

(Paraçurāma): III, 99, 8676 (visible in the body of Rāma Dācarathi).—§ 395 (Jamadagni): III, 115, 10169 (*tan—i.e. Jamadagni—tu kṛtso Dh^oaḥ pratyabhāt*).—§ 407 (Māndhātṛ): III, 126, 10455 (*Vedāḥ sa-Dh^oaḥ*, learnt by Māndhātṛ).—§ 449 (Ājagarap.): III, 177, †12359 (*sadā-Dh^oratipradhānāḥ*).—§ 453 (Mārkaṇḍeyas.): III, 183, †12580 (*ratipradhānāḥ*), †12582 (do.).—§ 487 (Pativratop.): III, 215, 14054 (*parāyanāḥ*).—§ 515 (Karnadigvijaya): III, 253, 15216.—§ 527 (Rāmop.): III, 277, 15948 (pl.).—§ 552 (Goharanap.): IV, 58, 1830 (*oḥ ca kārtsnena yasmin—i.e. in Droṇa—nityam pratishṭhitāḥ*).—§ 570d (Rukmin): V, 158, 5352 (*kṛtsnam Dh^om catuḥpādām avūptavān*, sc. Rukmin).—§ 573 (Ambop.): V, 192, 7548 (*pratipede catuḥpādām Dh^om*, sc. Çikhaṇḍin).—§ 581 (Bhīṣma-vadhap.): VI, 61, 2692 (*vidāḥ*).—§ 582 (do.): VI, 74, 3271 (*viçārādāḥ*).—§ 592 (Samçaptakavadhap.): VII, 230, 988 (*astrānāḥ ca Dh^oe Brāhmo Vede ca pāragam . . . Satyadhṛtim*).—§ 599 (Jayadrathavadhap.): VII, 112, 4311 (*o gatāḥ pāragam*, sc. the Rukmarathas), 4333 (*o ca nishṭhitāḥ*); 130, 5318 (*oḥya pāragam*, sc. Droṇa).—§ 603 (Nārāyaṇāstramoksh.): VII, 194, 8967 (*yona—i.e. by Droṇa—Rāmād avāpyeḥa Dh^om mahātmanā proktāny astrāni divyāni putrāya guṇāṅkāṅkshinā*), 8975 (*o ca pāragam*, sc. Açvatthāman).—§ 604 (Karnap.): VIII, 2, 37 (*sākshād Rāmeṇa yo bālye Dh^oe upākṛtāḥ*, sc. Bhīṣma); 9, 328 (*yasya çikshām upāsate Dh^om çikrahantāḥ*, i.e. Açvatthāman's), 329 (*ācāryo yo Dh^oe Gautamo rathasattamaḥ | Kṛpāḥ*).—§ 606b (Paraçu-Rāma): VIII, 34, 1613 (*Bhārgavo—i.e. Rāma Jāmadagnya—pi dadau divyaṃ Dh^om mahātmane Karnāya*).—§ 608 (Karnap.): VIII, 74, †3799.—§ 615u (Skanda): IX, 44, 2471 (*catuḥpādām*, came in bodily form to Skanda).—§ 621 (Rājadh.): XII, 2, 50 (*çakārāṅgirasām çreṣṭhād—i.e. from Droṇa—Dh^om*, sc. Karṇa), 54; 3, 77.—§ 638b (Rāmop.): XII, 49, 1747 (*oḥya pāragam Rāmam kshatriyahantāram*).—§ 639 (Rājadh.): XII, 50, 1828 (*o Vede ca*).—§ 641f (Pṛthu Vainya): XII, 59, 2220 (*o ca pāragam*, sc. Pṛthu Vainya).—§ 656 (Khaḍgotpatti): XII, 163, 6128 (*oḥya pāragam . . . Bhīṣmah*).—§ 720b (Sudarçanop.): XIII, 2, 91 (*o ca Vede ca tirato yo bhavat sadā*, sc. Madirāçva).—§ 736b (Vītahavyop.): XIII, 30, 1948 (*o ca Vede ca sarvatraiva kṛtāçramāḥ*, sc. the sons of Haihaya), 1970 (*Vedāḥ oḥpi jagau kṛtsnam Dh^om ca*, sc. Pratarādana).—§ 745c (Cyavana-kuçikasamv.): XIII, 56, 2910 (*sākshāt kṛtsno Dh^oaḥ samu-paṭhāyate*, sc. to Reṭka).—§ 759 (Ānuçāsanik.): XIII, 104, 5100 (*o ca Vede ca*).—§ 785 (Anugītāp.): XIV, 66, 1959 (*oḥ grahīṣyati*, sc. Parikshit).

Dhanurveda = Vishṇu (1000 names).

Dhanur yantrāṇām = Çiva (1000 names³).

Dhanus = Çiva: VII, 9536.

Dhanushākhyā, a ṛshi. § 717c (Uparicara): XII, 337e, 12758. Cf. next.

Dhanushāksha; a ṛshi. § 415 (Medhāvin): III, 135, 10741, 10743, 10746. Cf. prec.

Dhanvācārya = Çiva: VII, 9536.

Dhanvantara¹ = Çiva: VII, 9536.

Dhanvantara², v. Dhanvantari.

