

*nava-nidhāna-sahita* (IA 11), probably, 'with the taxes fixed afresh', though *nidhāna* is often the same as *nikṣepa* (q.v.).

*nidhi-nikṣepa-pāṣāṇ-ārām-ādi-catuṣprakāra - bīraṇa-pārikh-āya-sahita* (*Ind. Int.*, Vol. XIX, p. 247), mentioned along with *aṣṭabhoga-tejassvāmy-daṇḍaśulka-yukta*. See the expressions as separately noticed above.

*nidhi-nikṣep-āputrakadhana-daṇḍ-opajātaka-sahita*, 'together with the right to enjoy treasure-trove and the occasional finds and accumulations on the land and to confiscate the property of persons dying without leaving any son, and to enjoy the right to appropriate the income derived from fines'; epithet of gift village. Cf. *Ind. Ep.*, 406.

*nidhi-nikṣepa-sahita*, see *sa-vṛkṣamālā-nidhi-nikṣepa-sahita*.

*nidhy-upanidhi-hastidanta - vyāghracarma - nānāvanacara-sameta*, refers to the right of the donee to treasure-troves, occasional finds or accumulations on the ground, elephants' tusks, tiger's skin and certain prized animals without surrendering them to the king as ordinary tenants had to do; epithet of the gift village. Cf. *Ind. Ep.*, p. 402.

*niṣiddha-cāṭa-bhaṭa-praveśa* (EI 22), same as *a-praveśa*, etc. *parihṛta-paṅg-otkoṭa* (EI 33), 'exempted from the levies called *paṅga* and *utkoṭa*'. See the words as separately noticed.

*parihṛta-sarva-pīḍa* (EI 27, 29), 'free from all troubles'; same as *sarva-pīḍā-varjita*, *sarva-bādḥā-vivarjita*, etc.

*phalaratika* (*Ep. Ind.*, Vol. XXXV, p. 135), refers probably to the right to enjoy all kinds of fruits in the gift land without special permission that was necessary for ordinary tenants.

*prasiddha-catuḥ-sīm-āvachinna*, 'demarcated by the well-known boundaries on all the sides'; epithet of the gift land. Cf. *catur-āghāta-viśuddha*, etc. Cf. *Ind. Ep.*, p. 402.

*pratiśiddha-cāṭa-bhaṭa-praveśa* (EI 23, 27), same as *a-praveśa*, etc.

*pratiśiddha-cāṭ-ādi-praveśa* (*I.E.*, p. 395), same as *a-praveśa*, etc.

*pūrva-bhujyamāna-deva-brāhmaṇa-kṣetra-khaṇḍalakam varjayitvā* (or *viḥāya*), see *Ep. Ind.*, Vol. XXXV, p. 135; same as *deva-brāhmaṇa-bhukti-varja*, etc. Cf. *Ind. Ep.*, p. 398.

*pūrva-bhuktaka-bhujyamāna-deva-brahma-dāya-varjita* (EI 23), same as *deva-brāhmaṇa-bhukti-varja*, etc.

*pūrva-pratta-deva-brahma-deya-rahita*, sometimes with *dāya* in place of *deya*; refers to the absence of the donee's right to have