjaviruddheva yathā Sītā Çriyā vṛta*).

**Sītā**<sup>2</sup>, one or more rivers. § 423 (Gandhamādanapr.): III, 145, 11063 (only B., C. has *çitā* as an adj. to Bhāgrathi, "cool" PCR.).—§ 459 (Mārkaṇḍeya): III, 188a, 12907 (among the rivers seen by Mārkaṇḍeya in the stomach of Nārāyaṇa).—§ 574f (Bindusaras): VI, 6<sub>η</sub>, 243 (among the seven streams into which Gaṅgā divides herself).—§ 575b (Çākadvīpa): VI, 11<sub>γ</sub>, 432 (in Çākadvīpa; reading of B.: *Çitāçi Venikā* or *Çitā Çivenikā*?).—§ 641 (Rājadh.): XII, 82, 3099 (*°ā nāma nadi, rājan, yatra plavo nimajjati*).

**Sitāçva** ("having white horses") = Arjuna: III, †11898.

**Sītāharana(m)** ("the carrying away of Sītā"). § 529 (cf. Rāmopākhyānap.). *Rāvaṇa* caused *Mārīca* to entice away *Rāma* by assuming the shape of a deer with golden horns and a golden skin. Seeing this deer *Rāma* pursued it, like *Rudra* pursuing the stellar deer (*tārāmrgam*) in days of yore; struck with *Rāma's* arrow *Mārīca*, imitating *Rāma's* voice cried out, calling upon *Sītā* and *Lakshmaṇa*. *Lakshmaṇa*, thinking that nobody was able to slay *Rāma*, at first inclined to stay there and protect *Sītā*, but as she suspected him, he set out on the track of *Rāma*. Then *Rāvaṇa*, in the guise of an ascetic, with shaven head and with a *kuṇḍala* and a triple staff, came to the hermitage and began to carry away *Sītā* to *Laṅkā*; on his way he was seen by the vulture *Jatāyu* (III, 278).

**Sitānga** = Çiva (1000 names<sup>1</sup>).

**Sītā-Rāvaṇasamvāda** ("discourse between Sītā and Rāvaṇa"). § 533 (cf. Rāmopākhyānap.). While *Sītā* in *Laṅkā* was grieving for *Rāma* and was waited on by *Rākshasī*, *Rāvaṇa*, afflicted by the shafts of *Kāma*, asked her to accept him as her lord, but was rejected. *Sītā* continued to dwell there, treated with tenderness by *Trijātā* (III, 281).

**Sītāsāntvana** ("the consoling of Sītā"). § 532 (cf. Rāmopākhyānap.). In *Laṅkā* *Rāvaṇa* placed *Sītā* in an abode equal to *Nandana* and caused *Rākshasī* and *Piçācis* to guard her. The *Rākshasī* *Trijātā* told her of the *Rākshasa* *Avindhya* who had told her of *Rāma's* and *Lakshmaṇa's* meeting with *Sugrīva* and of the curse of *Nalakūbara* (*b*) which prevented *Rāvaṇa* from violating *Sītā*, and of a dream of evil omens about *Rāvaṇa*, *Kumbhakarna*, etc., running towards a southern direction, but of good omens about *Vibhīshana* and his four counsellors (ascending the mountain *Çveta*), and *Rāma*,