

1923 (°m patitam yathā), 1930 (id.), 2576 ([bhūmipah] bhavaty Agnis tathā°o Mrtyur Vaiçravaṇo Yamah), 3758, 5672 (yathā°h prātar udyans tamah sarvam apohati | kalyānam ācarann evaṃ sarvapāpam vyapohati), 5693 (ā°o 'yam sthito, i.e. the sun has not yet set), 5782, 6789 (urdhvam gater adhasāt tu candrā°au na drçyatah), 7048 (neksheṭā°m udyantam), 7055 (praty ā°m na meheta), 8180, 8182 (Ā°o nāvatapitā kadācin madhyatah sthitah), 8562 (yadā°m sthitam madhye gūhanti çikhino 'rcishah | sarvam evedam arcirbhih pūrnam jājryate nibhah, at the dissolution of the world), 8786, 9316, 9380 (pāncendriyeshu bhūteshu sarvam vāsati daivatam | Ā°ç Candramā Vāyur Brahmā Prūṇah Kratur Yamah), 9406-7 (agnau prāstahutir, brahmann, ā°m upagacchati | ā°j jāyate vṛkṣtir), 10438 (candrā° au cakshushī te, i.e. Çiva, 1000 names¹), 10986 (advaidhamanasam yuktaṃ çūram dhīram vipaçoitam | na çrih santyajate nityam Ā°m iva raçmayah), 11057 (antakāla ivā°h kṛtenam saṃçoshayej jagat), 11294, 11387 (vidhūma iva saptārcir ā° iva raçminān vaidyuto° gnir ivākāço drçyate 'tmā tathātmani), 11593 (tatah çatasahasrāṃçur aryaktenābhicoditah | kṛtvā dvādaçadhātmanam ā°o jvaladagnivat | caturvidham, mahīpāla, nir-dahaty uça tejasā, at the dissolution of the world), 11725 (from him Yājñavalkya has obtained the Yajus), 11789, 11976, 12242, 12518, 12568 (ato me rocate gantum ā°m dīptatejasam, says Çuka), 12579, 12932 (°stham Kapilam), 13063 (°varṇam tam Puruṣam tamasah param, i.e. Viṣṇu), 13254 (°stham Kapilam, i.e. Kṛṣṇa), 13384 (°dagdhasarvāṅgā adṛçyāh kenacit kvacit | paramānubhūta bhūtvā [tu] tam devam pravāçanty uta), 13597 (°e Savitur jyeshṭhe), 13911 (°pratikāçam), 13912 (°ābhimukho 'bhyeti gaganam pātayann iva, sc. uñcharṭti), 13915 (°tām gatam, sc. the splendour of the uñcharṭti); XIII, 55 (Ādityaḥ Candramā Vāyur Āpo Viṣṇuḥ Çatakratuḥ Agniḥ . . . Sarve Kālena çrjyante kriyante ca punah punah), 731 (Rudrā° Āçvinām vapur dhārayate Bhavah), 888-9 (°vaktrāya, °nayanāya, °varṇāya, °pratimāya, i.e. Çiva), 1081 (āyam sadevayānānam Ā°o dvāram ucyate | ayañ ca pitṛyānānam candramā dvāram ucyate), 1089 (candrā°au), 1368 (°candrau), 1758 (°samatejasam), 1772 (upatasthur yathodyantam Ā°m mantrakovidāh), 1832 (divi jyotir yathā°h Pitṛṇāñ caiva candramāh), 2013, 2115 (Ā°ç candramā vāyur . . . sarve brāhmanam āveçya sadānnam upabhuñjate), 3150, 3236 (ādatte ca rasān bhaumān Ā°h svagabhasṭibhih | Vāyur Ā°-taptāṃç ca rasān devah pravarschati), 3246 (taruṇā°-varṇāni), 3508 (id.), 3592 (kalājñānam vipragavāntaram hi duḥkham jñātum Pāvaka° bhūtam, Nil. is silent), 3823 (taruṇā°-sankāçair), 4171 (°odayasamprāpte), 4177 (°odayanam), 4204 (pāvaka°-varcasam kumāram), 4208 (gave to Skanda a brilliant splendour), 4472 (balā°-vapuh-prakhyaiḥ pushkarair), 4874 (°devasya padō), 4970 (evam evāparām sandhyām samupāsita vāgyatah | neksheṭā°m udyantam nāstam yāntam kadācana), 5029 (praty ā°m praty analam prati gāñ ca prati devjān | ye mehanti ca panthānam, te bhavanti gatāyushah), 5286 (candrā°au), 5963 (°tejasā), 6019 (Aindrīm sandhyām upāsivā ā° ābhimukhah sthitah | sarva-tirtheshu sa nāto mucyate sarvakiloishaiḥ), 6116 (parvakāle ca yat kñcid Ā°ñ cādhīsthitati | pretalokam gate martye, tat tat sarvam vibhāvasuḥ | pratijānāti punyātām, tac ca tatropayujyate), 6128, 6224 (māṃsopratigrāhe caiva madhuno lavanasya ca | ā°-odayanam sīnivā pūto bhavati vai devjāh), 6367 (°sannibham, of the thiraseye of Çiva), 6382 (nashṭā°e loka), 6831 (Dakshā-yanyas tathā°o, Manur Ātas tathā), 7114 (°sannibhah), 7126 (°vamçaprabhavam, Prthum Vanyam (?)), 7155 (Somā°-ānvayāh sarve Rāghavāḥ Kuravas tathā), 7268 (°varcasam), 7295 (candrā°au), 7375 (tasyā°o bhām upayujya bhāti, i.e. Viṣṇuḥ).

