

it was called *Pināka*, and threw *Uṣanas* into his mouth and swallowed him, and *Uṣanas* began to wander there. *Mahādeva* entered the waters and remained there like an immovable stake of wood for millions of years. Then he rose from the mighty lake and *Brahmān* approached him. *Śiva* saw that *Uṣanas* within his stomach (Nīl.) had become greater in consequence of those penances of his. He once more betook himself to *yoga*-meditation. *Uṣanas*, filled with anxiety, began to wander within his stomach, and to sing his praises; but *Rudra* had stopped all his outlets; at last he let him go out through his urethra. Thence he came to be called *Čukra*, and became unable to attain the central point of the firmament. *Umā* prevented *Śiva* from slaying him, and *Uṣanas* became her son (XII, 290).

Bhavabhāvana = *Śiva*: X, 252.

Bhavadā (a mātṛ). § 615u (Skanda): IX, 460, 2631.

Bhavaghna = *Śiva*: XIII, 908.

Bhāvana¹ = Skanda: III, †14640 (*Bh° sarvasurāsūrānām*).

Bhāvana² = *Śiva* (1000 names¹⁻²); ³ = *Vishṇu* (1000 names).

Bhāvinī (a mātṛ). § 615u (Skanda): IX, 460, 2629.

Bhaviṣya (a parvan of *Harivaṃṣa*). § 10 (Parvas.): I, 2, 358 (*°ṃ parva*).—§ 11 (do.): I, 2, 642 (named besides *Harivaṃṣa*).—§ 23 (Pramadvarā): I, 9, 979 (*etat dṛṣṭvāṃ bhaviṣye hi Ruror uttamatejasah*).—§ 795c (Mahābhārata): XVIII, 6, 290.

Bhavodbhava = *Kṛṣṇa*: XII, 1509.

Bhaya ("Fear"). § 125 (Adharma): I, 66, 2619 (son of Adharma and *Nirṛti*).

Bhayakṛt = *Vishṇu*: XIII, 7038 (1000 names).

Bhayanācana = *Vishṇu*: XIII, 7038 (1000 names).

Bhayaṅkara¹ (a *Sauvira*-prince, one of the twelve standard-bearers of *Jayadratha*). § 522 (*Draupadīharanap.*): III, 265a, 15598 (PCR. has *Prabhāṅkara*).—Do.², a *Viçvadeva*. § 749 (*Ānuçās.*): XIII, 91y, 4356.

Bhayaṅkarī (a mātṛ). § 615u (Skanda): IX, 460, 2622.

Bhayāpaha = *Vishṇu*: XIII, 7049 (1000 names).

Bhedī (a mātṛ). § 615u (Skanda): IX, 460, 2631.

Bherisvanamahāsvanā (a mātṛ). § 615u (Skanda): IX, 460, 2644.

Bheshaja(m) = *Vishṇu*: XIII, 7011 (1000 names).

Bhettr = *Śiva* (1000 names¹).

Bhikṣhu = *Śiva* (1000 names²).

Bhikshurūpa = *Śiva* (1000 names³).

Bhīma¹ (an asura). § 702 (*Mokshadh.*): XII, 295, 10807 (slain by *Śiva*).

Bhīma² (a companion of Skanda's). § 615u (Skanda): IX, 452, 2536 (given to him by *Aṃṣa*).

Bhīma³ (an ancient king). § 673b (*Bali-Vāsava-s.*): XII, 227a, 3261.

Bhīma⁴ = *Vishṇu* (1000 names).

Bhīma⁵ = *Śiva* (1000 names⁵).

