

Arūṇi³, a serpent. § 67 (Sarpasattra): I, 57, 2160 (of Dhṛtarāshṭra's race).

Arūṇi⁴. § 600 (Ghaṭotk.): VII, 156κ, 6851 (attacks Arjuna).

Arushī. § 122 (Bhṛgu, Cyavana): I, 66, 2610 (daughter of Manu, wife of Cyavana and mother of [Prāmāti and] Aurva).

Arvāvasu. § 264 (Sabhākriyāp.): II, 4, 105 (a rshi in the palace of Yudhisṭhira).—§ 414 (Yavakṛitop.): III, 135, 10704 (*Raibhyasya tu utāv āstām Arvāvasu-Parāvāsū*) (hardly the same).—§ 417 (do.): III, 138, 10792, (10800), 10801, 10804, 10809: Deceived by his brother Parāvāsu, he composed the Rahasyaveda of the Sun, etc.—§ 665 (Mokshadh.): XII, 208c, 7592 (°Parāvāsū).—§ 717 (Uparicara.): XII, 337e, 12758 (°Parāvāsū).—§ 770 (Ānuçāsan.): XIII, 151ζ, 7108 (°Parāvāsū; among the R. [called] Mānavas).

Arvuka (pl. °āḥ), a people. § 281 (Sahadeva): II, 31γ, 1119 (conquered by Sahadeva).

Āryā¹. § 500 (Skandop.): III, 228a, 14396 (a Mātṛ, one of the mothers of Çiçu).—§ 502 (Manushyagrahak.): III, 230, 14495 (a graha).

Āryā² = Umā, q.v.

***Āryāḥ** ("Aryans"): II, 2040 (*nāryā mleccanti bhāshābhīḥ*).—§ 574 (Jambūkh.): VI, 9, 321 (*Āryā Mleccāç ca*); VI, 1636 (*Mleccāç cāryāç ca*); XIV, 2137 (*mleccāḥ āryāç ca pṛthivīpālāḥ*).

Āryaka, a serpent. § 47 (Sarpanāmak.): I, 35, 1552.—§ 197 (Bhīmasenarasap.): I, 128, 5026 (the great-grandfather of Pṛthā; he caused eight jars of the Serpents' rasa to be given to Bhīmasena).—§ 564 (Mātaliyop.): V, 103γ, 3627, 3635 (Sumukha is the grandson of Ā° Kauravya), 3639; 104, (3656).

Aryaman¹ ("comrade who negotiates wedding"), one of the Ādityas. § 88 (Aṃçāvat.): I, 65, 2523.—§ 191 (Arjuna): I, 123a, 4822 (came to the birth of Arjuna).—§ 258 (Khāṇḍavadah.): I, 227, 8267 (attacked Kṛshṇa and Arjuna with a bludgeon furnished with sharp spikes).—§ 266 (Çakrasabhāv.): II, 7, 302 (in the palace of Indra).—§ 576 (Bhagavadgītāp.): VI, 34, 1233 (Kṛshṇa said: *Pitṛnām Aryamā cāsmi*, i.e. the Sun?).—§ 615u (Skanda): IX, 45γ, 2507.—§ 615 (Baladevat.): IX, 54, 3049 (on the Yamunā Indra, Agni, and A. in days of yore had obtained great happiness).—§ 665 (Mokshadh.): XII, 208β, 7581 (an Āditya).—§ 730 (Ānuçāsan.): XIII, 18λλ, 1368 (has sprung from Çiva).—§ 770 (do.): XIII, 151γ, 7093 (an Āditya).

Aryaman² = the Sun: III, 146 (Dhaumya's enumeration).—§ 630 (Rājadh.): XII, 26, 776 (*dakshīṇena ca panthānam Aryamno ye divam gatāḥ | etān kriyāvātām lokān uktāvān pūrvam apy aham*).—§ 665 (Mokshadh.): XII, 208, 7576 (enumerated by Bhīshma among the Prajāpatis; A. and his sons were leaders and creators of all creatures).

Aryaman³ = Çiva (1000 names²).

Aryāvartta, a country in Bharatavarsha, Hindustan (v. BR.). § 713 (Çukakṛti): XII, 326, 12229 (*imaṃ deçam*).

Asahāya = Çiva: XIII, 1233 (*Nitya Ātmāsahāyaç ca*) (1000 names²).

Asahya = Çiva: X, 256.

Asamāmnāya = Çiva (1000 names²).

Asamañjāsuta = Aṃçumat: III, 8884.

