

(*Umāpatim*, worshipped by Jarāsandha), 754 (*Rudram*), 1642; III, 1544, (1547), 1611, 1622, 1625, 1632, 1642, 1645, 1665, 1688, 1952 (all. to Kairātap.), 4093 (°*prasādā ca gāṇapatyāñ ca vindate*, sc. by bathing in *Rudravaṭa*—B. *Bhadrarāṭa*), 5042 (to be worshipped at Rudrapada (?*rudram padam*)), 5064, 6072 (to be worshipped at Mṛgadhūma), 6089, 6095, 7001, 7005, 7042 (to be worshipped at the tīrtha Naraka), 8002, 8105 (to be worshipped at Čālagrāma), 8161 (on Čīraprvata), 8192, 8205 (in Jyeshthasthāna), 8210 (to be worshipped at Muṇjavaṭa), 8522 (in Brahmaśaras), 8847, 11941, 11986, 11994, 11995 (repetition from Kairātap.), 12305 (*sagāñah*), 14521 (*Tripurārdanam*), 14569; IV, 1298 (*Kirātaveṣṭmapracchannah*, all. to Kairātap.); V, 1993 (*Giriçam*), 3828 (atra—i.e. in the north—*Gāṅgāñ Mōh patantim gaganāc cyutāñ pratigrhya dadau loke mānushe*), 3881, 4177 (all. to Kairātap.), 7381, 7385, 7392; VII, 2052, 2875, 2885, 6039, 6040 (granted a boon to Somadatta), 7047 (all. to Kairātap.), 9504, 9505, 9542, 9560, 9588, 9595, 9602, 9623 (etymology), 9636; VIII, 1466 (Çiva became endued with the half of the united energy of the gods, and from that time he was called *Mahadeva*), 1467, 1511, 1544, 1585, 1592, †4055 (all. to Kairātap.), 4361 (Çivāḥ, do.); IX, 2227, 2228, 2233, 2235 (*Rudrāt*), 2240, 2414, 2799, 2801 (gratified by Arundhati); X, 247, 298, 307, 311, 766, 767, 793, 811; XII, 241 (*Vīçvarūpah*), †612 (sacrificed himself at the sarvayajña), 1748 (gave weapons to Rāma Jāmadagnya), 4498 (*Īçānam*, was made lord of the Rudras), 4504, 4516 (Çivāḥ), 4520 (*Prajāpatih*), 6169 (*Cūlapāñih*, slew the Asuras with the sword), 9168, 10221 (*Paçupati*), 10226, 10233, 10252, 10254, 10286, 10331, 10461, 10471, 10688, 12168, 12173, 12177 (gratified by Vyāsa, Çiva granted him the son Çuka), 12334, 12335 (performed austerities on the mountain Ādityaparvata), 12639 (consoled Vyāsa after the death of Çuka), 12673 (?); XIII, 590, 664, 679, 683, 685, 695, 696, 719, 724, 737, 757, 758, 762, 769, 795, 797, 837, 855, 865, 875, 880, 927, 934, 943 (*jagatrashtā*), 964, 965, 972, 999, 1038, 1039, 1104, 1216 (1000 names²), 1271, 1308, 1326, 1328, 1331, 1351, 1365, 1366, 1712 (to be worshipped in the hermitage of the Kṛttikās), 3718, 3723 (made the bull which was given to him by Daksha his vehicle and banner), 3724, 3993, 4133 (assumed the form of Varuna and performed a sacrifice), 4932 (*Gāṅgāyāc ca durutsahāñ mūrdhnā dhārāñ Mahādevah gīrasā yām adhārayat*), 5255, 6484, (6527), 6747, (6748), 6893 (identified with Krshna), 7129 (?*Rantiḍevam*), 7463, 7501, 7503, 7509 (etymology); XIV, 203, 206, 212, 1938.

Mahāganapati: X, 254.

Mahāyogin: XIV, 206.

Maheça (“the great Lord”): XIII, 780.

Maheçvara (do.): I, 1154, 7701, 8128; II, 416; III, 883 (°*caroddhūtam papāta Tripuram yathā*), 1939 (*ashṭā-mūrtinā*, all. to Kairātap.), 5014 (worshipped in Damin), 5045 (to be worshipped on Devikā), 7048 (do. at Gaṅgāhrada), 9906, 9942 (*Nilakanthāt*), 11977 (repetition from Kairātap.), 14500, 14513 (*na spr̄canti grahā bhaktān narān devam Mōm*), 14526 (father of Skanda), 14567 (Çivam ity eva yam prāhur īçam Rudram Pitāmaham | bhāvaiś tu vividhākāraīḥ pūjyantī Mōm), 14572, 14617, 14618, 15160 (the Dānavas had formerly obtained Duryodhana from Maheçvara), 16188 (°*sakham*, i.e. Kubera); V, 2031 (°*samam krodhe*, sc. Bhīma), 3152 (°*samah krodhe*, sc. Bhīma), 3825 (on Himavat), 3829, 7498; VI, 222, 1955 (*yathā*); VII, 2668 (all. to Kairātap.), 2838 (slew the Daityas with the Paçupata weapon), 2908,

