

127, 5144 (*Brahmeçānendravarūṇan avahad yaḥ purā rathah*); 143, 5999 (*°adyaiḥ suravṛshabhāiḥ*).—§ 603b (Nārāyaṇa): VII, 201, 9467 (*Kālo Brahmā Brahma ca brāhmaṇaḥ ca . . .*).—§ 603d (Tripura): VII, 202, 9559 (*°dattavarāḥ, Tripuravāsinaḥ*), 9567 (became Rudra's charioteer in the combat with Tripura), 9578 (*prabhūm avyayaṃ*), 9579, 9581 (*brahmadevān varāḥ*), 9582, 9587, (9588).—§ 603 (Nārāyaṇa): VII, 202, 9628 (*Hara, i.e. Īiva, vanquished him*).—§ 605 (Karna): VIII, 16, 628 (*Brahmeçānāv iva*); 32, 1330 (*sa pāhi sarvathā Karnam yathā Brahmā Maheçvaram*), 1367 (*Brahmaṇā brāhmaṇāḥ sṛṣṭā mukhāt kshatṛān ca bāhutaḥ | urubhyām asṛjād vaiçyān çādrān padbhīyām iti çrutih*).—§ 606 (Tripurākhyāna): VIII, 33, 1436 (*°ānam agrataḥ kṛtvā, sc. the gods*); 34, 1454, 1555 (*Brahma-Rudrayoh*).—§ 606 (Karna): VIII, 34, 1574 (*yathāiva bhagavān Brahmā lokadhātā Pitāmahaḥ | sārathyam akarot tatra Rudrasya paramo 'vyayaḥ*); 35, 1620 (became Rudra's charioteer in the combat against Tripura), 1665 (do.).—§ 607 (do.): VIII, 45, 2090.—§ 608b (Arjuna): VIII, 46, 2160-1.—§ 608 (Karna): VIII, 72, 3617 (had created the creatures and Gāṇḍīva); 87, 4428 (*Brahmā Brahmārshibhiḥ sārddham Prajāpatibhir eva ca, present at the encounter between Karṇa and Arjuna, 4440 (Brahmeçānau), 4456 (do.); 89, †4573, †4574.—§ 614 (Gadāyuddhap): IX, 34a, 1964 (°ānam iva deveçyap).—§ 615i (Saptasarasvatī): IX, 38, VII, 2214.—§ 615j (Mañkana): IX, 38, 2226 (°ādibhiḥ suraiḥ), 2238 (*devā Brahmādayaḥ*).—§ 615n (Viçvāmītra): IX, 40, 2303 (*°naḥ sutah, i.e. Vasishṭha*), 2313 (*Sarvalokapitāmahaḥ*).—§ 615u (Skanda): IX, 44, 2457 (*niyogād B°naḥ*), 2479 (*Svayambhur bhagavān saputrah*), 2500 (*devā Brahmāpurogamāḥ*); 45, 2524 (*bhagavān Lokapitāmahaḥ*), 2525 (gave four companions to Skanda); 46, 2670 (gave a black deerskin to Skanda).—§ 615 (Baladevatīrthay): IX, 47, 2751 (*sasarja tīrthāni tathā devatānām yathāvidhi*).—§ 615kk (Kurukshetrak): IX, 53, 3023 (*°adyaiḥ suraiḥ*), 3034 (*Brahma-Vishṇu-Maheçvaraiḥ*).—§ 617 (Aishikap): X, 17, 782.—§ 618 (Jalapradānikap): XI, 7, 186 (*damas tyāgo 'pramādaç ca te trayo Brahmaṇo hayāḥ, cf. v. 187*).—§ 623 (Rājadh.): XII, 15, 441 (*na Brahmāṇam na Dhātāram na Pūshānam, sc. janā namasyanti*), †454 (*°nā pūrvam uktaṃ*).—§ 627 (do.): XII, 22, 646 (? *Indro Brahmaṇaḥ putrah*; *Brahmaṇaḥ = Kaçyapa's, Nil*).