

Yudhishtira on Kuntī).—§ 213 (Jatugrhap.): I, 151, 5908 (°ād Indrāo ca Vātāo ca vishuve yā sutān imān, i.e. Kuntī).—§ 286 (Rājasūyikap.): II, 33, 1250 (°o vighrahavān iva, sc. Yudhishtira).—§ 299 (Dyūtap.): II, 68, 2295, 2297 (when the attire of Draupadī was torn away, Dh. repeatedly covered her with another).—§ 317b (Kṛshṇa Vāsudeva): III, 12, 480 (Kṛshṇa became Dh., etc.).—§ 370 (Tirthayātrāp.): III, 84, 7079 (performed austerities in Dharmatirtha), 8077 (present in Dharmaprastha), 8080 (i.e. an image of Dh.).—§ 377 (Dhaumyatirthak.): III, 88, 8350, 8351 (Kṛshṇa identified with Dh.).—§ 392 (Tirthayātrāp.): III, 114, 10098 (performed a sacrifice on the Vaitarani).—§ 401 (Balarāma): III, 119, †10258 (°sya suta, i.e. Yudhishtira).—§ 408 (Jantūpākhyāna): III, 128, (10504).—§ 438 (Yakshayuddhap.): III, 162, 11818 (°sya . . . sutah, i.e. Yudhishtira).—§ 448 (Ājagarap.): III, 176, †12332 (°sya sutah, i.e. Yudhishtira).—§ 455 (Brāhmanamāhātmyak.): III, 185, 12703 (? among the honorific appellations of a king).—§ 548 (Āraṇeyap.): III, 312, 17242 (°s tu vibhajaty artham ubhayoh puṇyapāpayoh); 313, 17331 (Dharma causes the sun to set); 314, 17424 (°: Dharma says: Fame, truth, self-restraint, purity, candour, etc., are my body; abstention from injury, etc., are the doors (through which I am accessible)), 17428, (17443), 17444; 315, 17448 (in the shape of a Yaksha Dh. put Yudhishtira, etc., to test; then he granted him some boons, among those that the Pāṇḍavas might live unrecognized during the thirteenth year).—§ 549 (Pāṇḍavaprav.): IV, 1, 4, 9 (all. to § 548).—§ 550 (Samayapālanap.): IV, 13, 327 (prasādāo ca Dh°sya, all. to § 548).—§ 551 (Kicakavadhap.): IV, 16, 477 (°pācā°).—§ 561 (Yānasandhip.): V, 60, 2367 (Dh., etc., will from parental affection assist the Pāṇḍavas); 61, 2387, 2399.—§ 562 (Bhagavadyānap.): V, 90, 3196 (dhārayati prajāh), 3197.—§ 564 (Mātaliyop.): V, 105e, 3708.—§ 565 (Gālavac.): V, 106, 3721, 3728, 3730, 3731 (in the shape of Vasishtha Dh. put Viçvāmītra to test, who then from a kshatriya became a brahman); 108, 3764 (cakshushī . . . Dh°sya, in the east); 109, 3782 (stad dviṭiyam Dh°sya dvāram, sc. the south); 112, 3850 (°sya cakshushī, in the east); 113, 3881; 117, 3974 (Dhṛti is his wife).—§ 567 (Bhagavadyānap.): V, 128, 4303, 4304, 4305 (Dh. bound the Asuras with his nooses and made them over to Varuṇa).—§ 592 (Samçaptakavadhap.): VII, 23, 1035 (°-Māruta-Çakrāṇām Açvinoḥ, their images on the standards of the five Draupadeyas).—§ 593 (Abhimanyuvadhap.): VII, 40o, 1694 (do.).—§ 603b (Nārāyaṇa): VII, 201, 9447 (Nārāyaṇa took birth as the son of Dh.).—§ 603 (Nārāyaṇāstramoksh.): VII, 202, 9627 (°aç ca Vṛsha ucyate).—§ 608 (Karnap.): VIII, 69, 3460 (? dhāraṇād Dharmam ity āhur, Dharmo dhārayati prajāh).—§ 615u (Skanda): IX, 45γ, 2519 (different from Yama, came to the investiture of Skanda), (κ) 2682(?).—§ 617 (Aishikap.): X, 10, 569 (dharmena Dh°pratimasya rājñah, i.e. Yudhishtira).—§ 641 (Rājadharm.): XII, 59, 2253 (married to Çri, and father of Artha), 2254; 72, 2773 (the king is Dh.); 90, 3377 (Vṛsho hi bhagavān Dh°h), 3379 (etymology: dhanāt sravati Dh°o hi dhāraṇād veti niçcayah); 122, 4512 (vinayātmakah); 128, 4710 (assumed the shape of a muni named Tanu).—§ 661 (Mokshadh.): XII, 198, 7188 (Yudhishtira had sprung from a portion of Dharma).—§ 662b (Jāpakop.): XII, 199a, 7213 (different from Yama), 7217, (7218), 7218, 7221, (7222), 7223, (7224), (7226), 7231, 7251, 7265, (7276), 7276, 7316; 200a, 7332, 7363.—§ 664 (Mokshadh.): XII, 207, 7539 (married ten daughters

