

Brahmāstra].—§ 605b (Vijaya): VIII, 31, [1294 (Bh., obtained the bow Vijaya from Indra and gave it to Karna)], 1296 (*dhanur ghoram R°dattam*, sc. the Vijaya).—§ 605 (Karnap.): VIII, 31, 1297 (Bh.).—§ 606b (do.): In the race of the *Bhrgus* was *Jamadagni*. His son *Rāma* by ascetic penances gratified *Bhava* (i.e. *Çiva*) in order to obtain weapons; *Çiva* showed himself to him and promised him all weapons when he would become pure; those weapons burn a person who is not deserving of them. With penances, etc., and *homa* performed with *mantras* *Rāma* adored *Çiva* for many years. Gratified with him *Çiva* repeatedly proclaimed his virtues in the presence of D. and R. Meanwhile the *Daityas* became very mighty and afflicted the gods, who, having failed to vanquish them, repaired to *Çiva*. *Çiva* summoned *Rāma* and prevailed upon him to slay the *Dānavas*. Then touched by *Çiva*, his wounds were immediately healed, and *Çiva* gave him all the celestial weapons and granted him boons: VIII, 34, 1584, 1587, [1588 (Bh.), 1589 (J.), 1592 (Bh.)], 1593, 1598 (Bh.), [1599 (Bh.)], (1601), 1603, [1605 (Bh.), 1606 (Bh.), 1608 (Bh.), 1610 (*Bhrgunandana*)], 1611.—§ 606 (Karnap.): VIII, 34, [1613 (Bh.), 1614 (*Bhrgunandanah*)], 1619 (*Çishyah*, i.e. Karna).—§ 607 (do.): VIII, 37, †1733 (gave Karna an excellent chariot with excellent horses); 40, 1865 (*yā gatir gurunā proktā purā Rāmeṇa*, says Karna); 41e, 1952 (*punaḥ prabhāvah Pārthasya paurāṇah Keçavasya ca kathitah . . . R°eṇa sabhāyām rājasamsādi*, all. to § 563); 42, †1964, †1965 (had cursed Karna, cf. § 621).—§ 608 (do.): VIII, 66, 3312 (*anujñātam R°eṅāstre*, sc. Karna), 3332 (*°tulyah . . . astreṇa*, sc. Karna); 73, 3741 (Bh., Karna had acquired a weapon from him); 90, †4625 (*°ad upāttena mahāmahimnā hy Atharvaṇena*, employed by Karna), [4710 (Bh.)], 4712 (according to the curse of R. Karna forgot the [Brāhma] weapon he had acquired from him).—[§ 611 (Çalyap.): IX, 24, 1314 (*çrutvā vacah pathyam Jāmadagnyat*, all. to § 563)].—§ 615c (Rāmatīrtha): IX, 49, 2836 (Bh., performed in Rāmatīrtha a sacrifice where he gave the earth as *dakṣiṇā* to Kaçyapa).—[§ 618 (Jalaprādānikap.): XI, 1β, 14 (*vākyam Jāmadagnyasya*, all. to § 563)].—[§ 619 (Strīvilāp.): XI, 21, 613 (*Acāryaçaṇpah*, cf. § 621)].—§ 621 (Rājadh.): XII, 2, 59 (on Mahendra), 60 (Bh.), 61, [63 (*Bhrguçreshthāt*)], 74; 3, [75 (*Bhrguçardalah*)], 78, [79 (J.), 83 (Bh.), 84 (*Bhrgūdvaḥah*)], 86, 88, 90 (*Bhrguçardāla*), [92 (J.)], 96 (Bh.), 98 [100 (Bh.), 101 (Bh.), 102 (Bh.), 103, (*Bhrguçreshthah*)], 107 (under the false pretence of being a brahman, Karna acquired the Brahmāstra from R. Having discovered the untruth (at the time of the deliverance of Daṃça from a curse) R. cursed Karna, that he should forget the Brahmāstra); [4, 108 (*Bhārgavanandanāt*)]; 5, 139 (*çāpeṇa R°sya*).—[§ 630 (Rājadh.): XII, 27, 806 (Bh., all. to § 573)].—§ 635 (do.): XII, 37, 1356 (Bhishma had acquired weapons from R.).—§ 637 (do.): XII, 46, 1566 (Bh., all. to § 573), 1570 (J., Bhishma was the disciple of R.); 47η, 1596 (Bh., among the rshis who surrounded Bhishma).—§ 638 (Rājadh.): XII, 48, [1704 (J.)], 1706 (made the earth devoid of kshatriyas twenty-one times), 1707, 1708, 1709, 1711 (Bh.).—§ 638b (Rāmopākhyāna): XII, 49, 1715, [1716 (J.)], 1747 (*kshatriyahantāram*), 1758, 1763 (J.), 1766, [1767 (*Bhrguçardalah*)], 1769 (Bh.), 1773, [1775 (Bh.)], 1781, [1782 (J.)], 1801 (the story of R. anew related, cf. especially §§ 394–398).—§ 639 (Rājadh.): XII, 50, 1806, 1807, 1808.—§ 641 (do.): XII, 116, 4255 (J.); 122, 4471

