

Asurāyāni, a son of Viçvāmītra. § 721b (Viçvāmītrop.): XIII, 4β, 255 (*rshih*).

Asurendra ("king of As."): (a) = Bali, XIII, 4290, 4741; (b) = Prahlāda, XII, 4602, 8057; (c) = Vṛtra, XII, 10028, 10060, 10110; (d) °au = Madhu and Kaiṭabha, XII, 13518.

Asurendrasutā = Çarmishthā: I, 3369.

Asurī ("a female Asura"): I, 3286 (= Çarmishthā); III, 12203 (= *Kalaka mahāsuri*); IV, 260.

Āsuri. § 668b (Pañcaçikhavākya): XII, 218, 7890 (*Ā°esh prathamam çishyam*, i.e. Pañcaçikha), 7893, 7894 (his wife was Kapilā).—§ 707 (Mokshadh.): XII, 319β, 11784.

Asūrya ("sunless"). § 746 (Ānuçāsan.): XIII, 77, 3700 (*asūryā nāma te lokā gam dattvā tām na gaachati*).

Ataka (Ā°?), a Nāga. § 66 (Sarpasattra): I, 57, 2154 (among the serpents of Kauravya's race that fell into the fire).

Atandrita = Çiva (1000 names²).

Atapana = Çiva (1000 names²).

Ātavī. § 284 (Sahadeva): II, 31a, 1175 (*purim ramyam*, a city conquered by Sahadeva).

Ātaviçikhara, pl. § 574 (Jambūkh.): VI, 9μ, 355 (a people—country—in Bharatavarsha).

Ātavika, pl. (°āh) ("people dwelling in the forest"). § 613 (Gadāyuddh.): IX, 32a, 1820 (*prthivī sarvā sa-Mleochātavika*).

Atharva = Çiva: XIII, 901; do. (C.) or Ā° (B.), pl. = Artharvaveda: XIII, 4706.

Atharvaçiras¹, an Upanishad (v. BR.): I, 2882; III, 17066; XIII, 4298. Do.² = Mahāpurusha (Ma° Pu°st°).

Atharvaçirsha = Çiva (1000 names²).

Atharvan¹ (a rshi). § 493 (Āngirasa): III, 222, 14215 (finds out Agni in the sea), 14218, 14225, 14226, 14227.—§ 560 (Sanatsujātap.): V, 43, †1670.—§ 606 (Tripurākhy.): VIII, 34, 1497 (*Atharvāngirasau*).—§ 730 (Ānuçāsan.): XIII, 14ββ, 991 (*sa-Bṛhaspatiḥ*).

Atharvan² = Atharvaveda: XII, 18136 (*Rgvede sa-Yajurvede 'thavātharva-Sāmasu*), 13258 (*pañcakalpaṃ Atharvānam kṛtyabhiḥ parivṛmhitam*); XIII, 4590 (*vedam*).

Atharvan³, pl. = Atharvaveda: III, 12963 (*Atharvaṇah*); V, 1711 (*Atharvasu*); XII, 8613.

Ātharvaṇa ("belonging to or named after Atharvan"): V, 1391; VII, 2851 (*sthānam Ātharvaṇasya*); VIII, 1848, †4625 ("which in efficacy equalled an Atharvan rite," PCR.); XIII, 1086 (*Ātharvaṇa dvijāḥ*).

Atharvāna = Atharvaveda: XII, 13259 (*°vidah*).

Atharvāngiras = Āngiras. § 555 (Indravijaya): V, 18, 549 (°e), 551 (°am).

Atharvāngirasā¹ = Āngiras: II, 437 (?; in the palace of Brahmān); V, 550 (*°o nāma vede 'smin vai bhaviṣhyati*). Do.², adj.: VIII, 3488 (*Atharvāngirasī çrutih*), 4795 (*kṛtyām °im iv ogrām*); IX, 907 (= do.).

Atharvāngirasah (pl.), a kind of rshis? (II, 437; = Atharvaveda?).

Atharvāngirasāḥ (pl.): XII, 12736 (*Yajur-Rk-Sāmbhis jushṭam Atharvāngirasais tathā*, i.e. Atharvaveda).

Atharvaveda: I, 2883 (*°pravarāḥ*); II, 450; III, 15147 (*°proktaiḥ*); V, 548 (*°mantraiḥ*); XIII, 469 (*°vedo vedo ca*).

