

(Vṛtra): VII, 94, 3458 (*sendrā divaukasah*), 3461 (*devāḥ sahendrāḥ*, C. has by error *mahā*), [3471 (*Çakra*, Çiva gave to *I.* an armour with mantras, protected by this *I.* proceeded against Vṛtra and slew him, then he gave the mantras and the armour to Aṅgiras)].—§ 599 (Jayadrathavadhap.): VII, 99, 3676 (*°sya*, sc. *ratham*); 105, 3932 (*°āyudhasavarṇabhāḥ patākāḥ*); 106, 4005 (*dhanuḥ cendradhvajopamaḥ*); 109, 4109 (*dhanur ghoram I°āçanisasamasvanam*); 117, 4652 (*bānān . . . I°āçanisasamasvanān*); 118, †4690 (*Vṛtredrayor yuddham iva*), †4696 (*naptā Çiner I°samānavīryah*); 120, 4774 (*vīkrāntam I°syeva*); 127, 5144 (*Brahmeçānendra-Varuṇān avahat yāḥ rathāḥ*, i.e. the chariot of Arjuna), 5162 (*sendrāyudha ivāmbudāḥ*); 128, 5223 (*°āçanir ivendrena*); 134, 5511 (*vajrenendra ivāsūrān*, sc. *jaghāna*); 146, 6174 (*sendradhanvāmbudāḥ*), 6253 (*°āçanisamaprakhyam*, sc. *çaram*), 6273 (*°āçanisamasparçam*, sc. *çaram*); [149, 6461 (*tvatprasādāt, Hṛshīkeça* (i.e. Kṛshṇa), *Çakraḥ Suragaṇeçvarah* | *trivlokyavijayam çrīmān prāptavān raṇamūrdhani*), 6464 (*tvatprasādasamutthena vikramenārisūdāna | Suroçatvam gataḥ Çakro hatvā Daityān sahasraçāḥ*)].—§ 600 (Ghaṭotkacavadhap.): VII, 156, 6751 (*°vikramaiḥ*), 6810 (*Rudropendrendravikramah*, sc. Açvatthāman), 6836 (*toyado bhūtvā nilah sendrāyudho divi*, sc. Ghaṭotkaca), 6842 (*°vikramaiḥ*), 6845 (do.), 6890 (*dhanur ghoram . . . I°āyudhopamam*); 158, 7008 (*°vīryah*), 7048 (*sendrā api surāsūrāḥ*); 160, 7143 (*°o Daityavadhe yathā*); 162, 7227 (*yathendram harayo, rājan, purā Daityavadhod-yatam*); 168, 7540 (*yathendrabhayavitṛstā Dānavās Tārakāmayo*); 170, 7669 (*yathendrah samare, rājan, prāha Viṣṇuḥ mahāyāçāḥ*); 174, 7873 (*°Vairocanāv iva*, sc. *yuyudhāte*); 175, 7914 (*°Çambarayor iva*, sc. *sannipātāḥ*), 7939 (*Rudropendrendravikramah*, sc. Karna), 7965 (*toyado bhūtvā nilah sendrāyudho divi*, sc. Ghaṭotkaca), 7975 (*°āyudham ivocchritam*); 179, †8155 (*sendrā devāḥ*), [†8167 (*Çakraḥ*, Karna employed the dart, which had been given him by *I.*, against Ghaṭotkaca)].—§ 601 (Dronavadhap.): VII, 185e, 8444.—§ 603 (Nārāyaṇāstramokshap.): VII, 196, 9050 (*sendrān apy eva lokāms trīn*); 197, 9101 (*sendrān devān*); 200, †9340 (*°ketuprakāçau bhujau*; *°samānavīryah*, sc. Açvatthāman).—[§ 603d (Tripura): VII, 202 (*I.* was unable to destroy the three cities of the Asuras, which Çiva then destroyed; *I.* was paralysed by Çiva)].—§ 603 (Nārāyaṇāstramokshap.): VII, 202u, 9594 (*Çiva is identified with I.*), 9605 (*sendrādīshu deveshu*), 9628.—§ 604 (Karna): VIII, 8q, 221 (*iva*); 9, 292 (*°opamam vīram*, sc. Karna).—§ 605 (do.): VIII, 16, 635 (*jaitreṇa vidhinā hūtam Vāyur I°m ivādhvare*, sc. *avahat*); 17, †678 (*Dhanadendrakalpau*, sc. Kṛshṇa and Arjuna).—§ 605c (Vijaya): VIII, 31, 1292 (the bow Vijaya had been made by Viçvakarman for the sake of *I.*; *I.* afterwards gave it to Rāma Jāmadagnya), 1295 (*yotsye . . . yathendrah samare sarvān Daiteyān*).—§ 606 (Tripurākhyāna): VIII, [33, 1426 (*Çakraḥ*, could not destroy the three cities of the Asuras)]; 34, 1488 (*vidyud-I°dhanurnaddham ratham*, i.e. the chariot of Çiva).—§ 607 (Karna): VIII, 36, 1683 (*°agnī stūyamānāv ivādhvare*); 42, †1988 (*Pāṇḍavam I°kalpaḥ*, i.e. Arjuna).—§ 608b (Arjuna): VIII, 46, 2161 (*Brahmeçānendra-Varuṇān kramaço yo 'vahat purā*, sc. the chariot of Arjuna).—§ 608 (Karna): VIII, 46, 2208 (*iva*); 51, 2487 (*jaghne vajrenendra ivācalān*); 53, 2588 (*yathendrah samare Daityāms Tārakasya vadhe purā*, sc. *avadhāt*); 64, 3239 (*jālam athendrayuktam*, so B., C. has by error *jālamahā*; cf. *Indrajāla*, v. 3238); 66, †3356 (*Vṛtre hate 'sau dhagavān ivendrah*); 87, 4391 (*°Vṛtrāv iva krudhdhau*), 4406 (*prajihīrshantāv I°-Vṛtrāv iva*) (x'), 4418