(*tatra çrṅge Himavato Morau kanakaparcate | yatra R°o Muñjāvate jatāharanam ādiçat*).—[§ 651 (Āpaddh.): XII, 143, 5464 (Bh.), 5465 (Bh.), 5466 (Bh.) (P, told Mucukunda the Kapotalubdhakasamvāda).—§ 664 (Mokshadh.): XII, 207β, 7520 (J., praised Kṛshna).—[§ 677 (do.): XII, 235, 8600 (J., gave the earth to the brahmans)].—§ 702 (do.): XII, 293a, 10761 (J.).—§ 717b (Nārāyaṇīya): XII, 340, 12948 (*Bhrgukulodvaḥah*, in the Tretāyuga Vishṇu incarnate as R. will exterminate the kshatriyas), 12968 (seventh incarnation of Vishṇu).—§ 718b (Uñchavṛtṭyup.): XII, 361, 13879, 13880 (J., had slain Arjuna Kārtavīrya and his sons); 366, 13940 (all. to § 573).—§ 723 (Ānuçāsanik.): XIII, 6a, 327 (*Açvatthāmā ca Rāmaç ca muniputrau dhanurdharau na gacchataḥ svargalokam svakṛteneha karmaṇā*).—§ 730g (Upamanyu): XIII, 14r, 864 (the axe with which R. slew [Arjuna] Kārtavīrya, had been given to him by Çiva), 866 (exterminated the kshatriyas twenty-one times).—§ 734 (Ānuçāsanik.): XIII, 26a, 1765 (J., among the rshis who came to see Bhishma).—§ 745b (Cyavanop.): XIII, 52a, 2717 (J.), 2718–2720.—§ 745c (Cyavana-Kuçikasamv.): XIII, 56, 2925.—[§ 746 (Ānuçāsanik.): XIII, 62, 3136 (J., had given the earth to Kaçyapa).—§ 747 (do.): XIII, 84, 3960 (J.), 3961, [3964 (J.), 3965 (Bh.)], 3967, [3969 (*Bhrgunandana*), 3972 (do., Bh.)], 3975, [3979 (*Bhrgunandana*), 3982 (*Bhrgūtama*), 3990 (*Bhrgunandana*)] (after the slaughter of the kshatriyas R. consulted the rshis about means of purifying himself).—§ 747b (Suvarnotpatti): XIII, 84, 3991 (*Bhrgukulodvaḥa*), 3992 (*Bhrgunandana*), 3994 (*Bhrgūdvaḥa*), 4007 (do.)]; 85, [4035 (*Bhrgūtama*), 4044 (do.), 4049 (*Bhrgūdvaḥa*), 4050 (do.), 4052 (*Bhrgukulagreshthā*), 4061 (Bh.), 4085 (*Bhrgūdvaḥa*)], 4104, 4105, [4118 (*Bhrgunandana*; C. by error °ah), 4165 (*Jāmadagnyah*, both B. and C., one that knows the identity of gold with fire, PCR.; Nil. is silent, but we have only to read *Jāmadagnya*, voc.), 4170 (Bh.), 4180 (*Bhrgūdvaḥa*), 4183 (J.)] (Vasishṭha told R. the story named Brahmadarçana, R. purified himself by making gifts of gold).—§ 748b (Tārakavadhop.): XIII, 86, 4219, 4220 (Vasishṭha told R. the Tārakavadhopākhyāna; Rāma purified himself by making gifts of gold and finally went to heaven).—§ 767 (Ānuçāsanik.): XIII, 137, 6256 (J., gave the earth to a brahman [Kaçyapa] and attained to heaven).—§ 770 (do.): XIII, 151κ, 7121 (?).—§ 775 (do.): XIII, 166ç, 7671 (only B., C. has *Vāmaḥ*).—§ 777 (Svārgārohanik. p.): XIII, 169, 7783 (J., all. to § 573), [7787 (J., all. to § 573)].—§ 782c (Arjuna Kārtavīrya): XIV, 29, 824, 825, 826, 827, [828 (Bh.)], 829, [830 (J.)] (slew Arjuna Kārtavīrya and his kinsmen).—§ 782d (do.): Having slain Arjuna Kārtavīrya and destroyed his troops he afterwards repeatedly destroyed the *kshatriyas* begotten by brahmans upon *kshatriya* women, who had lost their children, twenty-one times. Then a bodiless voice from heaven which was heard by all people told him to desist, and as he refused, being unable to forgive the slaughter of his father, his Piṭṛs (XIV, 29) told him the old story of king Alarka(s) and caused him to practise penances, by which he attained to high success (XIV, 80): XIV, 29, [833 (J.)], 834, 835; 30, 871 [872 (J.)].

**Rāma** † Daçarathi, king of Ayodhyā, son of Daçaratha and husband of Sitā. § 5 (Anukram.): I, 1a, 221 bis (*Daçarathih*, in Nārada's enumeration).—§ 11 (Parvasaṅgr.): I, 2, 475.—§ 243 (Vidurāgamanap.): I, 205, 7493 (*anavarau . . . R°ad Daçarathih*).—§ 267 (Yamasabhāy.): II, 8, 329 (*Daçarathih*, in the palace of Yama).—§ 303 (Anudyūtap.);