

## Ajamīdha—Aksha.

**Ajamīdha**, an ancient king. § 61 (Sarpasattra): I, 55, †2101 (*°sya yajñāh*).—§ 152 (Pūruvaṃṣ.): I, 94, 3720 (son of Suhotra and Aikshvāki), 3721.—§ 156 (do.): I, 95, 3789 (son of Vikunṭhana and Sudevā Dācārhi), 3790.—§ 721 (Ānuçāsānik.): XIII, 4, 201.—§ 730 (Meghavāhanop.): XIII, 18, 1315.

**Ājamīdha**<sup>1</sup> = A°: I, 3126.

**Ājamīdha**<sup>2</sup> = Yudhishthira: †I, 2102; I, 7150; II, 1601; III, 10093, 10119, 10691, 10697; V, 35, 650; VI, 3781; VIII, 3287; X, 570; XIII, †1373, 3730.

**Ājamīdha**<sup>3</sup> = Nakula: V, 2229.

**Ājamīdha**<sup>4</sup> = Dhṛtarāshtra: II, 2484 (?); V, 1332, 2518; VII, 5838, 5840; VIII, 4227.

**Ājamīdha**<sup>5</sup> = Vidura: III, 249.

**Ājamīdha**<sup>6</sup> (*°au*) = Duryodhana + Arjuna: IV, 2091.

**Ājamīdha**<sup>7</sup> = Saṃvaraṇa: I, 3737.

**Ājamīdha**<sup>8</sup>, plur. (*°āh*): II, 1601 (*°ānām*); V, 2892 (*°kulam praptā*, sc. Kṛṣṇā), 3221 (= do.).

**Ājātaçatru** = Yudhishthira: I, 7149, 7152, 7760; II, 522 (*na tasya vidyate dvashā, tato 'syājātaçatrutā*), 972, 1863, 1873, 2118 (*Pāṇḍavo*), 2203 (do.), 2434, 2448; III, 232, 251, 988, 1354, 1362, 11739 (*Kaunteyo*), 11906, 12313, 14749 (*Dharmarājah*), 14954, 15022, 17231; IV, 587, 905; V, 27, 645, 662, 677 (*Kuntīputrah*), 716, 720, 721, 722, 724, 768, 899, 948, 953, 960, 969, 970, 979, 1095, 1096, 1907, 1984, 3148, 3438, 5198; VI, 2596, 3138, 3769; VII, 312, 445 (*°tā*), 1358, 1379, 1960, 3529 (*Kaunteyam*), 4174 (*Kaunteyah*), 6445 (*Pāṇḍavam*); VIII, 199, 3206, 3298; IX, 557 (*Kaunteyam Yudhishthiram*), 999, 1718 (*Kaunteyo*); XII, 603, 698 (*Kaunteyam*); XIII, 7555; XV, 57, 970.

**Ajeya**, an ancient king. § 6 (Ānukram.): I, 1, 228.

**Ajita**<sup>1</sup>, an ancient king. § 5 (Ānukram.): I, 1, 224b.

**Ajita**<sup>2</sup> = Çiva (1000 names<sup>2</sup>).

**Ajitaçatru**. § 270 (Brahma-sabhā-v.): II, 11a, 442 (in the palace of Brahmān).

**Ajyapāh** ("drinkers of butter"). § 695b (Dakshayajñav.): XII, 285a, 10280.—§ 730 (Ānuçāsānik., Meghavāhanop.): XIII, 18a, †1372.

\***Ākāça** ("space"). § 543 (Rāmarājyābhisheka): III, 291b, 16554, etc.

**Ākāça-Gaṅgā** ("the heavenly Gaṅgā"). § 11 (Purvas.). I, 1, 638.—§ 421 (Gandhamādanaprav.): III, 142, 10909: In the neighbourhood of the Mandara mountain, the abode of the gods and ṛshis; coming from Badarī, honoured by Vaihāyasa and Vālakhilyas and Gandharvas and singers of Sāmans; there Marīci, Pulaha, Bhṛgu, and Āngiras, with the host of M., mutter their daily prayers; S., A., the Moon, the Sun, the stars, and planets circumambulate it; Çiva (*Vṛshāṅkah*) carries its water on his head at Gaṅgādvāra. According to the counsel of Lomaça the Pāṇḍavas adored it, and then continued their journey with the hosts of ṛshis.—§ 714 (Çukakṛtya): XII, 389, 12410.—§ 717b (Nārāyaṇīya): XII, 343, †13218 VIII).—§ 795 (Svargārohanap.): XVIII, 3, 108.

**Ākāçani** = Çiva (1000 names<sup>2</sup>).

**Akāla** = Çiva (1000 names<sup>1</sup>).

**Akāla** = Çiva (1000 names<sup>2</sup>).

**Akampana(h)**, a king. § 594 (Abhimanyuv.): VII, 52, 2023, 2029; 54, 2125: In days of old there was a king named Akampana. Once, on the field of battle, he was surrounded by his foes. His son Hari was at last slain in the midst of the army. A. grieved day and night. Then the D.-ṛ. Nārada came and told him the origin of death

(Mṛtyu, q.v.). "Therefore," said Nārada, "don't indulge in fruitless grief for creatures after they are dead . . . ." Akampana felt consoled, and Nārada went to the woods of Nandana.