of Daksha, cf. § 115), 7540 (father of the Vāsu, cf. § 116).—§ 680b (Tuladhāra-Jājalisaṃv.): XII, 265, 9446 (? °sya vacanāt).—§ 686 (Mokshadh.): XII, 273, 9827, 9829 (in the shape of a deer Dh. put the brahman Satya to the test).—§ 704 (do.): XII, 301a, 11094.—§ 717b (Nārāyaṇiṇya): XII, 335, 12666 (Nārāyaṇa took birth as Dh.'s son in a quadruple form), (a) 12685 (among the twenty-one Prajāpatis; different from Yama); 343, XI, †13219 (married ten daughters of Daksha, cf. § 115), 13266 (Nārāyaṇa took birth as Dharma's son in a double form, viz. as Nara and Nārāyaṇa), 13286 (Naro Nārāyaṇaç caiva jātau Dh°kulodvahan); 348ce, 13449 (janma Dh°grho caiva Nara-Nārāyaṇātmakam).—§ 720b (Sudarçanop.): XIII, 2, 162 (in the shape of a brahman Dh. put Sudarçana to the test).—§ 721b (Viçvāmītrop.): XIII, 4, 204 (sākshād Dh°a ivāparah).—§ 736b (Vītahavyop.): XIII, 30, 1952 (do.).—§ 766 (Ānuçāsanik.): XIII, 126, (6028).—§ 770 (Ānuçāsanik.): XIII, 151κ, 7119 (among the seven dhāraṇidharāh).—§ 782f (Janaka): XIV, 32, 911 (in the shape of a brahman Dh. examined Janaka).—§ 784 (Uttanka): XIV, 54, 1573 (the eldest son of Kṛshṇa (Vishnu)).—§ 786b (Nakulākhyana): XIV, 90, 2771, 2788, 2795, 2797 (in the shape of a brahman Dh. put a brahman family to the test).—§ 786e (Agastya): XIV, 91, 2872.—§ 786f (Jamadagni): XIV, 91, 2888, 2889, 2897, 2899 (in order to put Jamadagni to test Dh. assumed the form of Krodha; at last Krodha was cursed to become a mungoose).—§ 787 (Āçramavāsap.): XV, 20, 556 (Yudhishtira is identified with Dh.).—§ 788 (do.): XV, 28, 751, 752, 754, 756, 758, 759, 761 (has been born as Vidura through the curse of Māṇḍavya, cf. § 172).—§ 789 (Putradarçanap.): XV, 30, 824 (°sya janani, i.e. Kuntī, Dh. = Yudhishtira); 31γ, 851 (Vidura and Yudhishtira had been born from portions of Dh.).—§ 794 (Mahāprasthānikap.): XVII, 3, 89 (followed the Pāṇḍavas on their mahāprasthāna in the shape of a dog), (90), 95.—§ 795 (Svargārohanap.): XVIII, 2, 76; 3, 82, 110, 120, 123; 5, 169 (after death Vidura and Yudhishtira entered Dh.). Cf. Dharmarāja, Vṛsha, Yama.

Dharma<sup>2</sup> = Sūrya: III, 191.

Dharma<sup>3</sup> = Skanda: III, 14643.

Dharma<sup>4</sup> = Kṛshṇa: XII, 1996, 2273.

Dharma<sup>5</sup> = Çiva (1000 names<sup>1</sup>).

Dharma<sup>6</sup> = Vishṇu (1000 names).

Dharmada, a warrior of Skanda. § 615u (Skanda): IX, 45γ, 2574.

Dharmadeva = Çesha: I, 1586.

Dharmadhva<sup>1</sup> = Sūrya: III, 149.

Dharmadhva<sup>2</sup> = Janaka: XII, 11855.

Dharmādhyaksha = Vishṇu (1000 names).

Dharmagupta = Vishṇu (1000 names).

Dharmaja<sup>1</sup> ("son of Dharma") = Yudhishtira: VII, 6955 (only B.); VIII, 3555; XII, 1813; XIV, 2114, 2556, 2560; XV, 58, 346, 711; XVIII, 58.

Dharmaja<sup>2</sup> (do.) = Kṛshṇa (Nārāyaṇa): XII, 13266.

Dharmajā ("daughter of Dharma") = Satyā, the wife of Çamyu: III, 14133.

Dharmakāmārthamokshānām kathaniyakathah = Çiva (1000 names<sup>1</sup>).

Dharmakṛt = Vishṇu (1000 names).

Dharmakshetra = Kurukshetra: VI, 830 (K°); XIV, 2712 (K°).

Dharmanandana ("son of Dharma") = Yudhishtira: VIII, 3578, 4937.

Dharmanetra, grandson of the elder Dhṛtarāshtra. § 155