3462, 3469, 6818 (*jagnana . . . Maheçvara ivāndhakam*), 6864 (all. to Tripurākhyāna), 7131 (°*samo yudhi*), 7979 (all. to Tripurākhyāna), 9513, 9532, 9546, 9553, 9566, 9567, 9583, 9587, 9591, 9601, 9607, 9616 (etymology), 9618, 9629; VIII, 1330 (*yathā Brahma Maheçvaraḥ*, sc. acted as charioteer to), 1463, 1565, 1570, 1573, (1587), 1598, (1602); IX, 2717 (*kecit Mōsutam vadanti*, sc. Skanda), 3034 (*Brahma-Vishnu-Maheçvaraiḥ*); X, 296; XII, 6205 (°*pranītaç ca Purāne niçcayam gataḥ*, sc. the sword), 10126, (10132), (10232), (10234), 10292, 10303, 10330, 10332, 10426 (1000 names¹), 10671, 10674, 12183 (granted to Vyāsa the son Çuka), 12957 (protected Bāṇa, but was vanquished by Krshna), 13164 (*Devadeve*, identified with Nārāyana), 13686 (°*prasādena*, cf. v. 12183, PCR. has Mādhava); XIII, 599, 600, 700 (*Devadēvāt*), 727 (*Vīçvarūpah*), 755, 770, 778, 801, 806, 823, 829, 856, 871, 911, 923, 948, 966, 978, 1081, 1163 (1000 names²), 1280, 1296, 1322, 1337, 1343, 1348, 1702 (°*syā tristhāne*, a tīrtha on the spot where Gaṅgā flows in a northward direction), 1830 (held Gaṅgā on his head), 3346 (performed austerities surrounded by cows), (6173) (discourses about kine), 6376, (6381), (6399), (6405), (6414), (6424), (6451), 6482, (6509), (6642), (6652), 6664, (6684), (6729), (6737), (6743), 6800, (6807), 6913, 6917, 7470, 7479, 7503, 7507 (etymology), 7519, 7530; XIV, 141 (in Vārānasi), 182, 209, 1889 (*surāgreshṭham*).

Mahishaghna (“slayer of Mahisha”): XIII, 905.

Makhaghna (“destroyer of [Daksha’s] sacrifice”): VII, 2876.

Mīdhvas: III, 1628; VII, 9524; XIV, 195.

Mṛgavyādha: XIV, 197.

Munindra: XIII, 887.

Nandīçvara: XII, 10481; XIII, 1189 (1000 names²), 1747 (°*syā mūrttim*), 7103 (*mahākāyo grāmanīr Vṛshabhadhvajah*).

Nicācarapati: VII, 2046.

Nilagriva (“having a dark neck”): III, 1625; VII, 2876; VIII, 1447; XII, 10359 (1000 names¹). Cf. the next.

Nilakantha (do.): I, 1154 (origin of the name: Çiva swallowed the poison Kālakūṭa, then his throat became dark); II, 1641; VII, 9471, 9541; XII, 13206 (origin of the name: Nārāyana seized Çiva in the throat, which became dark); XIII, 843, 1154 (1000 names²). Cf. Çitikanṭha.

Nilalohita: VIII, 1505; XIII, 910 (*Rudrānām Nilalohitah*), 1089.

Paçubharts: IX, 2414; XII, 10291; XIII, 620.

Paçupati: I, 5698 (a festival in honour of him at Vāranāvata); II, 402 (in the palace of Kubera), 656 (°*er gr̄he*, Jarāsandha kept the vanquished kings), 1642; III, 14545, 15855; IV, 339 (*Pōer iva*, sc. *samāje*); V, 7593 (had given the Paçupata weapon to Arjuna, all. to Kairātap.); VI, 219 (on Meru); VII, 9615 (etymology); IX, 2664 (gave Skanda an army of bhūtas named *Dhananjaya*); X, 447 (*nyapātayat . . . paçūn Paōir yathā*); XII, 10221, 10230, 10238, 10692, 13365; XIII, 698, †771, 780, 3724 (origin of the name), 4113, 4115, 4164, 7515 (etymology); XIV, 209.

Parameçvara, q.v.

Pinākadhrik (“armed with the bow Pināka”): I, 7831; III, 1586, 8522, 11939, 11977; IV, 779 (*iva*); VI, 225, 2770 (*iva*); VII, 9471, 9564, 9636; XII, 10241, 10258; XIII, 1188 (1000 names²), 1250 (do.), 4110, 6388, 6651, 7467; XIV, 2299 (*yathā*).

Pinākagoptr (do.): III, 1628.

Pinākahasta (do.): XII, 12639.