

of Danu).—§ 130 (do.): I, 67, 2657 (*mahāsurāḥ*, incarnate as king Prativindhya).

Ekacakra, a city. § 11 (Parvasangr.): I, 2, 382 (all. to § 215).—§ 71 (Ādivamčāvatārap.): I, 61, 2255, 2257 (do.).—§ 158 (Pūruvamç.): I, 95, †3824, †3825 (do.).—§ 214 (Hidimbavadhap.): I, 156, 6094.—§ 215 (Bavadvadhap.): I, 157, 6108, 6104; 164, 6306 (the Pāṇḍavas and Kuntī lived for some time at E. in the house of a brahman. Bhīmasena slew the Rākshasa Baka).—§ 231 (Svayamvarap.): I, 184, 6928.—§ 317 (Arjunābhigamanap.): III, 12, 571, 572 (all. to § 215).—§ 567 (Bhagavadyānap.): V, 128, 4272 (do.).

Ekacūḍā, a mātr. § 615u (Skanda): IX, 46θ, 2623.

Ekaçirshan = Cīva (1000 names¹).

Ekaçrṅga, pl. (°āḥ), a class of Pitṛs. § 270 (Brahmasabhāv.): II, 11, 463 (in the palace of Brahmā).

Ekaçrṅga = Vishnu (Krṣṇa): XII, 13114, 13251 (origin of the name: Vishnu assumed the form of a boar with a single tusk).

Ekahamsa, a tīrtha. § 362 (Tirthayātrāp.): III, 83, 5090.

Ekjata, a warrior of Skanda. § 615u (Skanda): IX, 45η, 2560.

Ekāksha¹, an Asura. § 93 (Amçāvat.): I, 65, 2537 (son of Danu).

Ekāksha², a warrior of Skanda. § 615u (Skanda): IX, 45η, 2560.

Ekāksha³ = Cīva: XIII, 7503.

Ekalavya, a Nishāda prince. § 130 (Amçāvat.): I, 67, 2699 (among the incarnations from the Krodhvacaçāna).—

§ 204: Among the kings and princes who flocked to *Drona* by thousands to learn the *Dhanurveda* was E., the son of the Nishāda king *Hiranyadhanus*. Not admitted, because he was a Naishādi, he in the forest practised weapons before a clay image of *Drona* and became very skilled in shooting. One day when the sporting dog of the princes came upon him he shot seven arrows into its mouth, and thus pierced the dog came back to the Pāṇḍavas, who highly admired the precision of the archer. In order that he might not surpass *Arjuna*, *Drona* took from E. the thumb of his right hand as his tutorial fee: I, 132, 5241 (*Nishādarājasya Hirandhanushashutah*), (5255), 5257, 5261, 5262, 5264, 5265, (5265), 5266.—§ 289 (Arghāharanap.): II, 37, 1351.—§ 296 (Dyūtāp.): II, 53, 1915 (among the kings who waited upon Yudhiṣṭhīra at the rājasūya).—§ 554 (Sainyodyogap.): V, 4γ, 80 (among the kings to whom the Pāṇḍavas ought to send messengers).—§ 561c (Krṣṇa Vāsudeva): V, 48, 1884 (*ayam sma yuddhe manyate 'nyair ajejam tam Ekalavyam nāma Nishādarājām | vegeneva (B. °naiva) cailam abhihatya Jambhaḥ cete sa Krṣṇenā hataḥ parāsuḥ*). The text is not clear, but seems to indicate that E. has been slain by Krṣṇa).—§ 600 (Ghatotkacavadhap.): VII, 180, †8210 (*Nishādah*, had been slain [by Krṣṇa?]); 181δ, 8231 (all. to § 204; E^cm hi sānguṣṭham aṣṭaktā deva-Danavāḥ | sa-Rākshasoragāḥ, Pārtha, vijetum yudhi karhicit).—§ 785 (Anugītāp.): XIV, 83, 2472 (*Nishādarājño vishayam*).—§ 793 (Mausalap.): XVI, 6κ, 159 (*Naishādim*, had been slain by Krṣṇa). Cf. Naishādi, Nishāda, Nishādarāja.

Ekalavyasuta (“the son of Ekalavya”). § 785 (Anugītāp.): XIV, 83, 2473 (is vanquished by Arjuna).

Ekanāmçā = Kuhū: III, 14129.

Ekāntadarçāṇa = Mahāpurusha (Mahāpurushastava).

