

*a-ṣaramparā-go-balivarda* (EI 22, 26, 27), same as *a-pārampara*, etc., in which *go* (cow) has been added to *balivarda* (bullock).

*a-paripanthya*, 'without opposition'; cf. *Ind. Ep.*, p. 394.

*a-ṣaśu-medhya* (*Select Inscriptions*, p. 414), refers to the freedom from the supply of animals for sacrifice.

*a-prāveśya*, refers to the freedom of the gift land from the entry of royal agents; same as *a-bhaṭa-praveśa*, etc. Cf. Prakrit *a-pāvesa* (*Select Inscriptions*, pp. 192, 194).

*a-ṣuṣpa-kṣīra-grahaṇa* (EI 26), same as *a-ṣuṣpa-kṣīra-sandoha*, etc.

*a-ṣuṣpa-kṣīra-grahaṇīya*, refers to the freedom of the gift land from the supply of flowers and milk to the king or landlord on occasions or to the touring officers on their visit; same as *a-ṣuṣpa-kṣīra-sandoha*, etc. Cf. Prakrit *a-puṣṣa-kkhīra-gahaṇī* (*Select Inscriptions*, p. 409).

*a-ṣuṣpa-kṣīra-sandoha* (EI 26, 27), same as *a-ṣuṣpa-kṣīra-grahaṇīya*, etc.

*aṣṭra-dhanam nāsti*, 'there is no confiscation, by the king, of the property of persons dying without a son'; cf. *aṣṭrā-sahita*, etc. Cf. *Ep. Ind.*, Vol. XXV, p. 237

*aṣṭrā-sahita* (IE), 'together with the right to confiscate the property of persons dying without leaving any son'; epithet of gift village. Cf. *aṣṭra-dhanam nāsti*.

*a-rāṣṭra-sāmvinayika* (EI 26), refers to the freedom of the gift land from the administrative control to which the district in which it was situated was subject. Cf. Prakrit *a-raṭha-sāmvinayika* (*Select Inscriptions*, pp. 92, 94). See *bhoga-sambandhanirvacanīya*, *grāma-nilaya-nāḍa-sarva-bādhā-parihāreṇa*, etc.

*asan-nara-pravṛtti-vinivṛtt-ācāra* (*Ind. Ant.*, Vol. XI p. 113, text lines 36-37), translated as 'the established customs [of the gift land] are withheld from [injury by] the enterprise of wicked men.'

*aṣṭa-bhāgika*, 'paying one-eighth of the produce [in place of the usual one-sixth]'. Cf. Prakrit *aṣṭa-bhāgiya* (*Select Inscriptions*, p. 70).

*aṣṭabhoga-tejaḥsvāmya-daṇḍaśulka-yukta* (*Ind. Ant.*, Vol. XIX, p. 247, text line 102), mentioned along with *nidhi-nikṣepa pāṣāṇ-ārām-ādi-catuṣprakāra-bīravaṇa-pārīkh-āya-sahita*. See *aṣṭabhoga*, *tejaḥ-svāmya*, etc.

*aṣṭādaśa-jāti-parihāra*, the eighteen (i.e. all or various) kinds