**Akara** = Çiva (1000 names<sup>2</sup>).

**Akāra** ("the letter a"): VI, 1237 (*aksharāṇām akāro 'smi*, says Kṛṣṇa about himself).

**Akarkara**, a serpent. § 47 (Sarpanāmakathana): I 35, 1561 (*Karkarākarkarau nāgau*).

**Ākarsha**. § 287 (Rājasūyikap.): II, 34, 1270 (among the kings who came to Yudhishthira's rājasiya).

**Akarṣṭ** = Kṛṣṇa? XII, 13285.

**Ākhaṇḍala** = Indra. § 606 (Karnap.): VIII, 867, 4353 (*°dhanuḥprakhya . . . Karnam*).—§ 608 (do.): VIII, 90, 4661 (*harāmbupākhaṇḍalavittagoptṛbhīh*).—§ 717 (Nārāyaṇīya): XII, 337, 12755 (*divam Ākhaṇḍalo yathā*); 339, 12864 (Mahāpurushastave).

**Akroça**. § 285 (Digvijayap.): II, 32, 1188 (*rājarsim*, conquered by Nakula).

**Akrodhadrohamoha** = Kṛṣṇa: XII, 1671.

**Akrodhana**. § 156 (Pūruvaṃṣ.): I, 95, †3774 (son of Ayutanāyin and Kāmā).

**Akrūra**<sup>1</sup>. § 232 (Svayamvarap.): I, 186, 6998 (comes to the svayamvara of Kṛṣṇā).—§ 252 (Subhadraharanap.): I, 219, 7915.—§ 253 (Haraṇāharanap.): I, 221, 7990 (*Vṛshnīvirāṇām senāpatir*; visited Arjuna at Khāṇḍavaprastha together with Kṛṣṇa).—§ 264 (Sabhākriyāp.): II, 4β, 125 (among the kings present when Yudhishthira entered his palace).—§ 320 (Saubhavadhop.): III, 18, 736 (a Vṛshṇī hero).—§ 342 (Indralokābhigam.): III, 51, 1994 (*°Gada-Sāmbaiç ca*, a Vṛshṇī hero).—§ 641 (Rājadh.): XII, 81, 3033 (*Āhukārurau*, v. the note by PCR., p. 260), 3037 ("Baladeva and others of the Bhoja race are partisans of Akrūra").—§ 793 (Mausalap.): XVI, 6κ, 157; 7, 248 (his widow(s) desire to retire into the woods).—§ 795 (Svargārohanap.): XVIII, 5μ, 162 (among the kings that entered the deities, *Kiçveshām devatānān te viviçur*).

**Akrūra**<sup>2</sup> = Viṣṇu (1000 names).

**Akrūrakarman** = Çiva: XIV, 204.

**Akrṣṭa**, plur. (*°āh*), a sort of Ṛshis. § 656 (Khaḍgotp.): XII, 166β, 6144 (accepted the religion of the Vedas).

**Akrṭavaraṇa**, a follower of Paraçu-Rāma. § 393 (Paraçu-Rāma): III, 115, 10127 (*Rāmasyānuçaram vīram*), (10129).—§ 394 (Arjuna Kārtavīrya): III, 115 (10133).—§ 394b (Tīrthayātrāp.): III, 115: A. had followed Rāma Jāmadagnya and been an eye-witness of all his deeds in former days.—§ 395 (Jamadagni): III, 115 (10150).—§ 396 (do.): III, 116 (10171).—§ 573 (Ambop.): V, 176, 6058 (*Rāmasyānuçarah priyah*), 6062, 6063, (6064); 177 (6083), (6091); 179, 7132 (he acted as Yuyutsu's charioteer, *sakhā Veda-vid atyantam dayīto Bhārgavasya ha*); 180, 7179 (*°prabhṛtayah . . . Rāmasyānuçarah*); 184, 7280 (*sakhā vipro*, sc. *Rāmasya*).—§ 734 (Ānuçāsānik.): XIII, 26a, 1765 (among the ṛshis who surround Bhishma when he lies on his arrow bed).

**Akrṭi**. § 273 (Rājasūyārambhap.): II, 14, 586 (brother of the Bhoja king Bhishmaka; like to Rāma Jāmadagnya; has placed himself under Jarāsandha).—§ 284 (Sahadeva): II, 31a, 1165 (a king in the south, subjected by Sahadeva; *Ākrṭim Kauçikāçaryam . . . vaçe cakre . . . Surāshṭrādhipatim*).

**Aksha**. § 615 (Skanda): IX, 45η, 2560 (among the warriors of Skanda).