Ekapad¹, an Asura. § 92 (Amçāvat.): I, 65, 2533 (son of Danu, only in C., B. has *Ishupād*).

Ekapad² = Cīva (1000 names¹).

Ekapad³ = Vishnu (1000 names).

Ekapāda, pl. (°āḥ), a people. § 295 (Dyūtāp.): II, 52, 1868.

Ekaparvata (P), a mountain. § 276 (Jarāsandhavadhap.): II, 20, 794 (PCR. “on the same mountain”).

Ekāsana, pl. (°āḥ), a people. § 295 (Dyūtāp.): II, 52, 1859 (among the peoples who brought tribute to Yudhiṣṭhīra).

Ekata, a ṛshi, brother of Dvīta and Trita. § 615b (Udāpāna): IX, 36, 2071 (v. Dvīta), 2078, 2083, 2085, 2091 (v. Dvīta).

—§ 665 (Mokshadh.): XII, 208θ, 7597 (do.).—§ 717c (Uparicara): XII, 337, 12757 (do.), 12771 (do.), 12812 (do.).—§ 717b (Nārāyanīya): XII, 340, 12876 (do.), 12950 (do.); 342, 13174 (do.).—§ 734 (Ānuçāsanik.): XIII, 26α, 1764 (*dvijah* (*Dvītaḥ*, PCR.), among the ṛshis who came to see Bhīṣma as he lay on his arrow-bed).—§ 770 (do.): XIII, 151θ, 7114 (v. Dvīta).—§ 775 (do.): XIII, 166ε, 7668 (do.).

Ekātman = Vishnu (1000 names).

Ekatvacā, a mātr. § 615u (Skanda): IX, 46θ, 2642.

Ekavaktrā, a mātr. § 615u (Skanda): IX, 46θ, 2648.

Ekavyūhavibhāga = Vishnu (Nārāyanā): XII, 13603.

Elāpatra, a serpent. § 47 (Sarpanāmak.): I, 35, 1551.—§ 49 (Vāsuki): I, 38, 1622, 1638; 39, 1641, 1648 (*nāgena*), 1651.

Elāpatra = Elāpatra. § 564 (Mātaliyop.): V, 103γ, 3626.

—§ 603d (Tripura): VII, 202, 9564 (Cīva made E. and Pushpadanta the pins of his yoke; C. has by error °pu°).

Elāputra, v. Elāpatra.

Elavila, v. Ailavila.

Eraka, a serpent. § 66 (Sarpasattra): I, 57, 2154 (of Kauravya’s race).

Etāvarṇau (dual) = Nara and Nārāyanā: III, 8384 (*avarṇau*, cf. Nil.; PCR. Etāvarṇa and Avavarna).

G

Gabdhakālī (I, 3801), v. Gandhakālī.

Gabhasti = Cīva (1000 names²).

Gabhastimat = Surya (the Sun): III, 146.

Gabhastinemi = Vishnu (Krṣṇa): XII, 1512; XIII, 7001 (1000 names).

Gabhirā = Vishnu (1000 names).

Gabhirātman = Vishnu (1000 names).

Gada, a Vṛṣṇi, the younger brother of Krṣṇa. § 232 (Svayamvarap.): I, 186, 6997 (*sa-Gōh*, among the Vṛṣṇis who were present at the svayamvara of Draupadi).—§ 252 (Subhadrāharanap.): I, 219, 7915.—§ 253 (Haranāharanap.): I, 221, 7992 (*vidushāḥ varāḥ*, came to the marriage of Arjuna and Subhadrā).—§ 262 (Bhagavadyāna): II, 2, 56 (received Krṣṇa on his return to Dvārakā).—§ 264 (Sabhākriyāp.): II, 4β, 125 (among the princes who waited upon Yudhiṣṭhīra when he entered his palace).—§ 287 (Rājasūyikap.): II, 34, 1275 (*°-Pradyumna-Čāmbāg ca*, came to the rājasūya of Yudhiṣṭhīra).—§ 320 (Saubhavadhop.): III, 15, 644 (*°-Čāmbodhāvādibhiḥ*, defended Dvārakā); 18, 733 (*°āgrajah . . . Mādhavah*, i.e. Krṣṇa), 736 (*°-Sārānau*).—§ 342 (Indralokābhigamanap.): III, 51, 1994 (*Akrūra-G°-Sāmbāh*, will assist the Pāṇḍavas in battle).—§ 402 (Tirthayātrāp.): III, 120, †10277 (*°olmukau*).—§ 452 (Mārkaṇḍeyas.): III, 183,