

*Vidy-ādhikārin* (EI 11, 25; HD), officer in charge of a school or of schools; the director of education. Cf. *Ep. Ind.*, Vol. XI, p. 314.

*vidy-ānubhoga* (SITI), an endowment of land to a school for the encouragement of learning.

*Vidyārthin* (SITI), a student.

*vidyā-sthāna* (EI 2; SII 2; SITI), an educational institution for higher studies; a college.

*vigrahadramma-visovaka* (EI 1), name of a coin; the latter part of the name (i.e. *visovaka*=*viṃśopaka*) suggests that it was one-twentieth of the *vigraha-dramma* in value.

*vigrahapāla-dramma* (EI 1), name of a coin; same as *vigrahapāla-satka-dramma*, *vigrahapālīya-dramma*.

*vigrahapāla-satka-dramma* (EI 1), see *vigrahapālīya-dramma*, etc.

*vigrahapālīya-dramma* (EI 1; CII 4), name of a coin apparently so called after a king named Vigrahapāla.

*vigrahatuṅgiya-dramma* (EI 1; CII 4), name of a coin apparently so called after a king named Vigrahatuṅga.

*vihāra* (EI 22, 25; CII 3, 4; BL), a Buddhist or Jain monastery or temple or convent (EI 35).

(HA), wandering of a Jain monk; also a Jain temple.

*Vihārakāraka*, cf. Prakrit *Viharakaravāa* (CII 2-1), 'one who builds a monastery'; same as *Vihārasvāmin*; explained by some as 'the superintendent of monastery' (ML).

*Viharamāṇa-Jina* (HA), a Jina at present living in other *kṣetras*.

*Vihārapāla*, 'the manager of a monastery' (*Select Inscriptions*, p. 345).

*Vihārasvāmin* (EI 8, 33; CII 3; BL; LL), 'the master of a monastery'; the builder or owner of a monastery. Cf. *Vihārakāraka*.

*Vihārasvāminī* (CII 3; IA 11), the feminine form of *Vihārasvāmin*; wife of a *Vihārasvāmin* or the female owner of a *vihāra*.

*vihāra-yātrā* (CII 1), a pleasure-tour.

*vihārikā* (EI 23, 27), derived from *vihāra*, *vihāraka*; a small *vihāra* or monastery.

*vihimsā* (CII 1), hurting, injuring.

*vihita* (CII 1), established; settled.