

to go out of the earth).—§ 599 (Jayadrathavadhap.): VII, 94e, 3453 (mentioned in a blessing to Duryodhana).—§ 602 (Dronābhishekap.): VII, 190v, 8727.—§ 615u (Skanda): IX, 45γ, 2512 (came to the investiture of Skanda), 2525 (anointed Skanda).—§ 615bb (Rāmātirtha): IX, 49, 2837 (munisattama, assisted Rāma Jāmadagnya at his sacrifices and received as dakṣiṇā the earth with her oceans).—§ 638 (Rāmopākhyānap.): XII, 49, 1779, 1782, 1787, 1789, 1803 (when Rāma Jāmadagnya had given the earth to *K.* as dakṣiṇā *K.* ordered Rāma to quit his territory and repair to the bank of the southern ocean, where Rāma took up his abode in Ārjapāra. *K.* gave the earth to the brahmins; when the earth had sunk to Rasātala, *K.* held her on his lap (*urūṇā*), therefore she was called *Urvī*; the earth begged of *K.* a king; *K.* then sought out those kshatriyas who had been preserved, and installed them as kings).—§ 641 (Rājadh.): XII, 73, 2780 (*Aila-K° saṃvādam*), (†2782), (†2792), (†2793), (†2795), (†2797), (†2799) (discourse between *Aila* and *K.*).—§ 658b (Kṛtaghnop.): XII, 169, 6336 (*°syātmasambhavaḥ*, sc. Rājadharmān (Nāḍijāṅgha), the king of the cranes); 170, 6343 (*°sya putro 'haṃ mātā Dakṣāyaṇī ca me*, says Rājadharmān).—§ 659 (Mokshadh.): XII, 180, 6728 (read *Kāçyapa* with *B.*).—§ 664 (do.): XII, 207, 7535 (son of *Marīci*, *C.* has *Kā°*); 7538 (*Māricah*, married thirteen daughters of *Dakṣha*, among whom *Diti* was the eldest; his progeny, *C.* has *Kā°*).—§ 665 (do.): XII, 208a, 7574 (son of *Marīci*; some call him *K.*, others *Arishtanemi*), (*β*), 7582 (father of the twelve *Ādityas* (enumerated)).—§ 666 (do.): XII, 209, 7609 (*maharṣiṇā*, narrated the history of the boar incarnation of *Vishṇu*).—§ 702 (do.): XII, 297δ, 10874 (among the ṛshis who have obtained their positions by way of penances, but *B.* has *Kā°* (= *Rshyaçrṅga*?), 10877 (originally only four gotras arose: *Āngiras*, *K.*, *Vasishṭha*, and *Bṛghu*; *C.*, however, has *Kā°*).—§ 707 (do.): XII, 319β, 11785 (*pituh*, sc. *Viçvāvasu*'s, had instructed *Viçvāvasu*).—§ 717b (Nārāyaṇiya): XII, 340, 12945 (Nārāyaṇa says that he will take birth as the twelfth *Āditya*, son of *Kāçyapa* and *Aditi*); 343, XI, ††13219 (married thirteen daughters of *Dakṣha*, 13248 (*Prajāpatiḥ*, called *Kṛṣṇa Vṛshākapi*).—§ 728b (Bhaṅgāsvanop.): XIII, 12, 556 (*°sya*—sc. *putrāḥ—surāsurāḥ*), 557 (*°sya surāç caiva Asurāç ca sūtās tathā*).—§ 730 (Ānuçāsanik.): XIII, 14ββ, 991 (praised *Çiva*).—§ 744 (do.): XIII, 47, 2561 (*maharṣir api caitad vai Māricah K°*—*B. Kā°—'bravit*).—§ 746 (do.): XIII, 66, 3318 (*maharṣeh*, sesame seeds sprung from the limbs of *K.*).—§ 747b (Suvarṇotpatti): XIII, 85, 4124 (*Māricah*).—§ 749 (Ānuçāsanik.): XIII, 92δ, 4392 (*mahān ṛshih*, among the masters of yoga).—§ 750b (Bisastainyop.): XIII, 93a, 4416, (*β*), (4440), (*γ*), (4465), (*δ*), (4486), 4486 (etymology of his name), (*ε*), (4517).—§ 751b (Çapatavidhi): XIII, 94a, †4550, (*β*), (4564).—§ 768b (Umā-Maheçvarasaṃv.): XIII, 146γ, 6752 (husband of *Aditi*).—§ 768c (Balarāma): XIII, 148, 6864 (*Suparṇah . . . K°syātmanjāḥ*, i.e. *Garuḍa*).—§ 770 (Ānuçāsanik.): XIII, 151i, 7116 (among the seven gurus of *Dhaneçvara* in the north).—§ 772c (Pavanārjunasaṃv.): *Vāyu* said: The earth vying with the *Āṅga* king abandoned her character as earth (*tyaktvā mahītvam*) and disappeared (? *nāçam jagāma*). *K.* then paralysed her (XIII, 154). *Vāyu* repeated: Once a king named *Āṅga* wished to give away the whole earth as dakṣiṇā to the brahmins. The goddess of the earth, 'Brahmān's daughter,' then left this king and his kingdom to meet with destruction, and departed for the region of

Brahmān. Leaving his body by way of yoga (*samāhitah*), *K.* then entered the earth, which penetrated by *K.* (*Kāçyapī*) grew in prosperity and righteousness for 30,000 celestial years, then the goddess came to *K.* and became his daughter (*Kāçyapī*): XIII, 154, 7214; 155, 7235, 7238, 7239.—§ 775 (Ānuçāsanik.): XIII, 166a, 7643 (*Māricah*).—§ 782g (Guruçishyasamv.): XIV, 35δ, 961. Cf. *Devarshi*, *Kāçyapa*, *Maharshi*, *Mārica*, *Prajāpati*.

