

sc. *sthānam*).—§ 662b (Jāpakop.): XII, 200d, 7339.—§ 665 (Mokshadh.): XII, 208, 7588 (*Rbhavo Marutaç caiva devānāñ cādito ganāh*), 7589 (are vaiçyas—*viçah*).—§ 673b (Bali-Vāsavasamv.): XII, 227, 8289 (had formerly been vanquished by Bali).—§ 695b (Dakshayajñavināça): XII, 285a, 10279 (*°ganāh*).—§ 702 (Mokshadh.): XII, 297b, 10837 (*°ganāh*).—§ 704 (do.): XII, 302b, 11104 (*°ām viçayān*), 11172 (*saptānām M°ām*—i.e. the winds?—*çreṣṭhah*).—§ 707 (do.): XII, 318, 11706 (if the soul (*jīva*) escapes through the flanks one attains to the *M.*).—§ 712 (Çukotpatti): XII, 324, 12175.—§ 717b (Nārāyaṇīya): XII, 341π, 13111 (*°ām pataye*, i.e. Vishnu (Nārāyaṇa)).—§ 730g (Upamanyu): XIII, 14χ, 915 (*Çakro 'si M°ām*, sc. Çiva).—§ 730 (Ānuçāsanik.): XIII, 16, 1045 (*Indrāgni-M°ām . . . gatim*, sc. Çiva).—§ 744 (do.): XIII, 44, 2438 (*kanyāvarah purā datto M°ābhīr iti nah çrutam*).—§ 746 (do.): XIII, 75, 3653 (*satyena M°o vānti*); 79κ, 3778 (*°ām lokam*).—§ 747b (Svarnotpatti): XIII, 84, 4011.—§ 753 (Ānuçāsanik.): XIII, 97, 4663 (*bali* should be offered to the *M.* in the interior of the house).—§ 759 (do.): XIII, 107ε, 5238 (*°ām lokam*), 5299 (*°ām*, sc. *lokam*), 5315 (*saptānām M°ām lokam*), 5330 (*°ām lokam*).—§ 766 (do.): XIII, 125, 5988 (*devatāh sa-M°ganāh*); 134γ, 6187.—§ 768b (Umā-Maheçvarasamv.): XIII, 140α, 6351.—§ 773b (Kṛṣṇa Vāudeva): XIII, 159, †7387 (*°ām ganāh*, have sprung from Kṛṣṇa).—§ 775 (Ānuçāsanik.): XIII, 166α, 7638 (*°ganāh*).—§ 778f (Muñjavat): XIV, 8, 185 (worship Çiva on Muñjavat).—§ 782g (Guruçishyasamv.): XIV, 43θ, 1175 (*ganānām M°āh*, sc. are the foremost, only B.; C. by error has *mahatām*), 1176 (*°ām Indrah*, sc. *rājā*).—§ 789 (Putradarçanap.): XV, 31η, 851 (Pāṇḍu had been born from the *gaṇa* of the *M.*—*M°ganāt*), 853 (Bhīmasena had been born from the *gaṇa* of the *M.*—*M°ganāt*).—§ 794 (Mahāprasthānikap.): XVII, 3, 95.—§ 795 (Svargārohanap.): XVIII, 3, 87; 4, 125 (*sarshi-M°ganāh*), (κ), 131 (*°ganavṛtam*, sc. *Bhīmasenam*, in heaven), 141 (*°ām gaṇeshu*); 5μ, 159 (*°ganān*, Kṛtavarma entered the *M.*). Cf. *Māruta*, pl., and *Marutvat*, pl.

Maruta, a prince (= *Marutta*). § 562 (Bhagavadyānap.): V, 83η, 2946 (? among the ṛshis who worshipped Kṛṣṇa).—§ 677 (Mokshadh.): XII, 235, 8602 (*Karandhamasya putrah*, read *pautrah*; attained to heaven by giving his daughter to Āngiras, cf. XIII, 6260).

Māruta = *Vāyu* (the Wind), q.v.

Māruta, adj. ("belonging to the wind"). § 569 (Bhagavadyānap.): V, 142, 4818 (*Agni-M°e*, sc. *astre*, will be employed by Arjuna).

***Māruta**¹, pl. (*°āh*) (the winds). § 575 (Bhūmip.): VI, 12, 479 (*çvasadbhīr muñcamānās tu diggajair iha mārutāh*).—§ 695b (Dakshayajñavināça): XII, 285, 10311.—§ 714 (Çukakṛtya): XII, 329, 12417 (*Ditāh putrah*, i.e. *Samvaha*, etc.). Cf. *Marut*, pl.

Māruta², pl. (*°āh*), the warriors of the gods. § 506 (Skandayuddha): III, 14569, 14570 (*saptamam M°skandham raksha nityam atandritāh*, says Çiva to Skanda).

Māruta³, pl. (*°āh*), a people. § 578 (Bhīshmavadhap.): VI, 50π, 2083 (in the army of Yudhishtīra, only B.; C. has *Maçakāh*).

Mārutāçana, a warrior of Skanda. § 615κ (Skanda): IX, 45η, 2564.

Mārutantavya, a son of Viçvāmītra. § 721b (Viçvāmītrop.): XIII, 4β, 253.