Dhanvantari¹, the celestial physician. § 28 (Amṛtaman-thana): I, 18, 1149 (when the gods churned the ocean, Dh. arose having a white vessel of amṛta in his hand).—§ 753 (Ānuçāsanik.): XIII, 97, 4662 (B. Dh^oeḥ, but C. reads Dh^ore (from Dhanvantara), the bali sacrifice to Dh. shall be performed in the north-eastern region).

Dhanvantari² = Sūrya: III, 155.

Dhanvantari³ = Çiva (1000 names²).

Dhānvantarya, a sacrifice. § 753 (Ānuçās.): XIII, 97, 4660.

Dhanvin¹ = Çiva, q.v.

Dhanvin² = Vishṇu (1000 names).

Dhara¹, one of the Vasus. § 116 (Vasu, pl.): I, 66, 2582, 2583 (son of Prajāpati(?) and Dhūmrā), 2585 (father of Draviṇa and Hutahavyavaha).—§ 164 (Āpavop.): I, 99, 3956 (*ādayaḥ*, sc. the Vasus).—§ 770 (Ānuçāsanik.): XIII, 151d, 7094 (enumeration of the Vasus). Cf. Pṛthu.

Dhar², a Pāṇḍava warrior. § 600 (Ghaṭotkacavadhap.): VII, 158x, 7009.

Dhara³ = Çiva (1000 names¹⁻²).

Dhara⁴ = Vishṇu (1000 names).

Dhara⁵, v. Tvashṭādharma.

***Dharā** ("the Earth," personif.): I, 1584, 2485.

Dhārā, a tirtha. § 370 (Tirthayātrāp.): III, 84, 8003.

Dharādharma¹ ("supporter of the earth") = Balarāma (Çeṣha): XIII, 6860, 6867.

Dharādharma² = Vishṇu (1000 names).

Dhārāṇa¹, a prince. § 562 (Bhagavadyānap.): V, 74γ, 2732 (*Candravatsānām*, among eighteen vile kings who annihilated their kinsmen, etc.).

Dhārāṇa², a serpent. § 564 (Mātaliyop.): V, 103γ, 3632.

Dhārāṇa³ = Çiva: XII, 10424 (1000 names¹); XIV, 208.

Dharanī = Skanda: III, 14641.

Dharanīdhara, pl. (*oḥ*) ("supporters of the earth"). § 770 (Ānuçāsanik.): XIII, 151k, 7119 (*sapta*, i.e. Dharma, etc.).

Dharanīdhara¹ = Çiva: XIV, 208.

Dharanīdhara² = Vishṇu (1000 names).

Dharāputra ("the son of the Earth") = Aṅgāraka (the planet Mars). § 611 (Çalyap.): IX, 11, 545 (*Bhṛgusūnu-Dharāputrau Çaçijena samanvitau*, omens).

Dharma¹, the god of justice (sometimes co-ordinate to Yama).

§ 4 (Anukram.): I, 1, 112, †166.—§ 11 (Parvasaṅgr.): I, 2, 375, 448, 477, 635, 638.—§ 72 (Ādivamçāvatāraṇap.): I, 62, 2291 (*suto Dh^oḥya . . . Yudhishṭhiraḥ*).—§ 80 (Ānimāṇḍavya): I, 63, 2422, 2423, 2425 (cursed by Ānimāṇḍavya to be born by a çūdra-woman, cf. § 172).—§ 83 (Ādivamçāvatāraṇa): I, 63, 2444 (father of Yudhishṭhira, cf. § 190).—§ 115 (Amçāvat.): I, 66, 2577 (married ten daughters of Dakṣha), 2578 (*opatnyāḥ*, the ten wives of Dh. are enumerated), 2579 (? *dvārāny stāni Dharmasya vihītāni Svayambhuvā*).—[§ 116 (Vasu, pl.): I, 66, 2582 (according to Nil., Dh. here, as in other passages, is stated to be the father of the Vasus).]—§ 117 (Amçāvat.): I, 66, 2595 (sprang in human form out from the right breast of Brahmān; he has three sons, Çama, Kāma, and Harsha).—§ 130 (do.): I, 67, [2721 (*Atroh . . . putram*, incarnate as Vidura)], 2745 (a part of Dh. incarnate as Yudhishṭhira).—§ 135 (Çakuntalop.): I, 74, †3017 (*oḥ ca jānati narasya vṛttam*).—§ 138 (Dakṣha-Prāçetasa): I, 75, 3133 (married ten daughters of Dakṣha).—§ 157 (Pūruvamç.): I, 95, 3814 (father of Yudhishṭhira, cf. § 190).—§ 171 (Vicitra-viryasutotpatti): I, 106, 4302 (reborn as Vidura).—§ 172 (Ānimāṇḍavyop.): I, 107, 4305; 108, 4329 (*sadanam . . . Dh^oḥya*), 4330, (4332), 4333, 4335 (Ānimāṇḍavya regarded the punishment which Dh. had inflicted on him as too severe, and cursed Dh. to be born by a çūdra-woman. Then Dh. was born as Vidura).—§ 189 (Pāṇḍu): I, 122, 4754, 4755, 4756, 4757 (Pāṇḍu prevailed upon Kuntī to summon Dh.).—§ 190 (Pāṇḍavotpatti): I, 123, 4759 (read *Dharmam acyutam* with B.), 4760, 4761, 4762 (Dh. then begat