—§ 635 (do.): XII, 35, 1258 (*B°naḥ çrutih*), 1276 (*°oktāna vidhinā*).—§ 636 (do.): XII, 39, 1433, 1436.—§ 637 (do.): XII, 43, 1513 (*Kṛṣṇa identified with B.*).—§ 639 (do.): XII, 53, 1920 (*Brahmā devaganair yathā*), 1923 (*Brahmāṇam iva Vāsavaḥ*).—§ 641 (do.): XII, 59, 2143, 2202 (*çāstram mahārtham Brahmaṇā kṛtam*); 63, †2362 (*Brā°, C.*); 64, †2403 (cannot obtain a sight of Nārāyaṇa); 72, 2752 (the brahman sprang from B.'s mouth, the kshatriya from his arms, the vaiçya from his thighs, the çudra from his feet), 2756 (*°ānuçāsanaṃ*); 89, 3342 (created kshatriyas); 121, 4420 (*°no vacanaṃ mahat*), 4465 (*Pitāmahaḥ pūrvam bābhūvātha Prajāpatih*); 122, 4483 (*bhagavān Sarvalokapitāmahaḥ*), 4486 (Kshupa fell from B.'s head and became priest at his sacrifice), 4503 (*°naḥ putram anuyātām Kshupam*), 4512 (*°naḥ putro Vyavasāyāḥ sanātanaḥ*), 4515 (*Pitāmahaḥ*).—§ 644 (Āpaddh.): XII, 136, 4878 (*gāthā B°gitāḥ*).—§ 650 (do.): XII, 142, 5446 (*ajo 'çvaḥ kshatṛam ity etat sadṛçam B°nā kṛtam*).—§ 653b (Gr̥dhrago-māyusamv.): XII, 153a, 5752.—§ 656 (Khaḍgotpāttik.): XII, 166, 6144 (*°ānuçāsane*), 6150 (*bhagavān*), 6152, 6165 (gave the sword to Rudra).—§ 657 (Āpaddh.): XII, 167, 6224 (*iva*).—§ 658 (Kṛtaghnop.): XII, 169, 6336 (*Brah-**

maṇaḥ sakhiā, i.e. Nadījaṅgha); 172, 6408 (adored by Rājadharmān); 173, 6436 (cursed Rājadharmān), 6487, 6445.—§ 660b (Bhrgū-Bharadvāja-samv.): XII, 182, 6780 (sprung from the lotus), 6781, 6800 (*dharmamayaḥ pūrvāḥ Prajāpatih*), 6801; 183, 6804; 184, 6821; 187, 6920 (*tatrātmā mānaso Brahmā sarvabhūteshu lokakṛt*); 188, 6930 (created the Prajāpatis), 6939 (created only brahmans, from which all four castes arose), 6944; 190, 6977 (*Trilokakṛt*), 6983; 191, †6991 (*°nā . . . āçramāç catvāro 'bhinir-dishṭāḥ*); 192, 7028 (*°nirmītaḥ, sc. dharmāḥ*).—§ 662b (Jāpakop.): XII, 199, 7320 (*Parameshṭhinam*); 200, 7350, (7359).—§ 664 (Mokshadh.): XII, 207γ, 7530 (*sarvabhūtapitāmahaḥ, sprung from the lotus*).—§ 664b (Madhu): XII, 207, 7532 (*Brahmaṇo 'pacitīm kuraan jaghāna Puru-shottamaḥ, sc. Madhum*).—§ 664 (Mokshadh.): XII, 207δ, 7534 (*Brahmā 'nusaçrje putrān mānasān Dakshasoptamān | Maricim Atryāngirasam Pulastyaṃ Pulahaṃ Kratum*), (ε) 7536 (created Daksha from his right toe), 7551 (*Veda-vidyāvīdhātāram*).—§ 665 (do.): XII, 208a, 7569 (*Svayambhuvaḥ, as his seven sons are enumerated the same as in v. 7534, only with Vasishṭha instead of Daksha*).