Kāçyapa¹, one or more brahmarshis of *Kāçyapa*'s race. § 17 (*Uttāṅka*): I, 3, 844 (all. to § 51).—§ 51 (*Parikshit*): I, 42, 1757 (*dvijasattamaḥ*), 1760, (1762), (1765); 43, 1766, (1768), 1769, 1771, 1772, 1774 (*dvijasattamaḥ*), 1781, 1783, 1784, 1785 (*K.* was going to *Hāstīnapura* to cure *Parikshit* from the bite of *Takshaka*; on the way he met with *Takshaka*, to whom he showed his power by reviving a banyan-tree which was bit by *Takshaka*. Then *Takshaka* gave *K.* much wealth and prevailed upon him to return home).—§ 56 (do.): I, 50, 1979 (*Brahmarshih*), (1980), 1983, 1984, 1987 (repetition of § 51).—§ 57 (*Janamejaya*): I, 50, 1994, 1998 (*saṃvādam pannagendrasya K°sya ca*), 2010, 2011, 2012 (*dvijasattamaḥ*, repetition from § 51).—§ 324 (*Dvaitavanapr.*): III, 26a, 986 (among the brahmins who waited upon *Yudhisṭhira*).—§ 327 (*Draupadiparītāpav.*): III, 29, 1099 (some gāthās (vv. 1100–8) of his are quoted), 1109.—§ 410g (*Kāçmīramaṇḍala*): III, 130, 10546 (*Agneḥ saṃvādam K°sya*, in the country of the *Kāçmīras*).—§ 455 (*Brāhmaṇamāhātmyak.*): III, 185, 12697.—§ 459 (*Mārkaṇḍeyas.*): III, 189, 12955 (read with *B. Kā°*, q.v.).—§ 595 (*Shoḍaçarāj.*, v. *Rāma Jāmadagnya*): VII, 70, 2443 (read with *B. Kā°*, q.v.).—§ 637 (*Rājadh.*): XII, 47η, 1597 (among the ṛshis who surrounded *Bhishma*).—§ 659 (*Mokshadh.*): XII, 180, 6693 (*Indra-K°-saṃvādam*), 6694 (*ṛshisutam*), 6698, 6708, 6721, 6728 (*C.* by error *Kā°*), 6741, 6743 (discourse between *K.* and *Indra* in the shape of a jackal).—§ 664 (*Mokshadh.*): XII, 207, 7535 (read with *B. Kā°*, q.v.), 7538 (do.).—§ 665 (do.): XII, 208i, 7598 (among the ṛshis of the north).—§ 702 (do.): XII, 297, 10874 (only *B.*, *C.* has *Kā°*, q.v.), 10877 (only *C.*, but read with *B. Kā°*, q.v.).—§ 732 (Ānuçāsanik.): XIII, 22a, 1540, (1542), 1545 (discourse between the Earth, *Agni*, *K.*, and *Mārkaṇḍeya*).—§ 733 (do.): XIII, 25, 1755 (had discoursed to *Āngiras* about the tirthas).—§ 734 (do.): XIII, 26a, 1762 (among the ṛshis who came to see *Bhishma*).—§ 744 (do.): XIII, 47, 2561 (only *B.*, *C.* has *Kā°*, q.v.).—§ 746 (do.): XIII, 62, 3136 (*Rāma Jāmadagnya* had given the earth to *K.* as dakṣiṇā, cf. *Kāçyapa*).—§ 747 (do.): XIII, 84β, 3968 (questioned by *Rāma Jāmadagnya*; is not *Kā°* to be read?).—§ 768 (do.): XIII, 139a, 6298 (came to see the penances of *Kṛṣṇa*).—§ 770 (do.): XIII, 151ν, 7157.—§ 775 (do.): XIII, 166e, 7668 (one of the ṛshis of the west).—§ 782 (*Anugītāp.*): XIV, 16, 425, 429, 432, 453; 17, (455) (instructed by an ascetic). Cf. *Kāçyapa* and the following headings.

Kāçyapa² ("son or descendant of *Kāçyapa*") = *Kaṇva*: I, 2870, 2874 (*maharṣim K°m . . . Kaṇvam*), 2876 (*munim*), 2893, †2894, 2975.

Kāçyapa³ (do.) = *Vibhāṇḍaka*: III, 9990 (*āçramah . . . K°sya*), 9992 (*°sya sutah*, i.e. *Rshyaçrṅga*), 10001, 10030 (*°āçramāt*), 10031, †10047 (*°*), †10075, †10077 (*°syaika-putram*, i.e. *Rshyaçrṅga*), †10085.

Kāçyapa⁴ (do.) = *Rājadharmān* (Nāḍijāṅgha): XII, 6350, 6352, 6374.

Kāçyapa⁵ (do.) = *Viçvāvasu*: XII, 11777, 11802, 11805.

Kāçyapa⁶ (do.) = *Indra* (?): XIII, 624.