Bhīma⁶ = *Bhīmasena* (Bhs.) or *Bhīma* (Bh.) *Pāṇḍava*. § 4 (*Anukram.*): I, 1, 109 (Bhs.), 123 (Bhs.), 129 (Bh.), 134 (Bh.), 153 (Bhs.), 164 (Bh.), 195 (Bh.), 202 (Bh., Bhs.), 211 (Bhs.).—§ 9 (Parvas.): I, 2, 301 (Bh.; fought mace in hand with *Duryodhana* for half a day).—§ 11 (do.): 2, 339 (Bhs.), 411 (Bh.), 425 (Bhs.), 430 (Bh.), 452 (Bhs.), 456 (Bh.), 463 (Bh.), 474 (Bh.), 486 (Bhs.), 534 (Bh.), 554 (Bh.), 556 (Bh.), 558 (Bh.), 574 (Bh.), 575 (Bhs.), 582 (Bhs.).—§ 71 (*Ādivaṃṣ. p.*): I, 61, 2240 (Bh. *Vṛkodara*) (is poisoned), 2241 (Bh.; is thrown into the *Gaṅgā*), 2242 (Bhs.), 2255 (Bh.), 2258 (Bhs.), 2267 (Bhs.).—§ 83 (*Ādivaṃṣ.*): I, 63, [2451] (*Vṛkodara*, i.e. *Bh.*, begat *Sutasoma*), 2452

