

*Sarvatantr-ādhiḅṛta*.

*Tantr-ādhiṣṭa* (EI 25, 29; CII 4), same as *Tantr-ādhiḅṛin*, etc.; minister for home affairs, according to some. See *Sarvatantr-ādhiḅṛta*.

*Tantr-ādhyakṣa* (EI 33), same as *Tantr-ādhiḅṛin*, etc. See *Sarvatantr-ādhiḅṛta*, *Tantrapati*, etc.

*tantra-karaṇa*, cf. *karaṇa* (LP); explained as 'the political department'.

*Tantra-nāyaka* (ASLV), official designation associated with *tantra* meaning the army or government. See *Tantr-ādhiḅṛin*, etc.

*Tantrapāla* (SITI), chief of the army.

(IE 8-3; EI 33), probably, officer in charge of administration; cf. *Mahātantr-ādhyakṣa*, *Sarva-tantr-ādhiḅṛta*, *Tantrapati* and *Mahātantr-ādhiḅṛta*, etc.

(HD), an officer like the *Chargé-d' Affaires*, according to some; cf. *Tantrapāla-Mahāsāmanta-Mahādaṇḍanāyaka* (*Ep. Ind.*, Vol. XIV, p. 185; cf. Vol. V, p. 77).

(*Hyderabad Archaeological Series*, No. 18, p. 34), explained as 'an officer of the king's bodyguard or royal retinue.'

(*Ep. Ind.*, Vol. XV, p. 77), explained as 'a councillor.'

(SII 11-2), cf. *Tantrapālaradhiṣṭhāyaka*; also *Tantrapāladadhiṣṭhāyaka* (*A. R. Ep.*, 1958-59, p. 12).

*Tantrapati* (IE 8-3); HD), occurs in the *Rājatarāṅginī*, VIII. 2322; explained as *Dharm-ādhiḅṛin*, 'officer in charge of the department of justice and charity'; see *Bṛhattantrapati*. Cf. the Muslim official designations *Sadrus-Sudūr*, etc., explained as 'the chief judge and officer in charge of the king's charities' (*Journ. As. Soc. Pak.*, Vol. IV, pp. 53-54).

*Tanravāya* (EI 24), a weaver. Cf. *tunnāvāya*=a tailor.

*Tantrin* (SITI; ASLV), a soldier; a trooper; a leader of the army; a temple priest; a weaver. It has been supposed that the Tamil words *Kaikkōlar* and *Aṭavi* came to signify both a soldier and a weaver on the analogy of the word *Tantrin* used in both the senses. Cf. *Tantrimār*, members of the army corps; a class of persons who perform worship in temples; a priest.

*tanu* (IE 7-1-2), 'one'; rarely used to indicate 'eight'.

(*Select Inscriptions*, pp. 241, 245); one's own; see *tanuvaka*.

*tanuvaka* (CII 2-1), Prakṛit; used in the sense of *svakīya*; see *tanu*.

*tapana* (IE 7-1-2), 'three' with reference to *Agni*; but