Mārutātmaja² ("the son of the Wind") = *Bhīmasena*, q.v.

Mārutātmaja² (do.) = *Hanumat*, q.v.

Māruti (do.) = *Bhīmasena*, q.v. (add. VII, 4071, 4091, 4096, 4110, 4509; VIII, 2435, 2500, 3051).

Marutpati¹ ("the lord of the Maruts") = *Indra*, q.v.—*Do.*² (do.) = *Mahāpurusha* (*Mahāpurushastava*).—*Do.*³ (do.) = *Çiva* (1000 names¹).

Marutsuta ("the son of the Wind") = *Bhīmasena*: VIII, †4600.

Marutta, an ancient king, son of *Avikshit*. § 5 (Anukram.): I, 1α, 220 bis (in *Nārada*'s enumeration).—§ 266 (*Çakrasabhāv*): II, 7, 298 (the same?, among the ṛshis in the palace of *Indra*).—§ 267 (*Yamasabhāv*): II, 8, 321, 327 (among the kings in the palace of *Yama*).—§ 274 (*Rājasūyārambhap*): II, 15, 650 (among the five emperors (*samrājāh*) of yore).—§ 378 (*Tīrthayātrāp*): III, 94, 8507 (*yathā*).—§ 409 (*Plakshāvataranag*): III, 129, 10528 (had performed sacrifices with *Samvarta* as his priest).—§ 565 (*Gālavac*): V, 111, 3842 (performed sacrifices in the north).—§ 573 (*Ambopākhyānap*): V, 178, 7073 (*ayañ cāpi . . . Purāṇe çrūyate . . . M°ena . . . gītāh çlokāh*, i.e. v. 7074).—§ 595 (*Shoḍaçarāj*): VII, 55: *M.*, the son of *Avikshit*, in order to compete with *Bṛhaspati* (*sparadhayā vai Bṛhaspatēh*), caused *Samvarta* (C. *Samvartam*; B. *°to*) to officiate at his sacrifice. *Çiva* had given him wealth. The sacrifice took place on the golden base of *Himavat* (read *haimo Himavatah pāde* in accordance with XIV, 89; C. and B. *haimam . . . pādām*); the gods with *Indra* and *Bṛhaspati* used to come to him (description of his riches and sacrifices); the *Maruts* used to become distributors of food (*pariveshṭārāh*) in his palace; the *Viçvedevas* were his courtiers (*sabhāsadaḥ*); the gods yielded copious showers of rain; he gratified the ṛshis, the *Pitṛs*, and the gods, he reigned for 1,000 years, and then repaired to the eternal regions of bliss acquired by his merits (*jītal lokān gataḥ puṇyaduho 'kshayān*): VII, 55, 2170 (*Avikshitam*), 2176, 2182.—§ 626 (*Rājadh*): XII, 20, †613 (*Avikshitāh pārhivo 'sau M°a ṛddhyā Çakram yojayed* (B. *yo 'jayad*) *Devarājam*).—§ 632b (*Shoḍaçarājīkop*), cf. § 595): XII, 29, 910 (*Avikshitam*), 915 (repetition from § 595), 981 (vanquished by *Māndhātṛ*).—§ 634b (*Rāmapākhyana*): XII, 49, 1798 (*°syānvāyo rakshitāh kshatriyātmañāh*, sc. from *Rāma Jāmadagnya*).—§ 640 (*Rājadh*): XII, 57, 2052 (*ena hi rājñā vai gītāh çlokāh purātanaḥ | rājadhikāre rājendra Bṛhaspatimāte purā*, sc. v. 2053).—§ 656 (*Khāḍgotpattik*): XII, 166, 6197 (received the sword from *Mucukunda*, from *M.* it passed over to *Raivata*).—§ 767 (Ānuçāsanik.): XIII, 137α, 6260 (*Karandhamasya pautras tu M°o 'vikshitāh* (C. *vi°*) *outāh*, attained to heaven by giving his daughter to *Āngiras*, cf. XII, 8602).—§ 775 (do.): XIII, 166η, 7678 (enumeration).—§ 778 (*Açvamedhīkap*): XIV, 3, 61, 62 (much gold was left behind at *Himavat* by the brahmins at the sacrifice of *M.*); 4, 64 (*rājarshoh*).—§ 778b (*Samvartta-Marutīya*): XIV, 4, 86, 91 (son of *Avikshit*, held a sacrifice on the north of *Himavat* near *Meru* on the golden base of the mountain (? *kāñcanaḥ sumahān pādāh*); there thousands of golden vessels were prepared); 5, 105–7, 109–12, 116 (surpassed *Indra*, who prevailed upon *Bṛhaspati* not to assist at the sacrifice of *M.*); 6, 120, 121, 126, 127, 129, 133, (134), (139) (*Nārada* then told *M.* to apply to *Samvarta*); 7, (155), (157), 159, (165), 166, (174) (*Samvarta* from hatred of his brother *Bṛhaspati* undertook the sacrifice); 8, 215 (worshipped *Çiva* on *Muñjavat*); 9, †222, †225–7, (229), (†231), †233, †234, †237, †239, †240, †244; 10, †257, (†261), (†265), (†271), (†273), †276, (†278), †283 (*Samvarta* completed the