

*utkṝta* (IE 8-5, 8-8; EI 33), Prakrit *ukkoḍa*; a levy; customary presents to be made on occasions to the king or landlord and others. See *Ep. Ind.*, Vol. XXXIII, p. 56.

*ut-kṝ*, ‘to engrave’; cf. Prakrit *kandāra*, used in some Kannada inscriptions (*Bul. Dec. Col. Res. Inst.*, Vol. XI, 1950, pp. 170-71). Cf. *utkīrṇa*, *udghāṭita*, *Ullekhaka*, *Vilekhaka*.

*utkṝṣṭi* (IE 8-8; EI 30), same as Prakrit *ukkuṭhi* (q.v.), Sanskrit *utkroṣṭa*; wailing.

*utkroṣṭa* (IE 8-8), see *utkṝṣṭi*.

*utkṝti* (IE 7-1-2), ‘twentysix’; rarely ‘twentyone’.

*utpadyamāna-viṣṭika* (CII 4), ‘with the right to unpaid labour as occasion may arise’; a privilege attached to gift lands.

*utpanna*, decided or ascertained (*Select Inscriptions*, pp. 284, 286); same as *pratipanna*; cf. *pratipad*.

*ut-pāṭ* (LP), Gujarātī *upāḍavum*; cf. *Vaidyanātha-patram=utpāṭayati*, ‘takes a *bilva-patra* of the god Vaidyanātha (Śiva)’, i.e. swears.

*utpāṭa* (EI 33), unusual phenomenon.

*utpāṭta*, cf. *upaṭṭa* (EI 13), abundance; exuberance or overflowing [especially of rich dishes at a feast].

*utpatti* (EI 12), cf. *samast-otpatti-sahita*, ‘together with all the produce (or income)’.

*utsāha* (*Ep. Ind.*, Vol. XIV, p. 189), generous gift, bounty.

*utsāha-śakti* (CII 4), personal energy.

*utsaṅga* (HRS), extra cess levied upon villagers and citizens on occasions of festival events, such as the birth of a prince, as suggested by the *Arthaśāstra*.

*utsarpaṇa*, cf. *pañca-mahāyajña-kriy-otsarpaṇ-ārtham* (*Ep. Ind.*, Vol. XXXV, p. 279, text lines 64-65).

*utsarpita* (CII 1), erected.

*utsṛta* (CII 1)=*ucchrita*, man of a high position; a rich man.

*utta* (LP), modification of Sanskrit *putra*.

*uttama-dāni* (SITI), a gift made without expecting any merit for the same; a superior kind of gift.

*uttama-gosāsa* (IA 11), meaning uncertain.

*uttam-ottama* (EI 25), a type of temple.

*uttānā-dvādaśi* (SITI), twelfth day of the bright fortnight in the month of Kārttigai when the god Viṣṇu is believed to wake up from his sleep; see *utthānā-dvādaśi*.