(sided with Arjuna in the fight between Karna and Arjuna), 4458 (*I.* asked Brahman and Içāna for the victory of Arjuna, and it was granted); 90, †4657 (*kīrītam asya I°dattam*, with an arrow Karna broke the diadem, which *I.* had given to Arjuna), †4689 (*yathendro Balam*, sc. *bibheda*), 4718 (*°āçanisamān*, sc. *çarān*).—§ 610 (Çalyap.): IX, 4, 202 (*°ketum ivocchritam*); 5v, 280 (*°sadmasv adhīsthitāḥ*).—§ 611 (do.): IX, 12, 615 (*°dhvajāv iva*); 17, 916 (*°dhvajā ivocchritāḥ*), 921 (*cūpaḥ . . . I°dhanuḥprabham*), †954 (*purā kṛte Vṛtravadhe yathendram*); 20, †1077 (*Jambho yathā Çakrasamāgānād vai nāgendram Airāvāṇam I°vāhyam*, sc. *pratyudyayau*); 24, 1328 (*°āçanisamasparçāḥ . . . çarāḥ*); 25, 1339 (*°āçanisamasparçān*, sc. *bānān*); 27, 1495 (*°āçanisamasparçaiḥ*, sc. *bānaiḥ*).—§ 612 (Hradapraveçap.): IX, 31ç, 1750 (*kriyābhyupāyair I°eṇa nihatā Daitya-Dānavāḥ*), 1756 (*kriyābhyupāyair I°eṇa tridivam bhujyate*).—§ 613 (Gadāyuddhap.): IX, 32, 1851 (*api*).—§ 614 (do.): IX, 34, 1964 (*Brahmāṇam iva Deveçam I°opendrau*, sc. *pūjyām āsatuh*).—§ 615s (Baladevatīrthayātrā): In days of yore *Namuci* had entered a ray of the sun from fear of *I.* *I.* then made friends with *Namuci* and entered into an agreement with him, saying: "I shall not slay thee with anything wet or dry, in the night or in the day." One day *I.* beheld a fog and cut off the head of *Namuci* with foam of water. The severed head of *Namuci* thereupon pursued *I.*, saying: "O slayer of a friend, O wretch!" *I.* repaired to *Brahmān*, who caused him to perform a sacrifice and bathe in *Arunā*(t). Thus *I.* became free from the sin of brahman murder and returned to heaven. The head of *Namuci* also fell into that stream and obtained eternal regions, granting every wish: IX, 43, 2434.—§ 615u (Skanda): IX, [44, 2480 (*Çakraḥ*, came to see the new-born Skanda)]; 45r, 2506 (*°Viṣṇu*, came to the investiture of Skanda), [2538 (*Vāsavaḥ*, gave two companions to Skanda); 46, 2662 (*Pākaçāsanah*, gave Skanda a dart and a banner)].—[§ 615y (Badarapācana): IX, 48 (in the tīrtha Badarapācana *Çrutavātī* gratified *I.* by persevering in boiling five badara-fruits, and became the wife of *I.*)].—§ 615bb (Indratīrtha): IX, 49, [2833 (*Çakraḥ*, at Indratīrtha *I.* performed 100 sacrifices, therefore he came to be called Çatakratu)].—[§ 615gg (Sārasvata): IX, 51 (from fear of the austerities of *Dadhīça*, *I.* despatched the *Apsara*: *Alambushā* to tempt *Dadhīça*, thus Sārasvata was born, afterwards *Dadhīça* gave his bones, of which the vajra of *I.* was made)].—§ 615kk (Kurukshetrakathana): IX, 53, 3012 (sanctified *Kurukshetra*).—§ 615 (Baladevatīrthayātrā): IX, 54, 3049 (*°o 'gnir Aryamā caiva yatra prakṛtim āpnuvan*).—§ 615 (Gadāyuddhap.): IX, 57, 3177 (*°Prahādayor iva*, sc. *yuddham*), 3186 (*°āçanīm ivodyatām*), 3202 (*°āçanisamān*, sc. *gadām*); 61, 3395 (*iva*).—§ 616 (Sauptikap.): X, 6, 231 (*°ketumbhām gadāni*).—§ 617 (Aishīkap.): X, 10β, †565 (*°opamān*); 17, 766 (*api*).—§ 618 (Jalapradānikap.): XI, 2δ, 60 (*°syātithayah*, sc. the fallen warriors).—§ 622 (Rājadh.): XII, 11, 307 (in the shape of a golden bird *I.* discoursed with some ṛshis).—§ 623 (do.): XII, 15, 438 (*°o Vṛtravadhena Mahendrah samapadyata*), [439 (*Çakraḥ*, among the gods who are slaughterers)].—§ 626 (do.): XII, 20, †611 (*yajñair I°o vividhai ratnavadbhir devān sarvān atyayād bhūrītejāḥ | tenendratvam prāpya bibhrājate 'sau*); 21, 615 (*°eṇa samaye ṛshṭo yad uvāca Brhaspatih*).—§ 627 (do.): XII, 22, 646 (*°o vai Brahmanah sutah kahatriyah karmanā 'bhavat*), 647 (*°tvam samāpede devānam*, sc. *Indra*), 648 (*yathā*).—§ 632b (Shoḍaçarāj., cf. § 595, v. *Marutta*): XII, 29, 911 (*sendrāḥ . . . devāḥ*); (do., v. *Paurava*): XII, 29,