—§ 666 (do.): XII, 209, 7614, 7615.—§ 669 (do.): XII, 221, 8019.—§ 671b (Bali-Vāsavasamv.): XII, 223, 8061, 8063, 8064, (8065), 8067, (8068), 8082 (*°dattām mālām*), 8083 (do.); 225, 8181 (*°nā samādishṭāḥ, sc. Indra*).—§ 673b (Bali-Vāsavasamv.): XII, 227, 8252 (*sarvabhūtabhavam çaçvatam*).—§ 674b (Çri-Vāsavasamv.): XII, 229, 8337 (*iva*).—§ 677 (Mokshadh.): XII, 232, 8508 (*ahar B°naḥ*), 8509 (*prati-buddhaḥ*); 233, 8523, 8551 (*°Harādishu*); 237, 8681, 8687; 243, 8828 (*yathā vai vihitā vṛtīḥ purastād B°nā svayam*); 244, 8881 (*°nā vihitā*).—§ 678c (Mṛtyu-Prajā-patisamv.): XII, 257, 9162; 259, 9199, 9203.—§ 680b (Tulādhāra-Jājalīsamv.): XII, 263a, 9380; 265, 9451 (*gāthā B°gitāḥ*).—§ 692 (Mokshadh.): XII, 281δ, †10076.—§ 693b (Vṛtravadha): XII, 282a, 10120, 10134; 283, 10164, 10171, (10173), 10174, (10175), 10179, (10183), 10184, (10188), 10191, (10193), (10196).—§ 694b (Jvarot-patti): XII, 284, (10253), 10258.—§ 695b (Dakshayajña-vināça): XII, 285a, 10281, 10323 (*°ādayo devāḥ*).—§ 696b (Daksha-prokta-Çiva-sahasranāmastotra): XII, 285, 10440 (*na Brahmā na ca Govindaḥ paurāṇā rahayo na te | mahātmyam vedītuṃ çaktā yathātathyena te, Çiva!*).—§ 701b (Bhava-Bhārgavasamv.): XII, 290, 10681 (*devātīdevaḥ*).—§ 702 (Mokshadh.): XII, 296β, 10839 (created brahmans); 297, 10870 (*°naikena jātānām nānatvaṃ gotrataḥ katham*).—§ 704 (do.): XII, 301a, †11094; 302β, 11106.—§ 705 (do.): XII, 309, †11507.—§ 707 (do.): XII, 312, 11571 (*hiranyāṇḍasambhavam*); 313, 11591; 318, 11709 (*devā-grajam, if the jīva-soul escapes through the crown of the head one attains to the region of B.; read with B.: vibhūm mūrḍhnā*); 319, †11809 (*°ādinām khecaraṇām kshītau*), †11813 (*°jāḥ, sc. sarve varṇāḥ*), †11814 (*°āsyato brāhmaṇāḥ sampra-bhūta bāhubhyām kshatriyāḥ . . . nābhyaṃ vaiçyāḥ pādātaç cāpi çādrāḥ*).—§ 717b (Nārāyaṇīya): XII, 335a, 12685 (among the Prajāpatis).—§ 717c (Uparicāra): XII, 336, 12736 (*B. mayā—i.e. by Nārāyaṇa—kṛto Brahmā prasādātaḥ*; C. has erroneously *Brahmaprasādātaḥ*); 337, 12742 (*°naḥ putrā mānasāḥ, i.e. Ekata, Dvita, and Trita*).—§ 717b (Nārāyaṇīya): XII, 340θ, 12914 (*Hiranyagarbho lokādīb caturvaktro niruktāgah*), 12924 (*mayā—i.e. by Nārāyaṇa—sṛṣṭāḥ purā Brahmā*), 12927, 12929, 12930, 12938 (*Anurūddhāt tathā Brahmā tannābhīkamalodbhavaḥ | Brahmaṇāḥ sarvabhūtanī*), 12971, 12978, 12981; 341, 13013 (*sa-B°ka*