(Bh.).—§ 130 (*Aṃṣvat.*): I, 67, 2742 (Bhs.), 2746 (*Bh°n tu Vatasya*, sc. *putram*).—§ 157 (*Pūruvaṃṣ.*): I, 95, †3814 (*Mārutād Bhīmasena*).—§ 159 (do.): I, 95 [3827, father of *Sutasoma*], †3829 (Bhs. *Kāçyām Balandharām nāmopayeme vīryaçulkām, tasyām putram Sarvagaṃ nāmotpādayām āsa*), †3833 (*pūrvam eva Hīdīmbyām rākhasaṃ Ghaṭotkacaṃ putram utpādayām āsa*, Bhs.).—§ 190c (*Pāṇḍavotpatti*): I, 123, 4772 (Bh.): *Vāyu* came to *Kuntī* riding upon a deer; a celestial voice was also heard after the birth of *Bh.*; he fell from the lap of his mother, who had been frightened by a tiger, and broke into 100 fragments the rock on which he fell; he was born on the same day as *Duryodhana*.—§ 192 (*Pāṇḍavotp.*): I, 124, 4854 (Bhs. *tu madhyama*).—§ 194 (*Rshisamv.*): I, 126, 4920 (*Mātarīçvā dadau putram Bhīmaṃ nāma mahābalaṃ*).—§ 197 (*Bhīmasenarasapāna*): I, 128, 4979 (Bhs.), 4984 (Bh.), 4988 (Bhs.), 4993 (Bh.), 5008 (Bhs.), 5010 (Bh.), 5014 (Bh.), 5017 (Bh.), 5018 (Bh.), 5022 (Bh.), 5025 (Bh.), 5031 (Bh.), 5033 (Bhs.); 129, 5034 (Bh.), 5035 (Bhs.), 5038 (Bh.), 5042 (Bhs.), 5043 (Bh.), 5044 (Bh.), 5046 (Bhs.), 5047 (Bh.), 5061 (Bhs.), 5064 (Bhs.), 5066 (Bh.).—§ 205a (cf. *Droṇa*): I, 132, 5275 (Bhs.), 5288 (*Bhīmādin*): *Duryodhana* and *Bhīma* became very skilled in the use of the mace, and were jealous of each other.—§ 206 (*Droṇa*): I, 132f (*Droṇa* tests his pupils).—§ 208 (*Astradarçana*): I, 135, 5348 (Bh.), 5350 (Bh.) (a combat with maces between *Duryodhana* and *Bh.*); 137, 5423 (Bhs.), 5428 (Bhs.).—§ 209 (*Drupadaçāsana*): I, 138, 5468 (Bhs.), 5469 (Bhs.), 5470 (Bh.), 5471 (Bhs.), 5500 (Bh.), 5501 (Bhs.).—§ 210b (cf. *Sambhavaparvan*): I, 139, 5521 (Bh.): *Vṛkodara* (i.e. *Bh.*) received lessons in arms from *Sankarshaṇa* (i.e. *Balarāma*), and became like to *Dyumnatsena* himself in strength.—§ 211 (*Sambhavap.*): I, 139, 5538 (Bhs.).—§ 213 (*Jatugṛhap.*): I, 141, 5654 (Bhs.); 145, 5741 (Bh.); 146, 5780 (Bhs.), (5786) (Bhs.); 148, 5820 (Bhs.), 5828 (Bh.), 5838 (Bhs.); 150, 5871 (Bh.), 5878 (Bhs.), 5881 (Bhs.); 151, 5886 (Bh.), 5895 (Bhs.) 5896 (Bh.), 5926 (Bh.).—§ 214 (*Hīdīmavadhap.*): I, 152, 5941 (Bhs.), 5942 (Bhs.), 5946 (Bhs.), 5947 (Bhs.), (5956) (Bhs.), (5959) (Bh.); 153, 5964 (Bhs.), (5968) (Bh.), 5973 (Bhs.), 5982 (Bh.), 5983 (Bhs.), 5999 (Bhs.), 6000 (Bh.), 6001 (Bh.), 6002 (Bhs.), 6004 (Bhs.); 154, 6023 (Bh.), 6024 (Bh.), (6026) (Bh.), 6029 (Bh.), 6030 (Bh.), (6032) (Bh.), 6036 (Bhs.), 6037 (Bh.), 6038 (Bhs.), 6039 (Bhs.); 155, (6042) (Bhs.), 6043 (Bh.), 6046 (Bhs.), 6053 (Bhs.), 6058 (Bhs.), 6059 (Bhs.), 6060 (Bhs.), 6062 (Bhs.), 6071 (Bh.), 6072 (Bhs.); 156, 6096 (Bhs.).—§ 215 (*Bakavadhap.*): I, 157, 6108 (Bh.), 6110 (Bhs.), 6113 (Bh.), (6118) (Bhs.); 162, 6241 (Bh.), 6243 (Bh.), 6255 (Bh.), 6256 (Bh.), 6259 (Bh.); 163, 6268 (Bh.), 6270 (Bhs.), 6272 (Bh.), 6275 (Bhs.), 6277 (Bhs.), 6278 (Bhs.), 6281 (Bh.), 6282 (Bh.), 6283 (Bh.), 6284 (Bh.), 6285 (Bh.), 6287 (Bhs.), 6288 (Bhs.), 6289 (Bh.), 6294 (Bh.); 164, 6297 (Bh.), 6301 (Bh.), 6303 (Bh.).—§ 219 (*Caitrarathap.*): I, 168, 6419 (Bhs.).—§ 233 (*Svayamvarap.*): I, 187, †7014 (Bh.).—§ 234 (do.): I, 189, †7075 (Bhs.), †7076 (Bh.); 190, 7088 (Bh.), 7092 (Bhs.), 7111 (Bh.), 7112 (Bhs.), 7113 (Bhs.), 7121 (Bh.), 7124 (Bhs.).—§ 235 (do.): I, 191, 7138 (Bh.).—§ 236 (do.): I, 192, 7158 (Bh.), †7161 (Bh.).—§ 237 (*Vaivāhikap.*): I, 193, 7194 (Bh.), 7195 (Bh.); 195, 7226 (Bhs.), 7235 (Bhs.), 7241 (Bhs.).—§ 241 (*Vidurāgam.*): I, 200, 7368 (Bh.); 201, 7405 (Bhs.), 7409 (Bhs.).—§ 243 (do.): I, 205, 7504 (Bhs.).—§ 244 (*Rājyalābhap.*): I, 207, 7547 (Bhs.).—§ 253 (*Harapāharanap.*): I, 221, 8001 (Bh.), 8042 (Bhs.).—§ 262 (*Bhagavadvāna*):