Asamañjas¹. § 388 (Tīrthay.): III, 107, 8888, 8891, 8892: At the request of *Yudhisṭhira*, *Lomaça* related: *Asamañjas*, the son of *Sagara* and *Çaibya*, used to seize the children of the citizens by the throat and throw them into the river. At the request of the citizens, *Sagara* caused his ministers (*sacivān*) to drive *Asamañjas* immediately from the

city.—§ 640 (Rājadh.): XII, 57, 2054, 2055 (the eldest son of *Sagara*, who exiled him, because he used to drown the children of the citizens in the Sarayū).

Asamañjas². § 298 (Dyūtap.): II, 62, 2100 (*viditaṃ me, mahāprājña! Bhojeshv evāsamañjasam | putram santyaktavān pūrvam paurāṇām hitakāmyayā*; the last half-çloka is omitted in V.; ought we not to translate "I for my part know that something like the story of *Asamañjas* has really happened among the *Bhojas*"?).

Asaṅga ("without affections"), a name of Chastisement. § 641 (Rājadh.): XII, 121σ, 4430.

Asañjña, v. Mahāpurushastava.

Asaṅkhyeya = Viṣṇu (1000 names).

Asat = Çiva (1000 names²); = Mahāpurusha, XII, 12864; = Viṣṇu (1000 names).—**Asataḥ prabhava-**, etc. = Çiva (1000 names¹).

Asatyā (P). § 490 (Āngirasa): III, 219, 14133 (*Çamyor apratimā bhāryā Satyā Satya'tha Dharmajā*).

Āshāḍha¹. § 130 (Aṃçāvat.): I, 67, 2699 (a king, incarnation of the gaṇa *Krodhavaçāḥ*).—§ 554 (Sainyody.): V, 4γ, 80.

Āshāḍha² = Çiva (1000 names²).

Āshāḍha³, adj. ("named after the nakshatra *Āshāḍhāḥ*"). § 759 (Ānuçāsanik.): XIII, 106β, 5157 (*māsam*; the man or woman who during this month subsists upon one meal, obtains incomparable lordship); 109, 5379 (do.; the man who fasts on the twelfth day of the moon in the month *Ā.*, and for the whole day and night worships *Kṛshṇa* as *Vāmana*, attains to the merit of *Naramedha* and sports with *Apsarases*).

Āshāḍha⁴, pl. (°āḥ), a nakshatra (v. Sū. Si.). § 746 (Ānuçāsanik.): XIII, 64, 3276 (*pūrvāsu*), 3278 (*uttarāsu*).—§ 749 (do.): XIII, 89a, 4264 ([*pūrvāsu*]-*uttarāsu*).—§ 759 (do.): XIII, 110, 5390 (do.; at the candravrata the two *Ā.* should be in the moon's thighs).

Āshāḍhī (the day of full-moon of the month of *Ā.*). § 658 (Kṛtaghnop.): XII, 171, 6384.

Ashtādaçāvarāḥ. § 273 (Kājasuyār.): II, 14, 599 (*kulair °aiḥ*, some tribes who thought they would be unable to check *Jarāsandha* in 300 years), 604 (*saṅgrāmo'shādaçāvare*; there *Haṃsa* is slain by *Rāma*), 620 (*kshatṛiyair °aiḥ*, fortify *Gomanta*).

Ashtaka. § 149 (Yayāti): I, 86-93: 86, 3539 (*rājñā*; Yayāti ascended to Svarga accompanied by *A.*, etc.). 88, †3569 (*rājarshivaraḥ*; when falling from heaven Yayāti was beheld by *A.*). 89, (†3579), †3586, †3588, †3589, (†3590): Yayāti, who was the maternal grandfather of *A.*, discoursed with him on haughtiness, etc., and told him his own history. 90, (†3600), (†3602), (†3605), (†3608), (†3611), (†3615), (†3616), (†3620): Yayāti spoke to *A.* of those who talk about their own merit, etc. 91, (†3627), (3634), (3636): Continuation. 92, (3645), (†3650), (†3653), (†3655): Yayāti said that he should now fall into the *Bhāuma* hell. 93, (3673), (3675), (†3680), †3683, (†3688): The kings, *A.*, etc., offered him their 'lokas,' and would themselves go to hell; Yayāti did not accept the offer; then appeared five golden cars, in which they all five ascended to heaven; Yayāti told them that he was their maternal grandfather, etc.—§ 378 (Tīrthay.): III, 93, 8465.—§ 467 (Rājanyamāh.): III, 198, 13301 (to the horse-sacrifice of king *A.* *Vaiçvāmitri* all kings came), 13304, 13305 (*A.* should first come down from heaven, because he had praised himself for having given away thousands of kine).—§ 552 (Gōharanap.): IV,