Athida, v. Alinda.

Atibāhu. § 103 (Amçāvat.): I, 65, 2559 (among four Gandharvasattamāḥ, whose mother was Prādhā).

Atibala¹. § 615u (Skanda): IX, 45, 2546 (given to Skanda by Vāyu).

Atibala². § 641b (Rājadh.): XII, 59, 2213 (*Ananga-putra*): Obtaining an extensive empire after the demise of his father, he became a slave of his passions.

Atibhīma. § 492 (Āngirasa): III, 220, 14166 (among the five yajñamushah devāḥ "of the gods").

Atiçṛṅga. § 615u (Skanda): IX, 45, 2551 (given to Skanda by Vindhya; PCR. has Agniçṛṅga).

Atidhūmra = Çiva (1000 names²).

Atidipta = Çiva (1000 names²).

Atikāla = Çiva (1000 names²).

Atikṛcchra = Mahāpurusha (Ma° Pu°st°).

Atindra = Vishnu (1000 names).

Atindriya = Vishnu (1000 names).

Atiratha. § 150 (Pūrv.): I, 94, 3704 (among the sons of Matināra).

Atisāra, v. Abhisāra.

Atishaṇḍa. § 793 (Mausalap.): XVI, 4η, 120 (among the nāgas who received the white Nāga who issued from the mouth of Bala-Rāma).

Atishthira. § 615u (Skanda): IX, 45, 2550 (given to Skanda by Manu).

Ātithi(n). § 632b (Shoḍarājop.): XII, 29, 917 (*Suhotrañ caivātithinaṃ mṛtam çuçrūma Sṛñjaya*); 921 (*atho 'tithih*; = Suhotra).

Ativarcas. § 615u (Skanda): IX, 45, 2548 (given to Skanda by Himavat).

Ativṛddha = Çiva (1000 names²).

Atiyaças = Kṛṣṇa: XII, 13139.

Atiyama. § 615u (Skanda): IX, 45, 2547 (given to Skanda by Varuṇa).

***Ātman**¹ (the Supreme Soul): IX, 2352; do.² = Çiva (1000 names²), Kṛṣṇa (XIV, 1491).

Ātmanirāloka = Çiva (1000 names²).

Ātmasambhava = Çiva (1000 names²).

Ātmastha = Kṛṣṇa: XII, 1641.

Ātmavat = Vishnu (1000 names).

Ātmanyoni¹ = Kṛṣṇa: XII, 1623; XIII, 7392, 7395; do.² = Vishnu (1000 names).

Ātreya¹ (descendant or descendants of Atri). § 59 (Sarpasattra): I, 53a, 2048.—§ 324 (Dvaitavanapr.): III, 26, 971 (pl.) (in the speech of Baka Dālbhya: perform their religious practice in the forest protected by Yudhishtira).—§ 376 (Tirthay.): III, 85, 8236 (among the rshis who expect Yudhishtira at the Tirthayātrā).—§ 461 (Vāmadevacar.): III, 192, †13184 (disciple of Vāmadeva).—§ 559 (Prajāgarap.): V, 36, 1260 (*Ā°sya ca samvaddam Sādhyānām ceti*).—§ 637 (Rājadh.): XII, 47η, 1594 (among the rshis who surround Bhīshma on his arrow-bed).—§ 665 (Mokshadh.): XII, 208t, 7598 (one of the seven rshis in the North).—§ 677 (do.): XII, 235, 8592 (*Indradamanah*), 8596 (*Sānkṛtiḥ*).—§ 767 (Ānuçāsan.): XIII, 137a, 6247 (among the pious princes, etc., who have attained to heaven by charity and penances).—§ 793 (Mausalap.): XVI, 4, †124 (i.e. Durvāsas).

Ātreya², pl. (°āh). § 574 (Jambūkh.): VI, 9o, 376 (among the peoples in Bharatavarsha in the North and East).

Ātreya¹. § 268 (Varuṇasabhāv.): II, 9, 374 (among the rivers in the palace of Varuṇa in their personified forms).

Ātreya² (a kind of menstruating woman, v. BR.). § 65t (Āpaddh.): XII, 165, 6094 (*doigunā brahmahatyā vai Ā°nidhane bhavet*).

Atri¹, a rshi. § 306 (Samudra): I, 21, 1217 (*brahmarshinā*).—§ 86 (Amçāvat.): I, 65, 2518 (one of the six maharshis,