7386 (candrā°au, identified with Kṛṣṇa), 7488 (°varṇena), 7636 (candrā°au prabhākarau), 7711 (drçṣṭvā nirṛttam ā°m pravṛttāñ cottarāyanam); XIV, 83 (°sadrçah), 187 (balā°-samadyutiḥ), 294 (upaplutam ivā°m), 976, 1070-2 (drçṣṭvā tv ā°m udyantam kucarānām bhayaṃ bhavet | adhvagāḥ paritapyeyur ushṇato duḥkhabhāginah | Ā°h sattvam udriktam, kucarās tu tathā tamah paritāpo 'dhvaganāñ ca rajaso guṇa ucyate | prākāçyam [so B.] sattvam Ādityah, santāpo rajaso guṇah | upaplavas tu vijñeyas tāmāsas tasya parvasu | evam jyotiḥshu sarveshu nivartante guṇas trayah), 1200 (cakshuḥsthaç ca sadā°o rūpajñāne vidhīyate), 1214 (bhūmir ādis tu gandhānām, rasanām āpa eva ca | rūpānām jyotir Ā°-h, sparçānām vāyur ucyate), 1216 (°o jyotishām ādir), 2235 (Rāhur agrasad Ā°m yugapat Somam eva ca); XV, 628 (rathenā°-varcasā), 815 (°sannibham), 854 (dvidhā kṛtvātmano d-han Ā°m tapatām varam | lokāṃç ca tāpayānam vai vidhī Karnāñ ca çobhane); XVI, 4, 61 (ratham ā°-varṇam); XVIII, 5, 100 (°tanayam, i.e. Karnā), 141 (°sadrço), 239 (uditā°-sankāçam). See Sūrya.

Āditya⁶, a Viçvadeva (?): XIII, 4361.

Āditya⁸ = Varuṇa: I, 8175 (Varuṇam); XIII, 212 (Varuṇam devam Ā°m patim ambhasām), 214 (Varuṇo deca Ā°o).

Āditya⁷ = Viṣṇu: XIII, 6954 (VDSNK.), 7009 (ib., bis).

Āditya⁹ = Çiva: XII, 10354 (1000 names¹); XIII, 1181 (MSNST.), 1253 (ib.).

Āditya⁹ (adj.): XIII, 5260 (vimānam).

Ādityaketu, one of the 100 sons of Dhṛtarāṣṭra: I, 2737 (the 72nd), 4550 (the 76th); VI, 3901 (with six of his brothers he attacks Bhīma to avenge the death of his brother Sunābha), 3904, 3914 (is killed by Bhīma).

Ādityanandana = Karnā: VI, 5838.

Ādityanayana ("who has the Sun for his eye") = Çiva: XIII, 888.

Ādityaparvata, the hermitage of Çiva: XII, 12332 (surrounded by flaming fire).

Ādityapatha ("the way of the Sun") = the sky: I, 1148.

Ādityapati ("the lord of the Ādityas") = Viṣṇu: XII, 13110.

Ādityapratima ("like unto the Sun") = Çiva: XIII, 889.

Ādityatanaya¹ ("son of the Sun") = Manu: XII, 4507 (Manave).

Ādityatanaya² = Karnā: XVIII, 100.

Āditya-tīrtha ("the holy place of the Sun"), upon the Sarasvatī. § 615^{ee} (Baladevat.): IX, 49, 2846. There Sūrya, having performed a sacrifice, obtained the sovereignty of all luminous bodies and acquired his great energy. There, on the bank of the river, D. with I., V.-D., M., G., Aps., Vyāsa, Çuka, Kṛṣṇa, Y., Rā., Pç., etc., always reside. There Viṣṇu, having in days of yore slain As. Madhu and Kaiṭabha, had performed his ablutions. Vyāsa, having bathed in that tīrtha, obtained great Yoga-powers and success (siddhim). And R. Asita Devala (ff.), having bathed in that tīrtha with soul rapt in Yoga, obtained great Yoga-powers.

Ādityavaktra ("having the Sun for his mouth") = Çiva: XIII, 888.

Ādityavarna ("having the colour of the Sun") = Çiva: XIII, 889.

[Ādivamçāvatāraṇa] ("genealogy"), the fifth chapter of the Ādivamçāvatāraṇaparvan (VI) I, 63; it includes:

§§ 73-4: Vasu Uparicara and his sons.

§ 75: Girikā.

§ 76: Matsya.

§§ 77-8: Vyāsa and his pupils.

