

*catuḥ-sīmā yāvat*, same as *catuḥ-sīmā-paryanta*, etc. Cf. *Ind. Ep.*, p. 402.

*catuḥ-āghāṭa-viśuddha*, 'with the boundaries well demarcated'; same as *catuḥ-sīm-āvaccina*, etc. Cf. *Ind. Ep.*, p. 396.

*catuḥ-āghāṭ-āntarvarti-jala-pāśāna-nidhi-nikṣepa - śulka - ādi-sarva-tejaḥsvāmya-sahita* (*Ep. Ind.*, Vol. XXXIV, p. 40, text lines 37-38). See *tejaḥ-svāmya*, etc.

*catuḥ-kaṇṭaka-viśuddha* (EI 23), cf. *catuḥ-āghāṭa-viśuddha*; probably refers to the custom of demarcating a plot of land by planting thorny shrubs on the borders.

*caura-varjam*, also quoted as *cora-varjam*, *cora-daṇḍa-varjam*, *cora-rājāpathyakāri-varjam*, etc.; according to some 'with immunity from the police tax', while others take it to be related to *a-cāṭa-bhaṭa-praveśa* and think that the policemen were prohibited from entering a gift village except in connection with the apprehension of criminals; may also mean 'without any right to inflict punishment of thieves, etc., or to levy fines from thieves, etc.' See *CII*, Vol. III, p. 109.

*cora-daṇḍa-varja* (EI 27), same as *caura-varja*, etc.

*cora-varja* (IE), 'without the right to punish the thieves and to realise stolen articles'; cf. *sa-caur-oddharaṇa*. But see also *cauravarjam*.

*deśa-maryād-āruvaṇ-ānvita* (*Ind. Ant.* Vol. XIX, p. 247, text line 103), refers to the right to levy the tax called *āruvaṇa* (Sanskrit *ṣaṭ-ṣaṇa*) according to the local custom.

*deva-Brāhmaṇa-bhukti-varja* (EI 23, 30), 'excluding the property of the gods (i.e. temples) and Brāhmaṇas'.

*devakula-puṣkariṇy-ādhiḥkāṁ kārayitvā*, refers to the right of the donee to build temples and excavate tanks in the gift land without the permission of the king or landlord as was necessary in the case of ordinary tenants. Cf. Majumdar, *Ins. Beng.*, Vol. III, p. 125.

*go-gauḍa-sameta*, 'together with the cattle and herdsmen [of state farms] or with the grazing tax'; epithet of gift village. *Go-gauḍa* may be the same as *go-kara*. Cf. *Ind. Ep.*, p. 402.

*grāma-nilaya-nāḍa-sarva-bādhā-parihāreṇa* (EI 9), 'with the exemption of all troubles connected with [the administration of] the village, subdivision (literally, habitation) and district [in which the gift land is situated]'. Cf. *a-rāṣṭra-sāmvaṇyika*, etc.

*gr̥h-āvatarāṇa - harita-pakva-sasy-ekṣu-cāraṇa-lavan-opamardana-rocikā-ciṭolā-grahaṇa-piṭhaka-piṭhikā-khaṭv-āpharaṇa - kāṣṭh-endhana-*