

(on the mountain of Kailāsa).—§ 437 (Yakshayuddhap.): III, 160, 11696 (^o-mahānāga-^o).—§ 445 (Nivātakavacyuddhap.): III, 173, 12262 (*hataṇāgam iva hradam*).—§ 459 (Mārkaṇḍeyas.): III, 188, 12924, 12942 (seen by Mārkaṇḍeya in the stomach of Nārāyaṇa).—§ 460b (Kaliyuga): III, 190, 13075 (^oānām ālayeshu), 13093.—§ 476 (Dhundhumārop.): III, 202, 13535 (^oānām . . . varam).—§ 549d (Dhṛtarāshṭra): IV, 2, 44 (*Dhṛtarāshṭra ca N^oānām, sc. varah*).—§ 552 (Goharanap.): IV, 26, 887 (*iva N^oendrah?*, “elephants” PCR).—§ 561 (Yānasandhip.): V, 71, †2580 (^o-Rakshasām, sc. janitram, i.e. Kṛshṇa (Vishṇu)).—§ 564 (Mātaliyop.): V, 97, 3520 (*M. would seek a husband for his daughter among the N.*); 103, 3620 (*Surasāyāh sutāh*), 3624 (enumeration of the principal Nāgas).—§ 565 (Gālavacarita): V, 120, 4028 (^o-Yaksha-manushyānām samāgamah).—§ 573 (Ambopākhyānap.): V, 179, 7152 (*ksharanto rudhiram N^oa iva*).—§ 574 (Jambūkh.): VI, 60, 246 (*sarpā N^oaç ca, on the mountain Nishada*).—§ 576 (Bhagavadgītāp.): VI, 34, 1233 (*Anantaç cāsmi N^oānām, says Kṛshṇa*).—§ 586 (Bhishmavadhap.): VI, 104, 4758 (*mahāçaktim . . . Nāgakanyopamām*).—§ 600 (Ghaṭotkacavadhap.): VII, 156, †6921 (applauded Açvatthāman); 163, †7293.—§ 601 (Droṇavadhap.): VII, 185_r, 8434 (had been slain by Arjuna in the Khāṇḍava forest, cf. § 258).—§ 603b (Nārāyaṇa): VII, 201_{çç}, †9465 (^o-Rakshah-Piçācān, 9475.—§ 605 (Karnap.): VIII, 24, 925 (*āçivishā yathā N^oa bhittvā gam salilam yayuh*), 975 (only C., read *nagāh* (“mountains”) with B.).—§ 606 (Tripurākhyāna): VIII, 34, 1483 (enumeration, became the *valabandhanāh* of the horses of Çiva).—§ 608 (Karnap.): VIII, 87_x, 4415 (sided with Arjuna), 4426 (^o-Yakshāh); 88, †4490 (*deva-N^oāsura-Siddha-Yakshāh*).—§ 611 (Çalyap.): IX, 10, 498 (*lelihanām iva . . . Nāgakanyām, sc. çaktim*).—§ 615 (Gadāyuddhap.): IX, 58, 3271 (*Garutmantau yathā N^oāmishaihināu*); 62, 3464 (*hṛtanāgam iva hradam*).—§ 616 (Sauptikap.): X, 6, 219 (^o-yajñepavitinam, sc. Açvatthāman).—§ 617 (Aishikap.): X, 15, 715.—§ 618 (Jalapradānik.): XI, 5, 133 (*pañcaçirshadharaiah*).—§ 637 (Rājadh.): XII, 47, 1636 (*paryāñke N^obhashite, sc. Kṛshṇa's*).—§ 641f (Pṛthu Vainya): XII, 59, 2245 (*Yaksha-Rakshasa-N^oaih*).—§ 660b (Bhṛgu-Bharadvājasampv.): XII, 188, 6932 (*Yaksha-Rakshasa-N^oāh*).—§ 662b (Jāpakop.): XII, 200₈, 7341.—§ 667 (Mokshadh.): XII, 210, 7657.—§ 704 (do.): XII, 301, †11097.—§ 717b (Nārāyaṇiya): XII, 344_{rr}, 13366.—§ 718b (Uñchavṛttyp.): XII, 361, 13866 (*Saurabheyāh, read Saurasayāh*).—§ 723 (Ānuçāsanik.): XIII, 6a, 308.—§ 730g (Upamanyu): XIII, 14_r, 746 (*nāgamauñji, etc., sc. Çiva*).—§ 734 (do.): XIII, 26, 1807 (*sudhā yathā ca N^oānām*).—§ 746 (do.): XIII, 67, 3388 (^oānā ca sudhā tathā, sc. annam).—§ 747 (do.): XIII, 84_r, 3978 (*kuñjarāh smṛtā N^oāh*).—§ 747b (Suvarṇotpatti): XIII, 85, 4023.—§ 754 (Ānuçāsanik.): XIII, 98, 4705 (*Gandharva-N^o-Yakshobhyaah*), 4711, 4738 (^oānām dayitā nityam padmotpalavimicṛitāh, sc. balayāh).—§ 759 (do.): XIII, 107_ç, 5261 (^ovīkshamākulam, sc. vimānam).—§ 766 (do.): XIII, 132, 6163 (*Baladevaprabhṛtayāh*), 6171.—§ 768b (Umā-Maheçvaras.): XIII, 140a, 6351; 142, 6544.—§ 768c (Balarāma): XIII, 147, 6862.—§ 782b (Brāhmaṇagītā): XIV, 26, 752.—§ 782g (Guruçishyas.): XIV, 43₆, 1183 (*deva-Dānava-N^oānām . . . içvarah, i.e. Vishṇu*).—§ 784b (Uttānka): XIV, 54, 1566, 1581 (^oyonau, ^ovat); 57, 1685 (*deva-Rakshasa-N^oānām*); 58, 1740 (*Vāsukipramukhānām*), 1744, 1746, 1748 (*Vāsukipramukhānām*) (Uttānka's adventures

