

APPENDIX I

PRIVILEGES ATTACHED TO FREE HOLDINGS

a-bhaṭa-cchātra-prāveśya (EI 26, 27; CII 3), same as *a-cāṭa-bhaṭa-prāveśya*, *Chātra* (literally, 'the umbrella-bearer') being used for *Cāṭa* probably meaning 'the leader of a group of *Bhaṭas* (i. e. *Pāiks* or *Piādas*)'; same as *a-prāveśya*, etc.

a-bhaṭa-prāveśya, same as *a-prāveśya*, etc. Cf. Prakrit *a-bhaḍa-papesa* (*Select Inscriptions*, p. 435).

a-bhṛita-prāveśya (EI 24), same as *a-bhaṭa-prāveśya*; cf. *a-prāveśya*, etc.

abhyantara-siddhi (EI 22), same as *abhyantara-siddhyā*, *abhyantara-siddhika*; refers to internal revenue income or taxes to be paid to local authorities; cf. *sa-bāhy-ābhyantar-ādāya*.

abhyantara-siddhika, (EI 20) same as *abhyantara-siddhi*.

abhyantara-siddhi-sahita (EI 27), same as *abhyantara-siddhi*, etc.

abhyantara-siddhyā, 'together with the internal income or taxes to be paid to the local authorities'; cf. *abhyantara-siddhika* and *sa-bāhy-ābhyantar-ādāya*. Cf. *Ind. Ep.*, p. 398.

ā-candr-āditya-kālīya (IE), 'to be enjoyed as long as the moon and sun endure' (i.e. permanently); epithet of the gift land.

ā-candr-ārka-kṣiti-sama-kālam, 'as long as the moon, the sun and the earth exist' (i.e. permanently).

ā-candr-ārka (IE; SITI), 'in perpetuity.'

ā-candr-ārka-ārṇava-kṣiti-sihiti-sama-kālīna (EI), 'to last as long as the moon, the sun, the seas and the earth endure' (i.e. permanently); cf. *Ep. Ind.*, Vol. XXXII, p. 134.

ā-candr-ārka-ārṇava-kṣiti-sarit-parvata-sama-kālīna, 'to be enjoyed as long as the moon, the sun, the seas, the earth, the rivers and hills exist (i.e. permanently)'; cf. *Ep. Ind.*, Vol. XXXIII, p. 134.

ā-candra-tārakam, 'as long as the moon and stars endure' (*Ep. Ind.*, Vol. XXXV, p. 149, text line 12), i.e. permanently.

a-cār-āsana-carm-āṅgāra (IE; EI 27), refers to the freedom of the gift village from the obligation to supply conveyance, accommodation, hide (i.e. hide-seats) and charcoal free of charges to the touring officers on their visit. The word *cāra* meaning