

*a-karada* (EI 26), refers to the freedom of the donee of the gift land from paying taxes in general.

*a-karadāyin* (EI 26, 27), same as *a-karada*.

*a-kara-vāt-ottara* (IE; EI 32), sometimes with *āvāta*, *vāt-ādeya*, *bhūt-opātta-pratyāya*, etc., in place of *vāt-ottara*; cf. *sa-bhūta-vāta* (or *pāta*)-*pratyāya*, etc.; 'free from the collections resulting from storms (e.g. uprooted trees, fruits, etc.).'

*a-kara-viṣṭi-koṅjalla* (IE), refers to the freedom of the donee of the gift land from the payment of taxes and the obligation to supply free labour and *koṅjalla* (*kāñji*) to the king's labourers. Cf. *Select Inscriptions*, p. 439.

*a-khaṭvā-cullaka-vaināsika*, cf. Prakrit *a-khaṭṭa-collaka-veṇesika* (EI 26), refers to the freedom of the gift village from the obligation to supply cots, food and attendant or fuel to the touring royal officers on their visit or to the king or landlord on occasions. Cf. *a-kūra-cullaka-vināsi-khaṭv-āvāsa*, etc.

*a-kiñcit-kara*, 'not to pay even a small amount as rent or tax'; epithet of gift land; same as *a-kiñcit-pragrāhya*. It has to be noted that sometimes a small amount of tax was fixed for the gift lands. Cf. *kara-sāsana*.

*a-kiñcit-kara-grāhya* (EI 27), same as *a-kiñcit-kara*, etc.

*a-kiñcit-pragrāhya* (EI 29), refers to the freedom of the gift land from the payment of taxes and the obligation of supplying articles to the king or landlord on occasions and to the touring officers on their visit; same as *a-kiñcit-kara*, etc.

*a-kiñcit-pratikara* (EI 23), '[land] free from any yield of revenue'; cf. *utpratikara*. But *pratikara* also means 'compensation'.

*a-kūra-cullaka-vaināsi-khaṭv-āvāsa* (or °*saṁvāsa*), cf. *a-kūra-yollaka-venesi-khaṭṭ-āvāsa* (EI 26); refers to the freedom of the gift village from the obligation of supplying boiled or unboiled rice, pots or fire-places for cooking, attendant or fuel, cot and shelter to the king or landlord on occasions or to the touring officers on their visit; same as *a-kūra-cullaka-vināsi-khaṭvā-saṁvāsa*, etc. See *sāmant-āmātya-dūtānām=anyeṣām c=ābhyupāgame śayanīy-āsana-siddh-ānnaṁ na dāpayet* (*Ep. Ind.*, Vol. XXX, p. 171).

*a-lavaṇa-guḍa-kṣobha* (EI 26), same as *a-lavaṇa-khātaka*, *guḍa* or sugar being added to *lavaṇa* or salt; cf. *a-lavaṇa-kinna-khātaka*.

*a-lavaṇa-khātaka*, cf. Prakrit *a-loṇa-khādaka* (EI 7), refers