in the world of the *N.*).—§ 793 (Mausalap): XVI, 4, †118 (the *N.* (enumeration) welcomed the serpent who after the death of Balarāma issued from his body). Cf. Kādraveya, pl., Kadrūja, pl., and also pannaga, pl., sarpa, pl.—Names of single Nāgas:—

Açvasena: I, 8242; VIII, †4633 (^A°), †4676, †4677 (^o-rāja), †4679.
Açvatara: II, 361 (*Kambalāçvatarau nāgau*).
Airāvana: II, 360 (^A°).
Airāvata: V, 3627 (^A°).
Akarkara: I, 1561 (*Karkarākarkarau nāgau*).
Anila: I, 1552 (*Nilānīlau nāgau*).
Apūrana: I, 1551.
Āryaka: I, 5028, 5031.
Atishaṇḍa: XVI, †120 (*Cakramandātishaṇḍau*).
Bahumūlaka: I, 1561 (^B°).
Baladeva: XVI, †117:
Cakramanda: XVI, †120 (*Cakramandātishaṇḍau*).
Cikura: V, 3640 (^C°).
Çaṅkhamukha: I, 1556 (^Ç°).
Çesha: I, 1586, 1587, 2786; III, 13557 (^Ç°), 13562 (^obhoge); V, 3618 (^Ç°); VII, 9563 (^oendra, ^Ç°).
Dhṛtarāshṭra: XVI, †119 (^D°).
Elāpatra: I, 1648 (^E°).
Jaya: IX, 2554 (^J°).
Kalaçapotaka: I, 1552.
Kāliyaka: I, 1555 (^K°).
Kambala: II, 361 (*Kambalāçvatarau nāgau*).
Kapila: III, 8010 (^o-rāja, ^K°).
Kardama: I, 1561 (^K°).
Karkara: I, 1561 (*Karkarākarkarau nāgau*).
Karkotaka: III, 2610 (^orājan), 2611 (^K°), 2616 (^oendra), 2617 (^K°), 2620, 2621 (^K°), 2633 (^orāja), 2634, 2843 (do.), 2997 (do.), 3072 (^K°).
Kauravya: I, 7788 (^orājasya kanyayā, i.e. Ulūpī), 7789 (^K°), 7791 (^orājasutā, i.e. Ulūpī), 7809 (^obhavane); XIV, 2371 (*nāgottamasutā, i.e. Ulūpī*), 2383 (^orājapateh sutā, i.e. Ulūpī), 2399 (^oendraduhitar, i.e. Ulūpī), 2420 (^oendra).
Kshemaka: I, 1556 (^K°).
Mahājaya: IX, 2554 (^M°).
Mañi: V, 3626.
Nahusha: III, 12+02 (*N. as ajagara*), 12471 (^oendra), 12486 (do.).
Nīla: I (*Nilānīlau nāgau*).
Padma: XII, 13803 (*padmanābho mahānāgaḥ Padma ity eva viçrutāh*), 13807, 13823, 13824, 13825 (^opatnī), 13827, (13829) (^obhāryā), 13836, 13844, (13852), 13854 (^oendra), 13857 (do.), 13862 (do.), (13864), (13868) (^obhāryā), (13876), 13885 (^oendra), 13888, (13891), 13892, (13901), (13927).
Piñḍāraka: I, 1556 (^P°).
Piñjaraka: I, 1551.
Prabhākara: I, 1560.
Reṇuka: XIII, 6156 (^R°).
Sumukha: V, 3639 (^S°), 3642, 3674.
Takshaka: I, †774 (^orāja, ^T°), †775 (do.), 802 (do.), 1760 (^oendra, ^T°), 1768 (^oendra), 1769 (do.), 1771, 1789 (^T°), 1803, 1979 (^oendra, ^T°), 1983, 1987, 2054 (^oendra, ^T°), 2056 (^oendra), 2128, 2133, 2134 (do., ^T°), 2167, 8236 (^orāja, ^T°); III, 5032 (^T°); V, 3798 (^T°).
Vāsuki: I, 1125 (^orājo, C., but read with B. ^orājño), 1126, 1127 (^V°), 1644 (^V°), 1647 (^orāj), 1649 (^oendra), 1652 (do.), 1865 (do.), 1866 (do.), 1872, 1878 (*svasā N^opatēh*,